MT. OLYMPUS IMPROVEMENT DISTRICT

CHAIRMAN
AMI ANDERSON NEFF

TRUSTEES
GILES DEMKE
C. KIM BLAIR

3932 SOUTH 500 EAST SALT LAKE CITY, UTAH 84107-1895 PHONE (801) 262-2904 FAX (801) 265-0551 GENERAL MANAGER KERRY S. EPPICH

COUNSEL KIRTON & McCONKIE

BOARD MEETING

AMENDED AGENDA

WEDNESDAY JANUARY 18, 2023

9:00 A.M.

- 1. Welcome and Introductions
- 2. Minutes of Board Meeting December 14, 2022
- 3. Financial Information
 - A. Review Mt. Olympus Payables and Disbursements
 - B. Review Central Valley Invoice
 - C. Review Financial Report
- 4. Central Valley Report Giles Demke
 - A. Report On Entity Managers Meeting
- 5. Appointment of District Representative and Alternate to the Central Valley Board for the Year 2023
- 6. Appointment of Board Chairman for the Year 2023
- 7. Utah Association of Special Districts Report, Approval of Membership Dues, Legislation Update and Approval of Resolution to Appoint a Representative and Alternate to the Utah Association of Special Districts Board of Representatives
- 8. Approval of Notice of Election to Salt Lake County Clerk
- 9. Discussion and Approval of Resolution of Hansen Allen & Luce's 2022 Master Plan Addendum
- 10. Discussion of District's Five-year, Ten-year and Longer Projects
- 11. Discussion of Setting a Date and Time for a Work Meeting to Review the District's Project List
- 12. Possible Closed Session to Discuss Strategy Regarding Pending or Reasonably Imminent Litigation
- 13. Manager's Report
 - A. Personnel Review
 - B. Operations Report
 - C. R.E. Count Report
- 14. Information Items (No Action Required)
 - A. District Activity Reports
 - B. Central Valley Flow & Load Report
 - C. Utah Public Treasurer's Pool Yield
 - D. Government Records Access and Management Annual Report (GRAMA)

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS (INCLUDING AUXILIARY COMMUNICATIVE AIDS AND SERVICES) DURING THIS MEETING SHOULD NOTIFY KERRY EPPICH, GENERAL MANAGER, AT LEAST 24 HOURS PRIOR TO THE MEETING.

