# MT. OLYMPUS IMPROVEMENT DISTRICT

CHAIRMAN
AMI ANDERSON NEFF

TRUSTEES
GILES DEMKE
C. KIM BLAIR

3932 SOUTH 500 EAST SALT LAKE CITY, UTAH 84107-1895 PHONE (801) 262-2904 FAX (801) 265-0551 GENERAL MANAGER
KERRY S. EPPICH

COUNSEL KIRTON & McCONKIE

#### **BOARD MEETING**

### AGENDA

#### **WEDNESDAY, FEBRUARY 15, 2023**

#### 9:00 A.M.

- 1. Welcome and Introductions
- 2. Minutes of Board Meeting January 18, 2023
- 3. Financial Information
  - A. Review Mt. Olympus Payables and Disbursements
  - B. Review Central Valley Invoice
  - C. Review Financial Report
- 4. Central Valley Report Giles Demke
  - A. Entity Managers Meeting Report
- 5. Update on Election
- 6 Legislative Update
- 7. Discussion and Approval of Resolution of Hansen Allen & Luce's 2022 Master Plan Addendum
- 8. Manager's Report
  - A. Personnel Review
  - B. Operations Report
  - C. Conferences Update
- 9. Possible Closed Session to Discuss Strategy Regarding Pending or Reasonably Imminent Litigation and the Character, Professional Competence, or Physical or Mental Health of Individual
- 10. Information Items (No Action Required)
  - A. District Activity Reports
  - B. Central Valley Flow & Load Report
  - C. Utah Public Treasurer's Pool Yield

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS (INCLUDING AUXILIARY COMMUNICATIVE AIDS AND SERVICES) DURING THIS MEETING SHOULD NOTIFY KERRY EPPICH, GENERAL MANAGER, AT LEAST 24 HOURS PRIOR TO THE MEETING.



# BOARD MEETING WEDNESDAY, JANUARY 18, 2023

#### 9:00 A.M.

### MT. OLYMPUS IMPROVEMENT DISTRICT 3932 SOUTH 500 EAST

- 1. WELCOME AND INTRODUCTIONS
- 2. MINUTES OF BOARD MEETING DECEMBER 14, 2022
- 3. FINANCIAL INFORMATION
  - A. REVIEW MT. OLYMPUS PAYABLES AND DISBURSEMENTS
  - **B. REVIEW CENTRAL VALLEY INVOICE**
  - C. REVIEW FINANCIAL REPORT
- 4. CENTRAL VALLEY REPORT KERRY EPPICH A. ENTITY MANAGERS MEETING REPORT
- 5. APPOINTMENT OF DISTRICT REPRESENTATIVE AND ALTERNATE TO THE CENTRAL VALLEY BOARD FOR THE YEAR 2023
- 6. APPOINTMENT OF BOARD CHAIRMAN FOR THE YEAR 2023
- 7. UTAH ASSOCIATION OF SPECIAL DISTRICTS REPORT, APPROVAL OF MEMBERSHIP DUES, LEGISLATION UPDATE AND APPROVAL OF RESOLUTION TO APPOINT A REPRESENTATIVE AND ALTERNATE TO THE UTAH ASSOCIATION OF SPECIAL DISTRICTS BOARD OF REPRESENTATIVES
- 8. APPROVAL OF NOTICE OF ELECTION TO SALT LAKE COUNTY CLERK
- 9. DISCUSSION AND APPROVAL OF RESOLUTION OF HANSEN ALLEN & LUCE'S 2022 MASTER PLAN ADDENDUM
- 10. DISCUSSION OF DISTRICT'S FIVE-YEAR, TEN-YEAR, AND LONGER PROJECTS
- 11. DISCUSSION OF SETTING A DATE AND TIME FOR A WORK MEETING TO REVIEW THE DISTRICT'S PROJECT LIST
- 12. POSSIBLE CLOSED SESSION TO DISCUSS STRATEGY REGARDING PENDING OR REASONABLY IMMINENT LITIGATION
- 13. MANAGER'S REPORT
  - A. PERSONNEL REVIEW
  - **B. OPERATIONS REPORT**
  - C. R.E. COUNT REPORT
- 14. INFORMATION ITEMS (NO ACTION REQUIRED)
  - A. DISTRICT ACTIVITY REPORTS
  - B. CENTRAL VALLEY FLOW & LOAD REPORT
  - C. UTAH PUBLIC TREASURER'S POOL YIELD
  - D. GOVERNMENT RECORDS ACCESS AND MANAGEMENT ANNUAL REPORT (GRAMA)

PRESENT: AMI NEFF, BOARD CHAIR

GILES DEMKE, TRUSTEE C. KIM BLAIR, TRUSTEE

KERRY EPPICH, GENERAL MANAGER

STEPHEN ROHWER, ASSISTANT GENERAL MANAGER/CFO

DEAN AYALA, DISTRICT ENGINEER

TAMMY GONZALES, EXECUTIVE SECRETARY/DISTRICT CLERK

PRESIDING: AMI NEFF, BOARD CHAIR

## 1. <u>WELCOME AND INTRODUCTIONS</u>

Welcome and introductions were done. There were no members of the public in attendance.

#### 2. MINUTES OF BOARD MEETING DECEMBER 14, 2022

Motion to approve the December 14, 2022 Board Meeting minutes, as written, was made by Trustee Giles Demke and seconded by Trustee C. Kim Blair. The motion was approved by unanimous vote.

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Votes: Giles Demke – yes
C. Kim Blair – yes
Ami Neff – yes
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### 3. <u>FINANCIAL INFORMATION</u>

### A. REVIEW MT. OLYMPUS PAYABLES AND DISBURSEMENTS

After review and discussion, motion to approve the Mt. Olympus Payables and Disbursements was made by Trustee Giles Demke and seconded by Trustee C. Kim Blair. The motion was approved by unanimous vote.

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Votes: Giles Demke – yes
C. Kim Blair – yes
Ami Neff – yes
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#### **B. REVIEW CENTRAL VALLEY INVOICE**

After review and discussion, motion to approve the Central Valley Invoice was made by Trustee Giles Demke and seconded by Trustee C. Kim Blair. The motion was approved by unanimous vote.

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Votes: Giles Demke – yes
C. Kim Blair – yes
Ami Neff – yes
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#### C. REVIEW FINANCIAL REPORT

After review and discussion, the Financial Report was accepted for filing by Board Members.

#### 4. CENTRAL VALLEY REPORT – KERRY EPPICH

Manager Eppich reported on the December 2022 Central Valley Board Meeting. Topics of discussion were:

#### • General Manager Comments –

- Holiday Party They discussed their Holiday Party at Rodizios.
- **Rocky Mountain Power** Central Valley received a Wattsmart check from Rocky Mountain Power for \$17,928. This program resulted in 126,000 Kwh of power savings.

# 4. <u>CENTRAL VALLEY REPORT – KERRY EPPICH (CONTINUED)</u>

- **Property Insurance Proposal** Their property and liability insurance was up for renewal. There is only a four percent increase but their current under underwriters, AMF, will no longer provide builders' risk insurance coverage. This will end up costing them about \$1.8 million over three years. They had a virtual meeting on December 22, 2022 and the Board decided to approve coverage of builders' risk with a cap of \$2 million which was not budgeted.
- **Dewatering Design Approval** The final design should be complete in May 2023 at a cost of approximately \$700,000.
- **20-Year Capital Improvements Program** They have submitted their plan but will have to update it next year.
- 2023 Board Meeting Schedule They approved the Board Meeting schedule for 2023.
- Capital Projects A drone video was shown of the capital projects.
  - Blower Building Project

- BNR Basins Project
- Side-Stream Phosphorus Removal Project
- Side-Stream Nitrogen Removal Project
- Biosolids Dewatering Building Design Project
- Thickening and Straining Design Project
- Closed Session A closed session was held for General Manager, Phil Heck's annual review.

After the closed session they approved a motion to increase Phil Heck's salary by 5.05% for COLA and 2% merit for a total increase of 7.05% effective the first full pay period in January 2023.

• *Virtual Meeting* – At a virtual meeting held on December 22, 2022, the builders' risk insurance was discussed as stated above and the Board approved a bonus of \$8,000 for General Manager, Phil Heck.

#### A. ENTITY MANAGERS MEETING REPORT

Manager Eppich stated the following was discussed at the last managers meeting:

- Builders' Insurance Risk was discussed as stated above.
- Their audit will start in February.
- The prices for ferric chloride and natural gas are going up.
- The Golf Course Property lease was signed.
- They have not signed the term-sheet for the Fairfield property.
- The design project for the sludge silo has been sent out and is due back February 7, 2023. They will award this contract at the February board meeting.
- They have had significant water issues. They have been running 55/60 MGD which is very high.

# 5. <u>APPOINTMENT OF DISTRICT REPRESENTATIVE AND ALTERNATE TO CENTRAL VALLEY BOARD FOR THE YEAR 2023</u>

After review and discussion, motion to keep Trustee Giles Demke as the District's representative and General Manager Kerry S. Eppich as the District's alternate to the Central Valley board was made by Trustee C. Kim Blair and seconded by Trustee Ami Neff. The motion was approved by unanimous vote. The District Clerk will send the letter to Central Valley.

Votes: Giles Demke – yes C. Kim Blair – yes Ami Neff – yes

#### 6. <u>APPOINTMENT OF BOARD CHAIRMAN FOR THE YEAR 2023</u>

After review and discussion, motion to keep Trustee Ami Neff as Board Chair for the year 2023 was made by Trustee Giles Demke and seconded by Trustee C. Kim Blair. The motion was approved by unanimous vote.

Votes: Giles Demke – yes C. Kim Blair – yes Ami Neff – yes

# 7. <u>UTAH ASSOCIATION OF SPECIAL DISTRICTS REPORT, APPROVAL OF MEMBERSHIP DUES, LEGISLATION UPDATE AND APPROVAL OF RESOLUTION TO APPOINT A REPRESENTATIVE AND ALTERNATE TO THE UTAH ASSOCIATION OF SPECIAL DISTRICTS BOARD OF REPRESENTATIVES</u>

Manager Eppich discussed the membership dues, and he recommends we continue our association with the UASD.

Motion to approve the UASD membership dues of \$11,693 was made by Trustee Giles Demke and seconded by Trustee C. Kim Blair. The motion was approved by unanimous vote.

Votes: Giles Demke – yes C. Kim Blair – yes Ami Neff – yes

Motion to appoint a representative and alternate had been previously done in a Resolution dated January 16, 2019 (RESOLUTION # 18-011619-1) stating that until further notice Ami Neff will be the District's representative and Kerry S. Eppich will be the alternate to the UASD Board of Representatives. So, no Resolution is necessary.

The following bills were of interest for the District:

• *House Bill 21/Open and Public Meetings Act Amendments* – This bill: 1) requires a public body holding an open meeting to allow a reasonable opportunity for the public to provide verbal comment at the meeting, with certain exceptions; and 2) requires a public body to adopt a resolution, rule, or ordinance allowing public comment in a public meeting.

- 7. UTAH ASSOCIATION OF SPECIAL DISTRICTS REPORT, APPROVAL MEMBERSHIP DUES, LEGISLATION UPDATE AND APPROVAL OF RESOLUTION **APPOINT** REPRESENTATIVE **AND ALTERNATE** THE **OF** DISTRICTS **BOARD** ASSOCIATION **SPECIAL OF REPRESENTATIVES** (CONTINUED)
  - *House Bill 22/Local District Amendments* This bill: 1) replaces the term "local district" with the term "special district" throughout certain titles of the Utah Code.
  - House Bill 33/Water Related Liability Amendments This bill: 1) makes conforming amendments addressing governmental immunity; 2) clarifies language related to operators of a water facility; 3) addresses liability of an owner or operator of a water facility, stream, or river along certain trails; 4) codifies standard of ordinary care; 5) addresses liability or an owner or operator of a water facility; and 6) addresses interference related to a water facility. We are not included in this bill.
  - *House Bill 77/Local District Revisions* This bill: 1) replaces the term "local district" with the term "special district" throughout the Utah Code.
  - House Bill 131/Vaccine Passport Prohibition This bill: 1) defines terms; 2) makes it unlawful for a place of public accommodation to discriminate against an individual based on the individual's immunity status; 3) with certain exceptions, prohibits a governmental entity from requiring proof of immunity status; 4) with certain exceptions, makes it unlawful discrimination for an employer to require proof of immunity status; and 5) prohibits a governmental entity or employer from requiring an individual to receive a vaccine. We are exempted out of most of this bill's requirements. We will continue to follow this closely.
  - House Bill 173/Government Attorney Fees Amendments This bill: 1) defines terms; 2) requires a court to award reasonable attorney fees to a private party who prevails in certain civil actions adverse to a governmental entity; and 3) permits a court to award reasonable expert fees to a private party who prevails in certain civil actions adverse to a governmental entity. We do not like this bill and will watch it closely.
  - Senate Bill 34/Water Infrastructure Funding Study This bill: 1) directs the Department of Natural Resources (department) to study the use of property tax revenue to fund water infrastructure, treatment, and delivery; and 2) requires the department to report to the Natural Resources, Agriculture, and Environment Interim Committee and the Revenue and Taxation Interim Committee. This will be a two-year study.
  - **Senate Bill 43/Public Notice Requirements** This bill 1) defines terms; 2) creates classifications for types of public notices where each classification requires notice be provided in specific ways; and 3) amends public notice provisions to implement the new classification system.

#### 8. APPROVAL OF NOTICE OF ELECTION TO SALT LAKE COUNTY CLERK

Every other year we run an election for trustee(s) to the Board. C. Kim Blair's position is up for election this year. Per State law we are required to send a notice of the election to the County clerk by February 1<sup>st</sup>. Provided to the Board was a copy of the notice that is to be sent to the County.

# 8. <u>APPROVAL OF NOTICE OF ELECTION TO SALT LAKE COUNTY CLERK</u> (CONTINUED)

After review and discussion, motion to approve sending the notice of election to the county clerk with the noted name change, was made by Trustee Giles Demke and seconded by Trustee C. Kim Blair. The motion was approved by unanimous vote.

Votes: Giles Demke – yes C. Kim Blair – yes Ami Neff – yes

# 9. <u>DISCUSSION AND APPROVAL OF RESOLUTION OF HANSEN ALLEN & LUCE'S</u> 2022 MASTER PLAN ADDENDUM

Engineer Ayala led a discussion on the Addendum. Manager Eppich stated he will work on the Resolution and bring it back to the Board, so this item has been tabled until next month.

# 10. <u>DISCUSSION OF DISTRICT'S FIVE-YEAR, TEN-YEAR, AND LONGER PROJECTS</u>

Manager Eppich stated that it would be much easier if they have an in-person meeting to discuss these projects. A discussion on date and time was then had.

# 11. <u>DISCUSSION OF SETTING A DATE AND TIME FOR A WORK MEETING TO</u> REVIEW THE DISTRICT'S PROJECT LIST

After review and discussion, it was decided that an in-person meeting will be held on February 8, 2023 at 9:00 a.m. at the District office. We will post the notice on the Public Website, and on the District's website. A motion to hold the meeting was approved by unanimous vote.

Votes: Giles Demke – yes C. Kim Blair – yes Ami Neff – yes

# 12. <u>POSSIBLE CLOSED SESSION TO DISCUSS STRATEGY REGARDING PENDING OR REASONABLY IMMINENT LITIGATION</u>

Motion to move into a closed session to discuss the strategy regarding pending or reasonably imminent litigation was made by Trustee Giles Demke and seconded by C. Kim Blair. The motion was approved by unanimous vote.

Votes: Giles Demke – yes C. Kim Blair – yes Ami Neff – yes

At 10:42 a.m. Trustee Neff stated we are back in open session.

# 13. MANAGER'S REPORT

#### A. <u>PERSONNEL REVIEW</u>

Manager Eppich reported that we only have one employee that will have an anniversary next month:

• Neal Stoddard's anniversary is on January 9<sup>th</sup>. He has been with the District 11 years.

There are four employees with anniversaries in February:

- Kerry Eppich 28 years, Todd Perry 27 years
- Darren Stone 26 years and Cody Sommerville 26 years.

All employees are doing well.

#### **B.** OPERATIONS REPORT

Operations items were discussed earlier.

# C. R.E. COUNT REPORT

A report showing the beginning, ending, and annual change of Residential Equivalents (R.E.s) and accounts for 2022 was provided for Board review. Manager Eppich discussed the information on the report. Total R.E.s as of the end of 2022 was 57,374 (which is 28,325 accounts). There were 4 (7 residential and -3 commercial) new R.E.s placed in billing in 2022 with a net total of 7 new accounts.

#### 14. INFORMATION ITEMS (NO ACTION REQUIRED)

#### A. DISTRICT ACTIVITY REPORTS

Copies of the District's activity reports were provided for Board review.

#### B. <u>CENTRAL VALLEY FLOW & LOAD REPORT</u>

A copy of the current Central Valley Flow & Load Report was not available.

#### C. UTAH PUBLIC TREASURER'S POOL YIELD

The Utah Public Treasurer's Pool Yield for December 2022 was 3.8005%.

# D. GOVERNMENT RECORDS ACCESS AND MANAGEMENT ANNUAL REPORT (GRAMA)

There were no requests for information under the GRAMA Act for the year 2022.

# BOARD MEETING JANUARY 18, 2023 PAGE EIGHT

Ami Neff, Board Chair

| There being | g no further | informat  | tion to | come   | before  | the  | Board,  | motion   | to a  | ıdjourn | was  | made  | by ' | Trustee |
|-------------|--------------|-----------|---------|--------|---------|------|---------|----------|-------|---------|------|-------|------|---------|
| Giles Demk  | ke and secon | nded by T | rustee  | C. Kir | n Blair | . Th | e motio | on was a | appro | oved by | unaı | nimou | s vo | te.     |

| Votes:        | Giles Demke    | – yes    |
|---------------|----------------|----------|
|               | C. Kim Blair   | – yes    |
|               | Ami Neff       | – yes    |
| The meeting a | djourned at 11 | :27 a.m. |
|               |                |          |

# Mt Olympus Improvement District

# **Monthly Cash Distribution Report**

For the Month of: JAN 2023

# **Checking Account Disbursements**

| Date      | Descripton       | <b>Check Sequence</b> | Disbu | irsement Amount |
|-----------|------------------|-----------------------|-------|-----------------|
| 1/10/2023 | Accounts Payable | 37290-37306           | \$    | 15,807.61       |
| 1/17/2023 | Accounts Payable | 37307-37324           | \$    | 135,785.18      |
| 1/26/2023 | Accounts Payable | 37325-37344           | \$    | 69,583.21       |
|           |                  | Sub-total             | \$    | 221,176.00      |

# **Electronic Payment Disbursements**

| Date      | Description                    | Journal Entry / Ref# | Disbursement Amount |
|-----------|--------------------------------|----------------------|---------------------|
| 1/1/2023  | XPRESS BILL PAY                | JV0102               | \$ 4,798.77         |
| 1/2/2023  | AMERICAN EXPRESS-MERCH         | JV0108               | \$ 997.26           |
| 1/2/2023  | PAYMENTECH MERCH               | JV0103               | \$ 4,332.71         |
| 1/11/2023 | ZIONS BANK                     | JV0123               | \$ 643.66           |
| 1/1/2023  | Payroll                        | 10559911-1055932     | \$ 52,985.40        |
| 1/1/2023  | Utah Retirement Systems        | JV0105               | \$ 21,797.59        |
| 1/1/2023  | EFTPS (taxes)                  | JV0106               | \$ 20,055.35        |
| 1/1/2023  | Health Equity (HDSA)           | JV0107               | \$ 3,271.77         |
| 1/17/2023 | CVWRF- OCT                     | Approved             | \$ 1,345,297.09     |
| 1/15/2023 | Payroll                        | 1055933-1055954      | \$ 54,601.67        |
| 1/15/2023 | Utah Retirement Systems        | JV0126               | \$ 22,538.16        |
| 1/15/2023 | EFTPS (taxes)                  | JV0127               | \$ 20,823.91        |
| 1/15/2023 | Health Equity (HDSA)           | JV0128               | \$ 3,294.27         |
| 1/11/2023 | AMEX CC PMT                    | JV0111               | \$ 2,337.14         |
| 1/26/2023 | PEHP                           | JV0134               | \$ 1,634.02         |
| 1/19/2023 | Rocky Mnt Power (1) to 1/4/23  | JV0120               | \$ 1,222.37         |
| 1/20/2023 | Rocky Mnt Power (3) to 1/3/23  | JV0121               | \$ 10.81            |
| 1/21/2023 | Rocky Mnt Power (5) to 1/13/23 | JV0122               | \$ 92.29            |
|           | \                              |                      | \$ 1,560,734.24     |
|           | Description                    | Journal Entry / Ref# | Disbursement Amount |

|           | Description  | Journal Entry / Ref#      | Disb | ursement Amount |
|-----------|--|---------------------------|------|-----------------|
|           | Capacity Fees Transfer from Checking To PTIF 8603 (prior mnth)                               |                           |      |                 |
| 1/30/2023 | Funds transfer from Checking to PTIF<br>Capacity Fees Transfer from Checking<br>To PTIF 8603 | JV0133                    | \$   | 1,100,000.00    |
|           |  | Sub-total                 | \$   | 1,100,000.00    |
|           |  | <b>Total Disbursement</b> | \$   | 2,881,910.24    |

# **Mt Olympus Improvement District**

# **Monthly Cash Distribution Report**

For the Month of: FEBRUARY 2023

# **Checking Account Disbursements**

| D    | ate    | Descripton       | <b>Check Sequence</b> | Disbur | sement Amount |
|------|--------|------------------|-----------------------|--------|---------------|
| 2/7  | /2023  | Accounts Payable | 37345-37366           | \$     | 9,961.87      |
| 2/14 | 1/2023 | Accounts Payable | 37367-37389           | \$     | 17,056.13     |
|      |        | Accounts Payable |                       |        |               |
|      |        |                  | Sub-total             | \$     | 27,018.00     |

# **Electronic Payment Disbursements**

| Date      | Description                    | Journal Entry / Ref# | <b>Disbursement Amount</b> |
|-----------|--------------------------------|----------------------|----------------------------|
| 2/1/2023  | XPRESS BILL PAY                | JV0201               | \$ 5,457.49                |
| 2/2/2023  | AMERICAN EXPRESS-MERCH         | JV0202               | \$ 1,908.18                |
| 2/2/2023  | PAYMENTECH MERCH               | JV0203               | \$ 7,488.51                |
|           | ZIONS BANK                     |                      |                            |
| 2/2/2023  | Payroll                        | 1055955-1055976      | \$ 53,740.01               |
| 2/2/2023  | Utah Retirement Systems        | JV0207               | \$ 22,718.98               |
| 2/2/2023  | EFTPS (taxes)                  | JV0208               | \$ 20,581.65               |
| 2/2/2023  | Health Equity (HDSA)           | JV0209               | \$ 3,271.77                |
| 2/20/2023 | CVWRF- JAN                     | TO BE APPROVED       | \$ 907,114.45              |
| 2/16/2023 | Payroll                        | 1055977-1055998      | \$ 53,867.90               |
| 2/16/2023 | Utah Retirement Systems        | JV0218               | \$ 22,755.40               |
| 2/16/2023 | EFTPS (taxes)                  | JV0219               | \$ 20,584.60               |
| 2/16/2023 | Health Equity (HDSA)           | JV0220               | \$ 3,271.77                |
| 2/7/2023  | AMEX CC PMT                    | JV0213               | \$ 4,855.66                |
| 2/7/2023  | PEHP (JAN & FEB)               | JV0212               | \$ 71,632.82               |
| 2/20/2023 | Rocky Mnt Power (1) to 2/2/23  |                      | \$ 1,182.71                |
| 2/20/2023 | Rocky Mnt Power (3) to 2/1/23  |                      | \$ 10.71                   |
| 2/23/2023 | Rocky Mnt Power (5) to 2/10/23 |                      | \$ 96.87                   |
|           | \                              |                      | \$ 1,200,539.48            |

|          | Description  | Journal Entry / Ref#      | Disb | ursement Amount |
|----------|--|---------------------------|------|-----------------|
| 2/2/2023 | Capacity Fees Transfer from Checking<br>To PTIF 8603 (prior mnth)                            | JV0206                    | \$   | 4,548.00        |
|          | Funds transfer from Checking to PTIF<br>Capacity Fees Transfer from Checking<br>To PTIF 8603 |                           |      |                 |
|          |  | Sub-total                 | \$   | 4,548.00        |
|          |  | <b>Total Disbursement</b> | \$   | 1,232,105.48    |

Check Register - INVOICE DETAIL
Check Issue Dates: 1/19/2023 - 2/14/2023

Page: 1 Feb 14, 2023 08:58AM

Report Criteria:

Report type: Summary

| GL<br>Period | Check<br>Issue Date | Check<br>Number | Vendor<br>Number | Payee                         | Invoice<br>Number | Invoice<br>Seq | Invoice<br>GL Account | Discount<br>Taken | Check<br>Amount   |
|--------------|---------------------|-----------------|------------------|-------------------------------|-------------------|----------------|-----------------------|-------------------|-------------------|
| 01/23        | 01/26/2023          | 37325           | 10380            | ALL POINTS WIRELESS           | 00071395          | 1              | 4145                  | .00               | 95.00             |
| 01/23        | 01/26/2023          | 37326           | 10880            | AT&T                          | 2870167393        | 1              | 4435                  | .00               | 925.61            |
| 01/23        | 01/26/2023          | 37327           | 29440            | BARTON, CARL & JAMIE          | 11.1770.00        | 1              | 1175                  | .00               | 225.00            |
| 01/23        | 01/26/2023          | 37328           | 29439            | BOLINDER, WALTER              | 15.1179.00        | 1              | 1175                  | .00               | 1,446.00          |
| 01/23        | 01/26/2023          | 37329           | 12880            | CINTAS                        | 4144159443        | 2              | 4140                  | .00               | 178.23            |
| 01/23        | 01/26/2023          | 37330           | 13020            | CLIFF JOHNSON EXCAVATING INC. | 28122             | 1              | 4085                  | .00               | 22,043.00         |
| 01/23        | 01/26/2023          | 37331           | 13600            | D AND L SUPPLY                | 0000140875        | 4              | 4085                  | .00               | 11,991.00         |
| 01/23        | 01/26/2023          | 37332           | 17320            | DEX IMAGING                   | AR8835306         | 1              | 4502                  | .00               | 202.27            |
| 01/23        | 01/26/2023          | 37333           | 16470            | HANSEN ALLEN LUCE INC         | Multiple          | 1              | 4582                  | .00               | 5,013.32          |
| 01/23        | 01/26/2023          | 37334           | 16610            | HARRIS MNT WEST               | WCM168-01/        | 1              | 4485                  | .00               | 156.00            |
| 01/23        | 01/26/2023          | 37335           | 18440            | KIRTON AND MCCONKIE           | Multiple          | 1              | 4425                  | .00               | 9,374.40          |
| 01/23        | 01/26/2023          | 37336           | 21200            | OCCUPATIONAL HEALTH CENTERS   | Multiple          | 1              | 4020                  | .00               | 86.00             |
| 01/23        | 01/26/2023          | 37337           | 23490            | SAFELITE AUTOGLASS            | 717737            | 1              | 4557                  | .00               | 848.78            |
| 01/23        | 01/26/2023          | 37338           | 25370            | THE DATA CENTER               | 59361             | 1              | 4503                  | .00               | 6,468.18          |
| 01/23        | 01/26/2023          | 37339           | 26090            | UTAH LOCAL GOVERNMENTS TRU    | 1604183           | 1              | 2035                  | .00               | 1,316.11          |
| 01/23        | 01/26/2023          | 37340           | 26180            | UTAH SAFETY COUNCIL           | 35764             | 1              | 4030                  | .00               | 87.00             |
| 01/23        | 01/26/2023          | 37341           | 26200            | UTAH STATE TAX COMMISSION     | Multiple          | 1              | 2034                  | .00               | 7,667.47          |
| 01/23        | 01/26/2023          | 37342           |                  | ZIONS BANK                    | Multiple          | 1              | 4430                  | .00               | 790.60            |
| 01/23        | 01/26/2023          | 37343           | 27900            | ZIONS BANKCARD CENTER         | 2837-011320       | 1              | 4030                  | .00               | 666.03            |
| 01/23        | 01/26/2023          | 37344           |                  | ZIONS BANKCARD CENTER         | 6979-011320       | 1              | 4250                  | .00               | 3.21              |
| 02/23        | 02/07/2023          | 37345           | 29441            | % ANNETTE BLACK- STEPHEN L PE |                   | 1              | 1175                  | .00               | 260.01            |
| 02/23        | 02/07/2023          | 37346           |                  | ACE DISPOSAL COMPANY          | 0002701457        | 1              | 4485                  | .00               | 94.62             |
| 02/23        | 02/07/2023          | 37347           |                  | APELLO                        | 111317-01 02      | 1              | 4170                  | .00               | 107.50            |
| 02/23        | 02/07/2023          | 37348           |                  | AYALA, DEAN                   | 020123            | 1              | 4670                  | .00               | 400.00            |
| 02/23        | 02/07/2023          | 37349           | 11600            | BLUE STAKES OF UTAH           | UT20230011        | 1              | 4680                  | .00               | 923.40            |
| 02/23        | 02/07/2023          | 37350           | 11620            | BLUEFIN OFFICE GROUP          | 434498-00         | 1              | 4502                  | .00               | 909.15            |
| 02/23        | 02/07/2023          | 37351           | 12520            | CASELLE INC.                  | 122639            | 1              | 4567                  | .00               | 1,651.00          |
| 02/23        | 02/07/2023          | 37352           | 12880            | CINTAS                        | Multiple          | 1              | 4120                  | .00               | 462.96            |
| 02/23        | 02/07/2023          | 37353           | 14860            | EPPICH, KERRY S.              | HR09UB            | 1              | 4430                  | .00               | 553.80            |
| 02/23        | 02/07/2023          | 37354           | 16120            | GRANITE CONSTRUCTION CO       | 2408421           | 1              | 4085                  | .00               | 148.50            |
| 02/23        | 02/07/2023          | 37355           | 16310            | GS TRACKME LLC                | 21569             | 14             | 4169                  | .00               | 350.00            |
| 02/23        | 02/07/2023          | 37356           | 16890            | HIGH TIDE TECHNOLOGIES        | INV2023274        | 1              | 4085                  | .00               | 400.00            |
| 02/23        | 02/07/2023          | 37357           | 17340            | INDUSTRIAL SUPPLY COMPANY IN  | 20349716-00       | 4              | 4110                  | .00               | 104.40            |
| 02/23        | 02/07/2023          | 37358           | 17705            | JAN PRO of UTAH               | 333227            | 1              | 4485                  | .00               | 917.00            |
| 02/23        | 02/07/2023          | 37359           | 20580            | MOUNTAINLAND SUPPLY CO        | S105170586.       | 3              | 4085                  | .00               | 422.76            |
| 02/23        | 02/07/2023          | 37360           | 23240            | ROHWER, STEPHEN               | Multiple          | 1              | 4430                  | .00               | 953.80            |
| 02/23        | 02/07/2023          | 37361           | 23580            | SALT LAKE CITY                | 8290-1450         | 1              | 4085                  | .00               | 150.83            |
| 02/23        | 02/07/2023          | 37362           |                  | SILVERSCRIPT INSURANCE COMP   | GA4112869-        | 1              | 4620                  | .00               | 351.00            |
| 02/23        | 02/07/2023          | 37363           |                  | STEVE REGAN COMPANY           | 1330385           | 1              | 4486                  | .00               | 28.25             |
| 02/23        | 02/07/2023          | 37364           |                  | STONE, DARREN                 | 020123            | 1              | 4235                  | .00               | 125.00            |
| 02/23        | 02/07/2023          | 37365           |                  | T-MOBILE                      | 969460211-0       | 3              | 4035                  | .00               | 205.39            |
| 02/23        | 02/07/2023          | 37366           |                  | WESTERN INDUSTRIAL DOOR COM   | CS19313           | 1              | 4485                  | .00               | 442.50            |
| 02/23        | 02/14/2023          | 37367           |                  | ALAN KRUCKENBURG CONST.       | 1306 E SPRI       | 1              | 2062                  | .00               | 800.00            |
| 02/23        | 02/14/2023          | 37368           |                  | ALPINE LEGAL TITLE            | 20.0108.01        |                | 1175                  | .00               |                   |
| 02/23        | 02/14/2023          | 37369           |                  | ARNONE, ALDO                  | 828 E 4125 S      | 1<br>1         | 2062                  | .00               | 134.72<br>400.00  |
| 02/23        | 02/14/2023          | 37370           | 11800            | BRAD REYNOLDS INC             | 602 E 3900 S      | 1              | 2062                  | .00               | 1,400.00          |
| 02/23        | 02/14/2023          | 37370           |                  | CERTIFIED SHRED               | 153668            | 1              | 4502                  | .00               |                   |
| 02/23        | 02/14/2023          | 37371           |                  | D AND L SUPPLY                | 0000141407        | 1              | 4085                  | .00               | 39.00<br>1.688.00 |
| 02/23        | 02/14/2023          | 37372           |                  | DEWAAL, ADAM                  | 4631 S LOC        |                |                       |                   | 1,688.00          |
| 02/23        | 02/14/2023          | 37373           |                  | FIRSTDIGITAL                  |                   | 1              | 2062                  | .00               | 600.00            |
| 02/23        | 02/14/2023          | 37374           |                  | FISH WINDOW CLEANING          | 00458790-1        | 4              | 4635                  | .00               | 509.69            |
| 02/23        | 02/14/2023          | 37376           |                  |                               | 2857-55085        | 1              | 4485                  | .00               | 700.00            |
| 02/23        | 02/14/2023          |                 | 15880            | GENUINE NAPA PARTS COMPANY -  | 0358832,360       | 2              | 4110                  | .00               | 18.03             |
| UZIZO        | 0211412023          | 37377           | 29450            | HOGAN ASSOCIATES              | 1357 E 3300       | 1              | 2062                  | .00               | 400.00            |

Check Register - INVOICE DETAIL
Check Issue Dates: 1/19/2023 - 2/14/2023

Page: 2 Feb 14, 2023 08:58AM

| GL<br>Period | Check<br>Issue Date | Check<br>Number | Vendor<br>Number | Payee                     | Invoice<br>Number | Invoice<br>Seq | Invoice<br>GL Account | Discount<br>Taken | Check<br>Amount |
|--------------|---------------------|-----------------|------------------|---------------------------|-------------------|----------------|-----------------------|-------------------|-----------------|
| 02/23        | 02/14/2023          | 37378           | 17560            | IVORY HOMES               | 3559 S HIGH       | 1              | 2062                  | .00               | 1,000.00        |
| 02/23        | 02/14/2023          | 37379           | 18160            | JORDAN VALLEY WATER       | Multiple          | 1              | 4085                  | .00               | 175.58          |
| 02/23        | 02/14/2023          | 37380           | 29442            | MORTON DEVELOPEMENT GROUP | 5840 S HIGH       | 1              | 2062                  | .00               | 400.00          |
| 02/23        | 02/14/2023          | 37381           | 29444            | NORTH STAR BUILDERS       | 3580 S 900 E      | 1              | 2062                  | .00               | 1,600.00        |
| 02/23        | 02/14/2023          | 37382           | 22020            | PERRY, TODD               | WWETT 202         | 1              | 4030                  | .00               | 414.00          |
| 02/23        | 02/14/2023          | 37383           | 29448            | SAGE HEN MAYFLOWER LLC    | 3469 S STAT       | 1              | 2062                  | .00               | 2,800.00        |
| 02/23        | 02/14/2023          | 37384           | 24820            | STEVE REGAN COMPANY       | 1331083           | 1              | 4486                  | .00               | 563.50          |
| 02/23        | 02/14/2023          | 37385           | 24980            | STONE, DARREN             | WWETT 202         | 1              | 4230                  | .00               | 345.00          |
| 02/23        | 02/14/2023          | 37386           | 25300            | TECHNOLOGY NET            | 4565              | 1              | 4430                  | .00               | 150.00          |
| 02/23        | 02/14/2023          | 37387           | 26400            | VERIZON WIRELESS          | 9926636002        | 2              | 4635                  | .00               | 698.61          |
| 02/23        | 02/14/2023          | 37388           | 29445            | WASATCH RESIDENTIAL GROUP | 3305 S 500 E      | 1              | 2062                  | .00               | 1,400.00        |
| 02/23        | 02/14/2023          | 37389           | 29451            | WOLKE, GEORGE             | 20.0291.01        | 1              | 1175                  | .00               | 820.00          |

Summary by General Ledger Account Number

| GL Account |      | Debit     | Credit     | Proof     |
|------------|------|-----------|------------|-----------|
|            | 1175 | 2,885.73  | .00        | 2,885.73  |
|            | 2020 | .00       | 96,601.21- | 96,601.21 |
|            | 2034 | 7,667.47  | .00        | 7,667.47  |
|            | 2035 | 1,316.11  | .00        | 1,316.11  |
|            | 2062 | 10,800.00 | .00        | 10,800.00 |
|            | 4020 | 86.00     | .00        | 86.00     |
|            | 4030 | 1,167.03  | .00        | 1,167.03  |
|            | 4035 | 548.94    | .00        | 548.94    |
|            | 4080 | 49.07     | .00        | 49.07     |
|            | 4085 | 36,888.34 | .00        | 36,888.34 |
|            | 4110 | 53.75     | .00        | 53.75     |
|            | 4120 | 175.18    | .00        | 175.18    |
|            | 4131 | 41.13     | .00        | 41.13     |
|            | 4140 | 455.37    | .00        | 455.37    |
|            | 4145 | 120.00    | .00        | 120.00    |
|            | 4153 | 25.00     | .00        | 25.00     |
|            | 4156 | 25.00     | .00        | 25.00     |
|            | 4159 | 25.00     | .00        | 25.00     |
|            | 4161 | 25.00     | .00        | 25.00     |
|            | 4164 | 25.00     | .00        | 25.00     |
|            | 4165 | 25.00     | .00        | 25.00     |
|            | 4166 | 25.00     | .00        | 25.00     |
|            | 4168 | 25.00     | .00        | 25.00     |
|            | 4169 | 25.00     | .00        | 25.00     |
|            | 4170 | 107.50    | .00        | 107.50    |
|            | 4230 | 345.00    | .00        | 345.00    |
|            | 4235 | 201.45    | .00        | 201.45    |
|            | 4250 | 3.21      | .00        | 3.21      |
|            | 4425 | 9,374.40  | .00        | 9,374.40  |
|            | 4430 | 1,382.60  | .00        | 1,382.60  |
|            | 4435 | 1,234.77  | .00        | 1,234.77  |
|            | 4470 | 400.00    | .00        | 400.00    |
|            | 4485 | 2,310.12  | .00        | 2,310.12  |
|            | 4486 | 591.75    | .00        | 591.75    |
|            | 4502 | 1,150.42  | .00        | 1,150.42  |
|            | 4503 | 6,468.18  | .00        | 6,468.18  |
|            | 4531 | 41.13     | .00        | 41.13     |
|            | 4556 | 25.00     | .00        | 25.00     |
|            | 4557 | 848.78    | .00        | 848.78    |

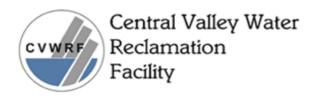




# **Central Valley Billing Highlights**

# Period of January 2023

- CVWRF invoice to Mt Olympus is for \$907,114.45
- For the month of January, CVWRF Capital Spending was \$5.6 million. The approximate breakdown is as follows
  - o Blower Building \$1.1 million
  - Side-stream Nitrogen \$716k
  - o BNR \$2 million
  - o Pay-go \$52K
  - o Side-stream Phosphorus \$211k
  - o Thickening \$1.1 million
  - o Dewatering \$281k
- Jan winter dekatherm cost was \$14, and as of last Thursday the average cost was \$4.6 per dekatherm
- January Interest Income was \$523k for the month.



February 9, 2023

Mt. Olympus Improvement District 3932 South 500 East Salt Lake City, UT 84107-1895

# January-2023 Invoice

| Prior amounts due |                             |                         | \$ -           |
|-------------------|-----------------------------|-------------------------|----------------|
|                   | December 2022               | Invoice                 | 1,345,297.09   |
|                   | 20th Billing                | Invoice                 | -              |
| Less credits      |                             |                         |                |
|                   | January 2023                | Payments                | (1,345,297.09) |
|                   |                             | Prior amount due        | -              |
| January-2023      | Description                 |                         |                |
| January-2023      | Facility Operations         |                         | 550,665.50     |
|                   | Pretreatment Field          |                         | 12,775.73      |
|                   |                             |                         |                |
|                   | Entity Lab Work             |                         | 660.00         |
|                   | Net Lab Costs               |                         | 20,288.93      |
|                   | To                          | otal Operations Billing | 584,390.16     |
|                   | Cash Entity Capital         |                         | _              |
|                   | Monthly CIP (pay-as-you-go) |                         | 13,131.74      |
|                   | Loan Payment                |                         | 309,592.55     |
|                   | ·                           | Total Capital Billing   | 322,724.29     |
| Adjustments       |                             |                         |                |
|                   | Less revenue                |                         | -              |
|                   |                             | Total Amount Due        | \$ 907,114.45  |

Payment is due within 15 days of the date of the invoice

# Central Valley Water Reclamation Facility Monthly Cost Summary January 31, 2023

|                         |               | O & M Monthly    |           |           |                |  |  |  |
|-------------------------|---------------|------------------|-----------|-----------|----------------|--|--|--|
| Description             | Monthly Costs | Member Entity    | Capital % | Average % | Pretreatment % |  |  |  |
| Facility Operation      | 2,241,074     | Cottonwood       | 15.4831%  | 15.2067%  | 5.59%          |  |  |  |
| Pretreatment Field      | 82,798        | Mt Olympus       | 24.9217%  | 24.5715%  | 15.43%         |  |  |  |
| Entity Lab Work         | 8,731         | Granger-Hunter   | 24.5831%  | 25.2825%  | 38.94%         |  |  |  |
| Net Lab Costs           | 82,571        | Kearns           | 11.5066%  | 11.6534%  | 3.11%          |  |  |  |
| Bond Trust Payment      | 1,648,847     | Murray           | 7.5104%   | 7.3612%   | 9.48%          |  |  |  |
| Bond/Cash Capital 2021B | 5,578,715     | South Salt Lake  | 4.8064%   | 4.7842%   | 26.00%         |  |  |  |
| Pay-as-you-go CIP       | 52,692        | Taylorsville-Ben | 11.1887%  | 11.1405%  | 1.45%          |  |  |  |
|                         | 9,695,428     |                  | 100.0000% | 100.0000% | 100.0000%      |  |  |  |

|                             |                           |            | Mount        |                |            |            | South Salt | Taylorsville- |              |
|-----------------------------|---------------------------|------------|--------------|----------------|------------|------------|------------|---------------|--------------|
| Calculation                 | Description               | Cottonwood | Olympus      | Granger-Hunter | Kearns     | Murray     | Lake       | Bennion       | Total        |
| Monthly flows % (Table 5)   | Facility Operation        | 340,793.40 | 550,665.50   | 566,599.53     | 261,161.32 | 164,969.94 | 107,217.46 | 249,666.85    | 2,241,074.00 |
| Directly reimbursable costs | Pretreatment Field        | 4,628.41   | 12,775.73    | 32,241.54      | 2,575.02   | 7,849.25   | 21,527.48  | 1,200.57      | 82,798.00    |
| Directly reimbursable costs | Entity Lab Work           | 150.00     | 660.00       | 1,723.00       | 105.00     | 588.00     | 2,445.00   | 3,060.00      | 8,731.00     |
| Monthly flows % (Table 5)   | Net Lab Costs             | 12,556.32  | 20,288.93    | 20,876.01      | 9,622.33   | 6,078.22   | 3,950.36   | 9,198.83      | 82,571.00    |
|                             | Total O & M               | 358,128.13 | 584,390.16   | 621,440.08     | 273,463.67 | 179,485.41 | 135,140.30 | 263,126.25    | 2,415,174.00 |
| 2021B Bond E                | Entity Draws (Do not pay) | 863,758.02 | 1,390,310.62 | 1,371,421.09   | 641,920.42 | 418,983.81 | 268,135.36 | 624,185.69    | 5,578,715.01 |
|                             | State Loan SSL            | -          | -            | -              | -          | -          | -          | -             | -            |
|                             | Cash Entity Capital       | -          | -            | -              | -          | -          | -          | -             | -            |
| Mon                         | thly CIP (pay-as-you-go)  | 8,158.36   | 13,131.74    | 12,953.33      | 6,063.06   | 3,957.38   | 2,532.59   | 5,895.53      | 52,691.99    |
| 2017 A &                    | B Bond Trust Payments     | 54,660.39  | -            | 86,786.26      | 40,836.00  | 26,514.20  | 16,968.16  | -             | 225,765.01   |
| 2019                        | 9A Bond Trust Payments    | 59,729.11  | -            | 94,834.35      | 44,388.85  | 28,972.69  | -          | -             | 227,925.00   |
| 20                          | 20A Loan DS Payments      | 40,667.78  | 65,458.90    | 64,569.53      | 30,223.11  | 19,726.68  | -          | 29,388.00     | 250,034.00   |
|                             | 2021A Bank of Utah        | 19,485.79  | 31,364.46    | 30,938.32      | 14,481.29  | 9,451.99   | 6,048.95   | 14,081.20     | 125,852.00   |
| 202                         | 1B Bond Trust Payments    | 21,114.46  | 33,985.97    | 33,524.22      | 15,691.67  | 10,242.01  | 6,554.54   | 15,258.14     | 136,371.01   |
| 2021                        | IC Bond Trust Payments    | 111,073.00 | 178,783.22   | 176,354.14     | 82,546.22  | 53,878.08  | -          | 80,265.32     | 682,899.98   |
| То                          | tal Entity Bill for Month | 673,017.02 | 907,114.45   | 1,121,400.23   | 507,693.87 | 332,228.44 | 167,244.54 | 408,014.44    | 4,116,712.99 |

| Member Entity    | 2017A Bond % | 2017B Bond % | 2019A Bond % | 2020A Loan % | 2021A Bond % | 2021B Bond % | 2020C Bond % |
|------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| Cottonwood       | 29.5575%     | 0.00%        | 26.2056%     | 16.2649%     | 15.4831%     | 15.4831%     | 16.2649%     |
| Mt Olympus       | 0.00%        | 0.00%        | 0.0000%      | 26.1800%     | 24.9217%     | 24.9217%     | 26.1800%     |
| Granger-Hunter   | 46.9295%     | 0.00%        | 41.6077%     | 25.8243%     | 24.5831%     | 24.5831%     | 25.8243%     |
| Kearns           | 0.00%        | 100.00%      | 19.4752%     | 12.0876%     | 11.5066%     | 11.5066%     | 12.0876%     |
| Murray           | 14.3375%     | 0.00%        | 12.7115%     | 7.8896%      | 7.5104%      | 7.5104%      | 7.8896%      |
| South Salt Lake  | 9.1755%      | 0.00%        | 0.0000%      | 0.0000%      | 4.8064%      | 4.8064%      | 0.0000%      |
| Taylorsville-Ben | 0.00%        | 0.00%        | 0.0000%      | 11.7536%     | 11.1887%     | 11.1887%     | 11.7536%     |
|                  | 100.0000%    | 100.00%      | 100.0000%    | 100.0000%    | 100.0000%    | 100.0000%    | 100.0000%    |

Table 3

Jan-2022 thru Dec-2022

# Summary Of Loadings To The Central Valley Plant Based On Data From Previous 12 Months

| ENTITY               | FLOW<br>MGD | BOD<br>Mg/l | BOD<br># Per Day | TSS<br>Mg/I | TSS<br># Per Day |
|----------------------|-------------|-------------|------------------|-------------|------------------|
| COTTONWOOD           | 6.32        | 265.03      | 13,961.39        | 253.35      | 13,346.24        |
| MOUNT OLYMPUS        | 12.47       | 220.91      | 22,968.11        | 183.52      | 19,080.17        |
| GRANGER-HUNTER       | 12.18       | 254.89      | 25,892.36        | 185.79      | 18,872.38        |
| KEARNS               | 3.33        | 467.00      | 12,973.35        | 371.15      | 10,310.66        |
| MURRAY               | 3.30        | 271.23      | 7,473.70         | 209.57      | 5,774.60         |
| SOUTH SALT LAKE      | 2.16        | 316.53      | 5,714.25         | 177.56      | 3,205.49         |
| TAYLORSVILLE-BENNION | 4.41        | 313.06      | 11,504.63        | 250.50      | 9,205.66         |
| TOTALS               | 44.17       | 272.79      | 100,487.80       | 216.62      | 79,795.19        |

Table 5 Jan-2022 thru Dec-2022

### **Entities Share Of O&M Cost**

| ENTITY               | Percent<br>Based On<br>Flow | Percent<br>Based On<br>BOD | Percent<br>Based On<br>TSS | Percent<br>Of Total<br>O&M<br>Cost's |
|----------------------|-----------------------------|----------------------------|----------------------------|--------------------------------------|
| COTTONWOOD           | 3.3608%                     | 4.6559%                    | 7.1900%                    | 15.2067%                             |
| MOUNT OLYMPUS        | 6.6331%                     | 7.6595%                    | 10.2790%                   | 24.5715%                             |
| GRANGER-HUNTER       | 6.4807%                     | 8.6347%                    | 10.1671%                   | 25.2825%                             |
| KEARNS               | 1.7723%                     | 4.3264%                    | 5.5546%                    | 11.6534%                             |
| MURRAY               | 1.7579%                     | 2.4924%                    | 3.1109%                    | 7.3612%                              |
| SOUTH SALT LAKE      | 1.1517%                     | 1.9056%                    | 1.7269%                    | 4.7842%                              |
| TAYLORSVILLE-BENNION | 2.3445%                     | 3.8366%                    | 4.9593%                    | 11.1405%                             |
| TOTALS               | 23.5011%                    | 33.5111%                   | 42.9879%                   | 100.0000%                            |



# **CVWRF**

800 West Central Valley Road 801-973-9100 • Fax

# **Invoice for Testing and Services**

Invoice To: Christi Priest Invoice Date: 02/06/2023

 Mt. Olympus Water- IW
 Invoice #: C-020623-008

 3932 South 500 East
 Due Date: 03/08/2023

Salt Lake City, UT 84107-1895

| <b>For</b> : 2300103      | Sample Name: MO06 (0419)               |                 | Received: 01/05/20 | )23          |
|---------------------------|--|-----------------|--------------------|--------------|
| <u>Item Description</u>   |  | <u>Quantity</u> | Unit Price         | <u>Total</u> |
| Biochemical Oxygen Demand |  | 1               | \$20.00            | \$20.00      |
| PO4-P Total               |  | 1               | \$15.00            | \$15.00      |
| Total Suspended Solids    |  | 1               | \$10.00            | \$10.00      |
| For: 2300104              | <b>Sample Name:</b> MO06 (0421 (1 of 8 | • •             | Received: 01/05/20 |              |
| Item Description          |  | <u>Quantity</u> | Unit Price         | <u>Total</u> |
| Oil & Grease              |  | 1               | \$45.00            | \$45.00      |
| For: 2300105              | <b>Sample Name:</b> MO06 (0421 (2 of 8 | • •             | Received: 01/05/20 | )23          |
| <u>Item Description</u>   |  | <u>Quantity</u> | <u>Unit Price</u>  | <u>Total</u> |
| Oil & Grease              |  | 1               | \$45.00            | \$45.00      |
| <b>For:</b> 2300106       | <b>Sample Name:</b> MO06 (0421 (3 of 8 | 3))             | Received: 01/05/20 | )23          |
| <u>Item Description</u>   |  | <u>Quantity</u> | <u>Unit Price</u>  | <u>Total</u> |
| Oil & Grease              |  | 1               | \$45.00            | \$45.00      |
| <b>For</b> : 2300107      | Sample Name: MO06 (0421 (4 of 8        | 3))             | Received: 01/05/20 | )23          |
| <u>Item Description</u>   |  | <b>Quantity</b> | Unit Price         | <u>Total</u> |
| Oil & Grease              |  | 1               | \$45.00            | \$45.00      |
| For: 2300108              | Sample Name: MO06 (0421 (5 of 8        | 3))             | Received: 01/05/20 | )23          |
| <u>Item Description</u>   |  | <b>Quantity</b> | <b>Unit Price</b>  | <u>Total</u> |
| Oil & Grease              |  | 1               | \$45.00            | \$45.00      |
| <b>For</b> : 2300109      | Sample Name: MO06 (0421 (6 of 8        | 3))             | Received: 01/05/20 | )23          |
| <u>Item Description</u>   |  | <b>Quantity</b> | <b>Unit Price</b>  | <u>Total</u> |
| Oil & Grease              |  | 1               | \$45.00            | \$45.00      |
| <b>For</b> : 2300110      | Sample Name: MO06 (0421 (7 of 8        | 3))             | Received: 01/05/20 | )23          |
| <u>Item Description</u>   |  | <b>Quantity</b> | <b>Unit Price</b>  | <u>Total</u> |
| Oil & Grease              |  | 1               | \$45.00            | \$45.00      |
| <b>For</b> : 2300111      | Sample Name: MO06 (0421 (8 of 8        | 3))             | Received: 01/05/20 | )23          |
| <u>Item Description</u>   |  | <b>Quantity</b> | <b>Unit Price</b>  | <u>Total</u> |
| Oil & Grease              |  | 1               | \$45.00            | \$45.00      |
| <b>For</b> : 2300274      | <b>Sample Name:</b> MO06 (0429)        |                 | Received: 01/11/20 | )23          |
| <u>Item Description</u>   |  | <u>Quantity</u> | <b>Unit Price</b>  | <u>Total</u> |
| Biochemical Oxygen Demand |  | 1               | \$20.00            | \$20.00      |
| Total Suspended Solids    |  | 1               | \$10.00            | \$10.00      |
| <b>For</b> : 2300275      | Sample Name: MO06 (0428 (1 of 8        | 3))             | Received: 01/11/20 | )23          |
| <u>Item Description</u>   |  | <b>Quantity</b> | Unit Price         | <u>Total</u> |
| Oil & Grease              |  | 1               | \$45.00            | \$45.00      |

| <b>For:</b> 2300276                     | Sample Name: MO06 (0428 (2 of 8)) | Received: 01/1               | 1/2023                  |
|---|-----------------------------------|------------------------------|-------------------------|
| <u>Item Description</u><br>Oil & Grease | <u>Quantity</u><br>1              | <u>Unit Price</u><br>\$45.00 | <u>Total</u><br>\$45.00 |
| For: 2300277                            | Sample Name: MO06 (0428 (3 of 8)) | Received: 01/1               | 1/2023                  |
| <u>Item Description</u>                 | Quantity                          | <b>Unit Price</b>            | <u>Total</u>            |
| Oil & Grease                            | 1                                 | \$45.00                      | \$45.00                 |
| For: 2300278                            | Sample Name: MO06 (0428 (4 of 8)) | Received: 01/1               | 1/2023                  |
| <u>Item Description</u>                 | <u>Quantity</u>                   | <b>Unit Price</b>            | <u>Total</u>            |
| Oil & Grease                            | 1                                 | \$45.00                      | \$45.00                 |
| <b>For</b> : 2300279                    | Sample Name: MO06 (0428 (8 of 8)) | Received: 01/1               | 1/2023                  |
| <u>Item Description</u>                 | <u>Quantity</u>                   | <b>Unit Price</b>            | <u>Total</u>            |
| Oil & Grease                            | 1                                 | \$45.00                      | \$45.00                 |
|   |                                   | Sub Total                    | \$660.00                |
|   |                                   | Sales Tax                    | \$0.00                  |
|   |                                   | Total:                       | \$660.00                |

We appreciate the opportunity to serve you. At your convenience please remit the amount indicated to our Accounts Receivable Department. If you have any questions regarding these charges please contact your Project Manager.

Please include the invoice number with your payment

# Central Valley Water Reclamation Facility Balance Sheet (unaudited) January 31, 2023

| Oursell Access  | 0000                      | 0000                      |
|---|---------------------------|---------------------------|
| Current Assets  | 2023                      | 2022                      |
| Cash & Equivalents  | \$ 11,029,462             | \$ 4,174,388              |
| Accounts Receivable, Net                                  | 4 505 011                 | E 077 C00                 |
| Member Entity Receivables Other Receivables               | 4,505,211<br>134,215      | 5,077,620<br>14,378       |
| Inventory   | 485,840                   | 378,852                   |
| Prepaid Expenses  | 27,062                    | 71,719                    |
| Total Current Assets                                      | 16,181,790                | 9,716,957                 |
| Noncurrent Assets   |                           |                           |
| Restricted Cash   |                           |                           |
| 2020 State Loan   | 2,558,650                 | 7,968,159                 |
| 2021A Bank of Utah  | 23,862,533                | 23,459,512                |
| 2021B Bond Construction Funds                             | 11,157,921                | 25,059,994                |
| 2021C Bond Construction Funds                             | 86,594,223                | 120,951,170               |
| Debt Service Reserves                                     | 16,260,286                | 16,716,214                |
| Bond Payment  | 13,209,712                | 8,355,987                 |
| Bond - Due from Member                                    | 1,057,500                 | 1,505,000                 |
| Capital assets  | 10 147 007                | 10 147 007                |
| Land Construction in Progress                             | 10,147,897<br>181,798,020 | 10,147,897<br>128,216,275 |
| Facility  | 173,574,335               | 163,172,583               |
| Facility Equipment  | 95,252,979                | 70,703,843                |
| Interceptor Lines   | 30,945,615                | 30,945,615                |
| Vehicle & Equipment                                       | 11,602,557                | 10,928,439                |
| Golf Course   | 5,601,756                 | 5,601,756                 |
| Accumulated Depreciation                                  | (169,568,002)             | (160,728,983)             |
| Total Non-Current Assets                                  | 494,055,982               | 463,003,461               |
| Total Assets  | \$ 510,237,772            | \$ 472,720,418            |
| Current Liabilities                                       |                           |                           |
| Accounts Payable  | 7,597,904                 | 3,767,021                 |
| Retainage   | 8,179,834                 | 4,715,683                 |
| Accrued Liabilities                                       | 768,309                   | 524,890                   |
| Compensated Absences                                      | 1,313,682                 | 1,382,409                 |
| Interest Payable  | 3,562,169                 | 3,536,390                 |
| Bonds Payable   | 10,379,000                | 4,585,000                 |
| Total Current Liabilities                                 | 31,800,898                | 18,511,393                |
| Noncurrent Liabilities                                    |                           |                           |
| Bonds Payable   | 285,716,000               | 273,995,000               |
| Bond Premiums   | 37,375,177                | 39,180,402                |
| Employee Insurance Premiums Total Non-Current Liabilities | 323,091,177               | 7,802<br>313,183,204      |
|   |                           |                           |
| Total Liabilities   | 354,892,075               | 331,694,597               |
| Member Equity   |                           |                           |
| Cottonwood Improvement District                           | 23,701,090                | 21,948,010                |
| Mt Olympus Improvement District                           | 33,231,835                | 28,691,812                |
| Granger-Hunter Improvement District                       | 33,413,507                | 27,796,727                |
| Kearns Improvement District                               | 14,994,852                | 13,033,930                |
| Murray City<br>South Salt Lake City                       | 11,612,975<br>7,588,262   | 10,667,469<br>7,123,907   |
| Taylorsville-Bennion Improvement District                 | 15,204,473                | 13,352,728                |
| Retained Earnings   | 15,598,703                | 18,411,238                |
| Total Member Entity's' Equity                             | 155,345,697               | 141,025,821               |
| Total Liabilities and Member Entity's Equity              | \$ 510,237,772            | \$ 472,720,418            |
| rotal Elabilition and Mollibor Ellity o Equity            | Ψ 0:0,201,112             | Ψ 1, 2,, 20, 710          |

# Central Valley Water Reclamation Facility Income Statement (unaudited) January 31, 2023

| Revenue         Cottonwood Improvement District         \$ 673,017         \$ 635,786           Mt Olympus Improvement District         907,114         907,114         844,492           Granger-Hunter Improvement District         1,121,400         1,121,400         1,083,102           Kearns Improvement District         507,694         507,694         433,179           Murray City         332,228         332,228         329,564           South Salt Lake City         167,245         167,245         323,950           Taylorsville-Bennion Improvement District         408,014         408,014         372,000           Septage         (365)         (365)         -           Compost         (1,578)         (1,578)         84           Wood Chips         -         -         43           Rent         (5,237)         (5,237)         (4,649)           Sale of Capital Assets         -         -         -           Other Income         55,496         55,496         15,482           Total Member Entity Revenue         4,165,028         4,165,028         4,033,033           Operating Expenses:           Operating Expenses:         1,605,049         1,505,049         1,330,828           Ad   |   |     |             |                 |                 |
|--|---|-----|-------------|-----------------|-----------------|
| Cottonwood Improvement District         673,017         673,017         635,786           Mt Olympus Improvement District         907,114         907,114         844,492           Granger-Hunter Improvement District         1,121,400         1,121,400         1,083,102           Kearns Improvement District         507,694         507,694         433,179           Murray City         332,228         332,228         329,564           South Salt Lake City         167,245         167,245         323,950           Taylorsville-Bennion Improvement District         408,014         408,014         372,000           Septage         (365)         (365)         (365)         -           Compost         (1,578)         (1,578)         84           Wood Chips         -         -         -         43           Rent         (5,237)         (5,237)         (4,649)           Sale of Capital Assets         -         -         -         -         -           Other Income         55,496         55,496         15,482           Total Member Entity Revenue         4,165,028         4,165,028         4,033,033           Operating Expenses:           Operating Expenses:         1,605,049 <td< th=""><th></th><th>Cur</th><th>rent Period</th><th>2023</th><th>2022</th></td<>                             |   | Cur | rent Period | 2023            | 2022            |
| Mt Olympus Improvement District         907,114         907,114         844,492           Granger-Hunter Improvement District         1,121,400         1,121,400         1,083,102           Kearns Improvement District         507,694         507,694         433,179           Murray City         332,228         332,228         329,564           South Salt Lake City         167,245         167,245         323,950           Taylorsville-Bennion Improvement District         408,014         408,014         372,000           Septage         (365)         (365)         -           Compost         (1,578)         (1,578)         84           Wood Chips         -         -         -         43           Rent         (5,237)         (5,237)         (4,649)           Sale of Capital Assets         -         -         -         -           Other Income         55,496         55,496         15,482           Total Member Entity Revenue         4,165,028         4,165,028         4,033,033           Operating Expenses:           Operating Expenses:         1,605,049         1,605,049         1,330,828           Administration         346,732         346,732         387,402 <t< td=""><td>Revenue</td><td></td><td></td><td></td><td></td></t<>   | Revenue                                   |     |             |                 |                 |
| Granger-Hunter Improvement District         1,121,400         1,121,400         1,083,102           Kearns Improvement District         507,694         507,694         433,179           Murray City         332,228         332,228         329,564           South Salt Lake City         167,245         167,245         323,950           Taylorsville-Bennion Improvement District         408,014         408,014         372,000           Septage         (365)         (365)         -           Compost         (1,578)         (1,578)         84           Wood Chips         -         -         43           Rent         (5,237)         (5,237)         (4,649)           Sale of Capital Assets         -         -         -         -           Other Income         55,496         55,496         15,482           Total Member Entity Revenue         4,165,028         4,165,028         4,033,033           Operating Expenses:           Operating Expenses:         1,605,049         1,605,049         1,330,828           Administration         346,732         346,732         387,402           Laboratory         91,302         91,302         84,648           Portreatment <t< td=""><td>Cottonwood Improvement District</td><td>\$</td><td>673,017</td><td>\$<br/>673,017</td><td>\$<br/>635,786</td></t<> | Cottonwood Improvement District           | \$  | 673,017     | \$<br>673,017   | \$<br>635,786   |
| Kearns Improvement District         507,694         507,694         433,179           Murray City         332,228         332,228         329,564           South Salt Lake City         167,245         167,245         323,950           Taylorsville-Bennion Improvement District         408,014         408,014         372,000           Septage         (365)         (365)         -           Compost         (1,578)         (1,578)         84           Wood Chips         -         -         43           Rent         (5,237)         (5,237)         (4,649)           Sale of Capital Assets         -         -         -         -           Other Income         55,496         55,496         15,482           Total Member Entity Revenue         4,165,028         4,165,028         4,033,033           Operating Expenses:           Operating Expenses:         -  | Mt Olympus Improvement District           |     | 907,114     | 907,114         | 844,492         |
| Murray City         332,228         332,228         329,564           South Salt Lake City         167,245         167,245         323,950           Taylorsville-Bennion Improvement District         408,014         408,014         372,000           Septage         (365)         (365)         (365)         -           Compost         (1,578)         (1,578)         84           Wood Chips         -         -         -         43           Rent         (5,237)         (5,237)         (4,649)           Sale of Capital Assets         -         -         -         -           Other Income         55,496         55,496         15,482           Total Member Entity Revenue         4,165,028         4,165,028         4,033,033           Operating Expenses:           Operating Expenses:         1,605,049         1,605,049         1,330,828           Administration         346,732         346,732         387,402           Laboratory         91,302         91,302         84,648           Board         2,684         2,684         2,684           Pretreatment         82,798         82,798         83,805           Engineering & Safety         286,609<   | Granger-Hunter Improvement District       |     | 1,121,400   | 1,121,400       | 1,083,102       |
| South Salt Lake City         167,245         167,245         323,950           Taylorsville-Bennion Improvement District         408,014         408,014         372,000           Septage         (365)         (365)         -           Compost         (1,578)         (1,578)         84           Wood Chips         -         -         43           Rent         (5,237)         (5,237)         (4,649)           Sale of Capital Assets         -         -         -         -           Other Income         55,496         55,496         15,482           Total Member Entity Revenue         4,165,028         4,165,028         4,033,033           Operating Expenses:           Operating Expenses:         -         -         -         -           Operating Expenses:         -  | Kearns Improvement District               |     | 507,694     | 507,694         | 433,179         |
| Taylorsville-Bennion Improvement District         408,014         408,014         372,000           Septage         (365)         (365)         -           Compost         (1,578)         (1,578)         84           Wood Chips         -         -         43           Rent         (5,237)         (5,237)         (4,649)           Sale of Capital Assets         -         -         -         -           Other Income         55,496         55,496         15,482           Total Member Entity Revenue         4,165,028         4,165,028         4,033,033           Operating Expenses:           Operating Expenses:         -         -         -         -           Operating Expenses:         -   | Murray City                               |     | 332,228     | 332,228         | 329,564         |
| Septage         (365)         (365)            Compost         (1,578)         (1,578)         84           Wood Chips         -         -         -         43           Rent         (5,237)         (5,237)         (4,649)           Sale of Capital Assets         -         -         -         -           Other Income         55,496         55,496         15,482           Total Member Entity Revenue         4,165,028         4,165,028         4,033,033           Operating Expenses:           Operating Expenses:         1,605,049         1,605,049         1,330,828           Administration         346,732         346,732         387,402           Laboratory         91,302         91,302         84,648           Board         2,684         2,684         2,684           Pretreatment         82,798         82,798         83,805           Engineering & Safety         286,609         286,609         270,474           Depreciation         760,262         760,262         669,392           Total Operating Expenses         3,175,436         3,175,436         2,829,233           Operating Income (Loss)         989,592         989,592 <td>South Salt Lake City</td> <td></td> <td>167,245</td> <td>167,245</td> <td>323,950</td>   | South Salt Lake City                      |     | 167,245     | 167,245         | 323,950         |
| Compost Wood Chips         (1,578)         (1,578)         84           Wood Chips         -         -         43           Rent         (5,237)         (5,237)         (4,649)           Sale of Capital Assets         -         -         -           Other Income         55,496         55,496         15,482           Total Member Entity Revenue         4,165,028         4,165,028         4,033,033           Operating Expenses:           Operating Expenses:         -         -         -         -           Operations         1,605,049         1,605,049         1,330,828           Administration         346,732         346,732         387,402           Laboratory         91,302         91,302         84,648           Board         2,684         2,684         2,684         2,684           Pretreatment         82,798         82,798         83,805           Engineering & Safety         286,609         286,609         270,474           Depreciation         760,262         760,262         669,392           Total Operating Expenses         3,175,436         3,175,436         2,829,233           Operating Income (Loss)         989,592         989   | Taylorsville-Bennion Improvement District |     | 408,014     | 408,014         | 372,000         |
| Wood Chips         -         -         -         43           Rent         (5,237)         (5,237)         (4,649)           Sale of Capital Assets         -         -         -           Other Income         55,496         55,496         15,482           Total Member Entity Revenue         4,165,028         4,165,028         4,033,033           Operating Expenses:           Operating Expenses:         - <td>Septage</td> <td></td> <td>(365)</td> <td>(365)</td> <td>-</td>  | Septage                                   |     | (365)       | (365)           | -               |
| Rent         (5,237)         (5,237)         (4,649)           Sale of Capital Assets         -         -         -           Other Income         55,496         55,496         15,482           Total Member Entity Revenue         4,165,028         4,165,028         4,033,033           Operating Expenses:           Operations         1,605,049         1,605,049         1,330,828           Administration         346,732         346,732         387,402           Laboratory         91,302         91,302         84,648           Board         2,684         2,684         2,684           Pretreatment         82,798         82,798         83,805           Engineering & Safety         286,609         286,609         270,474           Depreciation         760,262         760,262         669,392           Total Operating Expenses         3,175,436         3,175,436         2,829,233           Operating Income (Loss)         989,592         989,592         1,203,800           Other Income/(Expense):         1         7,112         7,112         481           Restricted Interest Income         7,112         7,112         481           Restricted Interest Income         <   | Compost                                   |     | (1,578)     | (1,578)         | 84              |
| Sale of Capital Assets         -   | Wood Chips                                |     | -           | -               | 43              |
| Other Income         55,496         55,496         15,482           Total Member Entity Revenue         4,165,028         4,165,028         4,033,033           Operating Expenses:           Operations         1,605,049         1,605,049         1,330,828           Administration         346,732         346,732         387,402           Laboratory         91,302         91,302         84,648           Board         2,684         2,684         2,684           Pretreatment         82,798         82,798         83,805           Engineering & Safety         286,609         286,609         270,474           Depreciation         760,262         760,262         669,392           Total Operating Expenses         3,175,436         3,175,436         2,829,233           Operating Income (Loss)         989,592         989,592         1,203,800           Other Income/(Expense):           Interest Income         7,112         7,112         481           Restricted Interest Income         523,751         523,751         63,638           Fiscal Charges         (5,195)         (5,195)         (5,126)           Total Other Income/(Expense)         525,668         525,668 <td< td=""><td>Rent</td><td></td><td>(5,237)</td><td>(5,237)</td><td>(4,649)</td></td<>                                     | Rent                                      |     | (5,237)     | (5,237)         | (4,649)         |
| Total Member Entity Revenue         4,165,028         4,165,028         4,033,033           Operating Expenses:         Operations         1,605,049         1,605,049         1,330,828           Administration         346,732         346,732         387,402           Laboratory         91,302         91,302         84,648           Board         2,684         2,684         2,684           Pretreatment         82,798         82,798         83,805           Engineering & Safety         286,609         286,609         270,474           Depreciation         760,262         760,262         669,392           Total Operating Expenses         3,175,436         3,175,436         2,829,233           Operating Income (Loss)         989,592         989,592         1,203,800           Other Income/(Expense):         1         7,112         7,112         481           Restricted Interest Income         523,751         523,751         63,638           Fiscal Charges         (5,195)         (5,195)         (5,195)         (5,226)           Total Other Income/(Expense)         525,668         525,668         58,893  |   |     | -           | -               | -               |
| Operating Expenses:           Operations         1,605,049         1,605,049         1,330,828           Administration         346,732         346,732         387,402           Laboratory         91,302         91,302         84,648           Board         2,684         2,684         2,684           Pretreatment         82,798         82,798         83,805           Engineering & Safety         286,609         286,609         270,474           Depreciation         760,262         760,262         669,392           Total Operating Expenses         3,175,436         3,175,436         2,829,233           Operating Income (Loss)         989,592         989,592         1,203,800           Other Income/(Expense):           Interest Income         7,112         7,112         481           Restricted Interest Income         523,751         523,751         63,638           Fiscal Charges         (5,195)         (5,195)         (5,226)           Total Other Income/(Expense)         525,668         525,668         58,893  | Other Income                              |     | 55,496      |                 | 15,482          |
| Operations         1,605,049         1,605,049         1,330,828           Administration         346,732         346,732         387,402           Laboratory         91,302         91,302         84,648           Board         2,684         2,684         2,684           Pretreatment         82,798         82,798         83,805           Engineering & Safety         286,609         286,609         270,474           Depreciation         760,262         760,262         669,392           Total Operating Expenses         3,175,436         3,175,436         2,829,233           Operating Income (Loss)         989,592         989,592         1,203,800           Other Income/(Expense):         7,112         7,112         481           Restricted Interest Income         523,751         523,751         63,638           Fiscal Charges         (5,195)         (5,195)         (5,126)           Total Other Income/(Expense)         525,668         525,668         58,893  | Total Member Entity Revenue               |     | 4,165,028   | 4,165,028       | 4,033,033       |
| Operations         1,605,049         1,605,049         1,330,828           Administration         346,732         346,732         387,402           Laboratory         91,302         91,302         84,648           Board         2,684         2,684         2,684           Pretreatment         82,798         82,798         83,805           Engineering & Safety         286,609         286,609         270,474           Depreciation         760,262         760,262         669,392           Total Operating Expenses         3,175,436         3,175,436         2,829,233           Operating Income (Loss)         989,592         989,592         1,203,800           Other Income/(Expense):         7,112         7,112         481           Restricted Interest Income         523,751         523,751         63,638           Fiscal Charges         (5,195)         (5,195)         (5,195)         (5,226)           Total Other Income/(Expense)         525,668         525,668         58,893  | Operating Expenses:                       |     |             |                 |                 |
| Administration       346,732       346,732       387,402         Laboratory       91,302       91,302       84,648         Board       2,684       2,684       2,684         Pretreatment       82,798       82,798       83,805         Engineering & Safety       286,609       286,609       270,474         Depreciation       760,262       760,262       669,392         Total Operating Expenses       3,175,436       3,175,436       2,829,233         Operating Income (Loss)       989,592       989,592       1,203,800         Other Income/(Expense):       7,112       7,112       481         Restricted Interest Income       523,751       523,751       63,638         Fiscal Charges       (5,195)       (5,195)       (5,226)         Total Other Income/(Expense)       525,668       525,668       58,893   |   |     | 1.605.049   | 1.605.049       | 1.330.828       |
| Laboratory       91,302       91,302       84,648         Board       2,684       2,684       2,684         Pretreatment       82,798       82,798       83,805         Engineering & Safety       286,609       286,609       270,474         Depreciation       760,262       760,262       669,392         Total Operating Expenses       3,175,436       3,175,436       2,829,233         Operating Income (Loss)       989,592       989,592       1,203,800         Other Income/(Expense):       7,112       7,112       481         Restricted Interest Income       523,751       523,751       63,638         Fiscal Charges       (5,195)       (5,195)       (5,226)         Total Other Income/(Expense)       525,668       525,668       58,893  | •   |     |             |                 |                 |
| Board         2,684         2,684         2,684           Pretreatment         82,798         82,798         83,805           Engineering & Safety         286,609         286,609         270,474           Depreciation         760,262         760,262         669,392           Total Operating Expenses         3,175,436         3,175,436         2,829,233           Operating Income (Loss)         989,592         989,592         1,203,800           Other Income/(Expense):         7,112         7,112         481           Restricted Interest Income         523,751         523,751         63,638           Fiscal Charges         (5,195)         (5,195)         (5,226)           Total Other Income/(Expense)         525,668         525,668         58,893  | Laboratory                                |     | 91,302      | 91,302          | 84,648          |
| Pretreatment       82,798       82,798       83,805         Engineering & Safety       286,609       286,609       270,474         Depreciation       760,262       760,262       669,392         Total Operating Expenses       3,175,436       3,175,436       2,829,233         Operating Income (Loss)       989,592       989,592       1,203,800         Other Income/(Expense):         Interest Income       7,112       7,112       481         Restricted Interest Income       523,751       523,751       63,638         Fiscal Charges       (5,195)       (5,195)       (5,226)         Total Other Income/(Expense)       525,668       525,668       58,893  | •   |     |             |                 |                 |
| Engineering & Safety       286,609       286,609       270,474         Depreciation       760,262       760,262       669,392         Total Operating Expenses       3,175,436       3,175,436       2,829,233         Operating Income (Loss)       989,592       989,592       1,203,800         Other Income/(Expense):       7,112       7,112       481         Restricted Interest Income       523,751       523,751       63,638         Fiscal Charges       (5,195)       (5,195)       (5,226)         Total Other Income/(Expense)       525,668       525,668       58,893  | Pretreatment                              |     |             |                 |                 |
| Total Operating Expenses         3,175,436         3,175,436         2,829,233           Operating Income (Loss)         989,592         989,592         1,203,800           Other Income/(Expense):         7,112         7,112         481           Restricted Interest Income         523,751         523,751         63,638           Fiscal Charges         (5,195)         (5,195)         (5,226)           Total Other Income/(Expense)         525,668         525,668         58,893  | Engineering & Safety                      |     |             | 286,609         | 270,474         |
| Operating Income (Loss)       989,592       989,592       1,203,800         Other Income/(Expense):       Interest Income       7,112       7,112       481         Restricted Interest Income       523,751       523,751       63,638         Fiscal Charges       (5,195)       (5,195)       (5,226)         Total Other Income/(Expense)       525,668       525,668       58,893   | Depreciation                              |     | 760,262     | 760,262         | 669,392         |
| Other Income/(Expense):         Interest Income       7,112       7,112       481         Restricted Interest Income       523,751       523,751       63,638         Fiscal Charges       (5,195)       (5,195)       (5,226)         Total Other Income/(Expense)       525,668       525,668       58,893   | Total Operating Expenses                  |     | 3,175,436   | 3,175,436       | 2,829,233       |
| Interest Income         7,112         7,112         481           Restricted Interest Income         523,751         523,751         63,638           Fiscal Charges         (5,195)         (5,195)         (5,226)           Total Other Income/(Expense)         525,668         525,668         58,893   | Operating Income (Loss)                   |     | 989,592     | 989,592         | 1,203,800       |
| Restricted Interest Income         523,751         523,751         63,638           Fiscal Charges         (5,195)         (5,195)         (5,226)           Total Other Income/(Expense)         525,668         525,668         58,893   | Other Income/(Expense):                   |     |             |                 |                 |
| Fiscal Charges         (5,195)         (5,195)         (5,226)           Total Other Income/(Expense)         525,668         525,668         58,893   | Interest Income                           |     | 7,112       | 7,112           | 481             |
| Total Other Income/(Expense) 525,668 525,668 58,893  | Restricted Interest Income                |     | 523,751     | 523,751         | 63,638          |
|  | Fiscal Charges                            |     | (5,195)     | (5,195)         | (5,226)         |
| Net Income (Loss) \$ 1,515,260 \$ 1,515,260 \$ 1,262,693   | Total Other Income/(Expense)              |     | 525,668     | 525,668         | 58,893          |
|  | Net Income (Loss)                         | \$  | 1,515,260   | \$<br>1,515,260 | \$<br>1,262,693 |

# Central Valley Water Reclamation Operations January 31, 2023

|                        | Actual |           | An | nual Budget | Variance         | % Used | Target % |
|------------------------|--------|-----------|----|-------------|------------------|--------|----------|
|                        |        |           |    |             |                  |        |          |
| Wages                  | \$     | 378,654   | \$ | 5,424,126   | \$<br>5,045,472  | 7%     | 8%       |
| Benefits               |        | 360,343   |    | 3,120,731   | 2,760,388        | 12%    | 8%       |
| Insurance              |        | 615,501   |    | 711,000     | 95,499           | 87%    | 8%       |
| Utilities              |        |           |    |             |                  |        |          |
| Power                  |        | 58,590    |    | 810,000     | 751,410          | 7%     | 8%       |
| Water                  |        | 7,297     |    | 22,000      | 14,703           | 33%    | 8%       |
| Natural Gas            |        | 7,963     |    | 1,056,647   | 1,048,684        | 1%     | 0%       |
| Telephone              |        | 2,922     |    | 23,280      | 20,358           | 13%    | 8%       |
| Supplies               |        | 5,868     |    | 127,965     | 122,097          | 5%     | 8%       |
| Fuel                   |        | 0         |    | 258,000     | 258,000          | 0%     | 8%       |
| Chemicals              |        |           |    |             |                  |        |          |
| Polymer                |        | 0         |    | 327,950     | 327,950          | 0%     | 8%       |
| Hypo Chlorite          |        | 0         |    | 304,000     | 304,000          | 0%     | 8%       |
| Ferric Sulfate         |        | 28,964    |    | 310,035     | 281,071          | 9%     | 8%       |
| Supplemental Chemicals |        | 0         |    | 64,000      | 64,000           | 0%     | 8%       |
| Maintenance            |        |           |    |             |                  |        |          |
| Operations             |        | 1,147     |    | 245,214     | 244,067          | 0%     | 8%       |
| Mechanics              |        | 51,830    |    | 1,036,340   | 984,510          | 5%     | 8%       |
| Electrical             |        | 39,465    |    | 565,253     | 525,788          | 7%     | 8%       |
| Grounds                |        | 219       |    | 51,860      | 51,641           | 0%     | 8%       |
| Compost                |        | 10,729    |    | 233,615     | 222,886          | 5%     | 8%       |
| Energy Management      |        | 10,799    |    | 384,550     | 373,751          | 3%     | 8%       |
| Uniforms               |        | 4,233     |    | 67,853      | 63,620           | 6%     | 8%       |
| Tipping Fees           |        | 0         |    | 361,000     | 361,000          | 0%     | 8%       |
| Samples                |        | 0         |    | 6,100       | 6,100            | 0%     | 8%       |
| Travel & Training      |        | 200       |    | 160,732     | 160,532          | 0%     | 8%       |
| Contract Service       |        | 18,154    |    | 692,210     | 674,056          | 3%     | 8%       |
| Memberships            |        | 2,171     |    | 12,005      | 9,834            | 18%    | 8%       |
| Total Expenses         | \$     | 1,605,049 | \$ | 16,376,466  | \$<br>14,771,417 | 10%    |          |

# Central Valley Water Reclamation Administration January 31, 2023

|                      | Actual        | Anr | nual Budget | Variance        | % Used | Target % |
|----------------------|---------------|-----|-------------|-----------------|--------|----------|
|                      |               |     |             |                 |        |          |
| Wages                | \$<br>172,021 | \$  | 2,451,779   | \$<br>2,279,758 | 7%     | 8%       |
| Benefits             | 123,848       |     | 1,158,754   | 1,034,906       | 11%    | 8%       |
| Insurance            | 12,998        |     | 13,000      | 2               | 100%   | 8%       |
| Telephone            | 299           |     | 21,810      | 21,511          | 1%     | 8%       |
| Supplies             | 589           |     | 8,700       | 8,111           | 7%     | 8%       |
| Postage              | 500           |     | 4,000       | 3,500           | 13%    | 8%       |
| Travel & Training    | 0             |     | 95,650      | 95,650          | 0%     | 8%       |
| Memberships          | 0             |     | 4,150       | 4,150           | 0%     | 8%       |
| Public Notice        | 0             |     | 2,000       | 2,000           | 0%     | 8%       |
| Maintenance          | 17,581        |     | 707,500     | 689,919         | 2%     | 8%       |
| Uniforms             | 40            |     | 3,495       | 3,455           | 1%     | 8%       |
| Professional Fees    | 15,106        |     | 242,260     | 227,154         | 6%     | 8%       |
| Legislative Issues   | 3,750         |     | 45,000      | 41,250          | 8%     | 8%       |
| Misc/Employee Awards | 0             |     | 46,125      | 46,125          | 0%     | 8%       |
| Total Expenses       | \$<br>346,732 | \$  | 4,804,223   | \$<br>4,457,491 | 7%     |          |
|                      |               |     |             |                 |        |          |
| Contingency          | 0             |     | 400,000     | 400,000         | 0%     | 8%       |

# Central Valley Water Reclamation Lab January 31, 2023

|                   | Actual |        | Anı | nual Budget | Variance |           | % Used | Target % |
|-------------------|--------|--------|-----|-------------|----------|-----------|--------|----------|
|                   |        |        |     |             |          |           |        |          |
| Wages             | \$     | 32,169 | \$  | 470,418     | \$       | 438,249   | 7%     | 8%       |
| Benefits          |        | 30,180 |     | 257,001     |          | 226,821   | 12%    | 8%       |
| Insurance         |        | 2,949  |     | 3,000       |          | 51        | 98%    | 8%       |
| Telephone         |        | 118    |     | 1,740       |          | 1,622     | 7%     | 8%       |
| Supplies          |        | 2,302  |     | 75,000      |          | 72,698    | 3%     | 8%       |
| Postage           |        | 0      |     | 1,000       |          | 1,000     | 0%     | 8%       |
| Chemicals         |        | 5,240  |     | 61,000      |          | 55,760    | 9%     | 8%       |
| Uniform           |        | 215    |     | 4,325       |          | 4,110     | 5%     | 8%       |
| Lab Service       |        | 13,487 |     | 200,000     |          | 186,513   | 7%     | 8%       |
| Travel & Training |        | 32     |     | 13,450      |          | 13,418    | 0%     | 8%       |
| Memberships       |        | 0      |     | 600         |          | 600       | 0%     | 8%       |
| Maintenance       |        | 4,610  |     | 89,000      |          | 84,390    | 5%     | 8%       |
| Total Expenses    | \$     | 91,302 | \$  | 1,176,534   | \$       | 1,085,232 | 8%     |          |

# Central Valley Water Reclamation Board January 31, 2023

|                   | Actual      | Annual Budget |        | Variance |        | % Used | l arget % |
|-------------------|-------------|---------------|--------|----------|--------|--------|-----------|
| Wages             | \$<br>2,684 | \$            | 43,389 | \$       | 40,705 | 6%     | 8%        |
| Insurance         | 0           |               | 0      |          | 0      | 0%     | 8%        |
| Travel & Training | 0           |               | 7,500  |          | 7,500  | 0%     | 8%        |
| Miscellaneous     | 0           |               | 13,500 |          | 13,500 | 0%     | 8%        |
| Total Expenses    | \$<br>2,684 | \$            | 64,389 | \$       | 61,705 | 4%     |           |

# Central Valley Water Reclamation Pretreatment January 31, 2023

|                   |    | Actual | Annual Budget |         | get Variance |         | % Used | Target % |
|-------------------|----|--------|---------------|---------|--------------|---------|--------|----------|
| <b>NA</b> 7       | •  | 10.000 | •             | 004.450 | •            |         | 70/    | 00/      |
| Wages             | \$ | 43,233 | \$            | 601,158 | \$           | 557,925 | 7%     | 8%       |
| Benefits          |    | 37,152 |               | 321,857 |              | 284,705 | 12%    | 8%       |
| Insurance         |    | 979    |               | 1,000   |              | 21      | 98%    | 8%       |
| Telephone         |    | 588    |               | 7,800   |              | 7,212   | 8%     | 8%       |
| Office Supplies   |    | 29     |               | 4,000   |              | 3,971   | 1%     | 8%       |
| Uniforms          |    | 0      |               | 2,045   |              | 2,045   | 0%     | 8%       |
| Travel & Training |    | 310    |               | 17,110  |              | 16,800  | 2%     | 8%       |
| Memberships       |    | 85     |               | 595     |              | 510     | 14%    | 8%       |
| Maintenance       |    | 422    |               | 15,175  |              | 14,753  | 3%     | 8%       |
| Professional Fees |    | 0      |               | 3,000   |              | 3,000   | 0%     | 8%       |
| Total Expenses    | \$ | 82,798 | \$            | 973,740 | \$           | 890,942 | 9%     |          |

# Central Valley Water Reclamation Engineering & Safety January 31, 2023

|                     | Actual Ar     |    | Annual Budget |    | /ariance  | % Used | Target % |
|---------------------|---------------|----|---------------|----|-----------|--------|----------|
|                     |               |    |               |    |           |        |          |
| Wages               | \$<br>45,767  | \$ | 666,446       | \$ | 620,679   | 7%     | 8%       |
| Benefits            | 31,510        |    | 320,677       |    | 289,167   | 10%    | 8%       |
| Insurance           | 45,089        |    | 50,000        |    | 4,911     | 90%    | 8%       |
| Telephone           | 122           |    | 4,500         |    | 4,378     | 3%     | 8%       |
| Office Supplies     | 0             |    | 2,300         |    | 2,300     | 0%     | 8%       |
| Uniforms            | 0             |    | 1,400         |    | 1,400     | 0%     | 8%       |
| Travel & Training   | 0             |    | 36,360        |    | 36,360    | 0%     | 8%       |
| Memberships         | 0             |    | 3,725         |    | 3,725     | 0%     | 8%       |
| Maintenance         | 9,320         |    | 318,165       |    | 308,845   | 3%     | 8%       |
| Professional Fees   | 154,504       |    | 733,200       |    | 578,696   | 21%    | 8%       |
| Physicals & Testing | 297           |    | 6,000         |    | 5,703     | 5%     | 8%       |
| Total Expenses      | \$<br>286,609 | \$ | 2,142,773     | \$ | 1,856,164 | 13%    |          |

### January 31, 2023

### Public Bond/Cash Capital Budget Progress Report

|                              |       |                       |            |             | Remaining   |        |
|------------------------------|-------|-----------------------|------------|-------------|-------------|--------|
| Project Description          |       | <b>Current Period</b> | YTD Actual | Budget      | Budget      | % Used |
| BNR Basins Public Bonds/Cash |       | 2,052,321             | 2,052,321  | 31,709,226  | 29,656,905  | 6%     |
| Dewatering Facility Upgrades |       | 281,225               | 281,225    | 9,780,000   | 9,498,775   | 3%     |
| Blower Building              |       | 1,125,038             | 1,125,038  | 21,844,263  | 20,719,225  | 5%     |
| Sidestream Phosphorus        |       | 211,040               | 211,040    | 1,600,000   | 1,388,960   | 13%    |
| Thickening Building          |       | 1,193,033             | 1,193,033  | 32,385,149  | 31,192,116  | 4%     |
| Sidestream Nitrogen          |       | 716,058               | 716,058    | 13,000,000  | 12,283,942  | 6%     |
| Construction Contingency     |       | -                     | -          | 500,000     | 500,000     | 0%     |
|                              | Total | 5.578.715             | 5.578.715  | 110.818.638 | 105,239,923 | 5%     |

### Pay-As-You-Go CIP

|                     |       |                       |            |           | Remaining |        |
|---------------------|-------|-----------------------|------------|-----------|-----------|--------|
| Project Description |       | <b>Current Period</b> | YTD Actual | Budget    | Budget    | % Used |
| Maintenance         |       | 47,852                | 47,852     | 2,581,500 | 2,533,648 | 2%     |
| Compost/Bio-solids  |       | -                     | -          | 120,000   | 120,000   | 0%     |
| Energy Management   |       | -                     | -          | -         | -         | 0%     |
| Engineering         |       | 4,840                 | 4,840      | 3,818,678 | 3,813,838 | 0%     |
| Lab                 |       | -                     | -          | 20,000    | 20,000    | 0%     |
| Administration (IT) |       | -                     | -          | 546,800   | 546,800   | 0%     |
|                     | Total | 52,692                | 52,692     | 7.086.978 | 7.034.286 | 1%     |

### Total Capital Spent YTD 5,631,407

| Bond Trust Payments                             | <b>Current Period</b> | YTD Actual |
|---|-----------------------|------------|
| 2017A Bonds (CW, GH, MC, SSL)                   | 184,929               | 184,929    |
| 2017B Bonds (K)                                 | 40,836                | 40,836     |
| 2019A Bonds (CW, GH, K, MC)                     | 227,925               | 227,925    |
| 2020A State Loan DS (CW, MO, GH, K, MC, TB)     | 250,034               | 250,034    |
| 2021A Bank of Utah (CW, MO, GH, K, MC, SSL, TB) | 125,852               | 125,852    |
| 2021B Bonds (CW, MO, GH, K, MC, SSL, TB)        | 136,371               | 136,371    |
| 2021C Bonds (CW, MO, GH, K, MC, TB)             | 682,900               | 682,900    |
|   | 1.648.847             | 1 648 847  |



# Central Valley Water Reclamation Facility, U

# **Detail Report** Account Detail

Date Range: 01/01/2023 - 01/31/2023

| Account       |                | Name                   |              |  |  | Beginning Balance | <b>Total Activity</b> | <b>Ending Balance</b>  |
|---------------|----------------|------------------------|--------------|--|--|-------------------|-----------------------|------------------------|
| Fund: 10 - Op | erational Fund |                        |              |  |  |                   |                       |                        |
| 10-401-4001   |                | Operations \           | Wages        |  |  | 0.00              | 181,343.90            | 181,343.90             |
| Post Date     | Packet Number  | Source Transaction     | Pmt Number   | Description                              | Vendor                                 | Project Account   | Amount                | Running Balance        |
| 01/05/2023    | PYPKT00895     | PYPKT00895 - Payroll 0 |              | PYPKT00895 - Payroll 01/05/2022 - Pay 1/ |  |                   | 87,641.93             | 87,641.93              |
| 01/13/2023    | PYPKT00910     | PYPKT00910 - Payroll 0 |              | PYPKT00910 - Payroll 01/13/2023 PP01A    |  |                   | 2,427.28              | 90,069.21              |
| 01/19/2023    | PYPKT00911     | PYPKT00911 - 01/19/20  | )            | PYPKT00911 - 01/19/2023 - Pay 1/19/2023  |  |                   | 91,274.69             | 181,343.90             |
| 10-401-4002   |                | Operations (           | Overtime     |  |  | 0.00              | 2,432.13              | 2,432.13               |
| Post Date     | Packet Number  | Source Transaction     | Pmt Number   | Description                              | Vendor                                 | Project Account   | Amount                | Running Balance        |
| 01/05/2023    | PYPKT00895     | PYPKT00895 - Payroll 0 |              | PYPKT00895 - Payroll 01/05/2022 - Pay 1/ |  |                   | 993.51                | 993.51                 |
| 01/19/2023    | PYPKT00911     | PYPKT00911 - 01/19/20  | )            | PYPKT00911 - 01/19/2023 - Pay 1/19/2023  |  |                   | 1,438.62              | 2,432.13               |
| 10-401-4003   |                | Operations F           | Retirement   |  |  | 0.00              | 45,944.08             | 45,944.08              |
| Post Date     | Packet Number  | Source Transaction     | Pmt Number   | Description                              | Vendor                                 | Project Account   | Amount                | Running Balance        |
| 01/05/2023    | PYPKT00895     | PYPKT00895 - Payroll 0 |              | PYPKT00895 - Payroll 01/05/2022 - Pay 1/ |  |                   | 22,158.88             | 22,158.88              |
| 01/13/2023    | PYPKT00910     | PYPKT00910 - Payroll 0 |              | PYPKT00910 - Payroll 01/13/2023 PP01A    |  |                   | 606.82                | 22,765.70              |
| 01/19/2023    | PYPKT00911     | PYPKT00911 - 01/19/20  | )            | PYPKT00911 - 01/19/2023 - Pay 1/19/2023  |  |                   | 23,178.38             | 45,944.08              |
| 10-401-4004   |                | Operations E           | Benefits     |  |  | 0.00              | 136,659.69            | 136,659.69             |
| Post Date     | Packet Number  | Source Transaction     | Pmt Number   | Description                              | Vendor                                 | Project Account   | Amount                | <b>Running Balance</b> |
| 01/02/2023    | APPKT02368     | JAN23041               | 2279         | EMPLOYEE ASSISTANCE COVERAGE - JAN       | 0086 - BLOMQUIST HALE CONSULTING, INC. |                   | 147.06                | 147.06                 |
| 01/05/2023    | PYPKT00895     | PYPKT00895 - Payroll 0 |              | PYPKT00895 - Payroll 01/05/2022 - Pay 1/ |  |                   | 104,142.40            | 104,289.46             |
| 01/13/2023    | PYPKT00910     | PYPKT00910 - Payroll 0 |              | PYPKT00910 - Payroll 01/13/2023 PP01A    |  |                   | 498.46                | 104,787.92             |
| 01/19/2023    | PYPKT00911     | PYPKT00911 - 01/19/20  | )            | PYPKT00911 - 01/19/2023 - Pay 1/19/2023  |  |                   | 31,871.77             | 136,659.69             |
| 10-401-4020   |                | Operations l           | Jnemployment |  |  | 0.00              | 114.85                | 114.85                 |
| Post Date     | Packet Number  | Source Transaction     | Pmt Number   | Description                              | Vendor                                 | Project Account   | Amount                | Running Balance        |
| 01/03/2023    | POPKT09316     | 9561073900             | 2302         | 1" ball valve                            | 0827 - GRAINGER                        |                   | 114.85                | 114.85                 |
| 10-401-4021   |                | Operations l           | Jniforms     |  |  | 0.00              | 1,265.04              | 1,265.04               |
| Post Date     | Packet Number  | Source Transaction     | Pmt Number   | Description                              | Vendor                                 | Project Account   | Amount                | Running Balance        |
| 01/04/2023    | APPKT02368     | 4142287485             | 101002       | UNIFORMS - OPERATION DEPT.               | 0136 - CINTAS                          |                   | 258.35                | 258.35                 |
| 01/23/2023    | APPKT02395     | 4143148203             | 101002       | UNIFORMS - OPERATION DEPT.               | 0136 - CINTAS                          |                   | 266.67                | 525.02                 |
| 01/23/2023    | APPKT02395     | 4143866664             | 101002       | UNIFORMS - OPERATION DEPT.               | 0136 - CINTAS                          |                   | 258.35                | 783.37                 |
| 01/25/2023    | APPKT02404     | 4144606017             | 101002       | UNIFORMS - OPERATION DEPT.               | 0136 - CINTAS                          |                   | 266.67                | 1,050.04               |
| 01/26/2023    | APPKT02400     | 01262023               | 2314         | BOOTS REIMBURSEMENT - 2023               | VEN01462 - HOPES, DANIEL               |                   | 215.00                | 1,265.04               |

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| Detail Report | Date Range: 01/01/2023 - 01/31/2023 |
|---------------|-------------------------------------|
|---------------|-------------------------------------|

| Account            |               | Name                    |                     |   |                                       | Beginning Bala  | nce Total Activity | Ending Balance  |
|--------------------|---------------|-------------------------|---------------------|---|---------------------------------------|-----------------|--------------------|-----------------|
| 10-401-4022        |               | Operations <sup>1</sup> | Travel and Learning |   |                                       | (               | 0.00 200.00        | 200.00          |
| Post Date          | Packet Number | Source Transaction      | Pmt Number          | Description                             | Vendor                                | Project Account | Amount             | Running Balance |
| 01/04/2023         | APPKT02355    | REGISTRATION            | 100923              | OPS CHALLENGE TEAM REGISTRATION         | 0848 - WEAU                           | -               | 200.00             | 200.00          |
|                    |               |                         |                     |   |                                       |                 |                    |                 |
| 10-401-4023        |               | •                       | Memberships         |   |                                       |                 | 0.00 85.00         | 85.00           |
| Post Date          | Packet Number | Source Transaction      | Pmt Number          | Description                             | Vendor                                | Project Account | Amount             | Running Balance |
| 01/18/2023         | APPKT02395    | DARIN J M. 2023         | 100994              | MEMBERSHIP RENEW FOR DARIN J. MORR      | . 0841 - WATER ENVIRONMENT FEDERATION |                 | 85.00              | 85.00           |
| 10-401-4027        |               | Operations              | Supplies            |   |                                       | (               | 2,806.67           | 2,806.67        |
| Post Date          | Packet Number | Source Transaction      | Pmt Number          | Description                             | Vendor                                | Project Account | Amount             | Running Balance |
| 01/03/2023         | POPKT09316    | 9560828452              | 2302                | 1" barbed hose fitting                  | 0827 - GRAINGER                       |                 | 511.20             | 511.20          |
| 01/04/2023         | POPKT09316    | 9561175705              | 2313                | 1" male coupler                         | 0827 - GRAINGER                       |                 | 150.20             | 661.40          |
| 01/04/2023         | POPKT09316    | 9561175721              | 2313                | 1" brass fittings                       | 0827 - GRAINGER                       |                 | 53.70              | 715.10          |
| 01/04/2023         | POPKT09316    | 9561175739              | 2313                | Brass nipple                            | 0827 - GRAINGER                       |                 | 42.25              | 757.35          |
| 01/04/2023         | POPKT09316    | 9561175747              | 2313                | 1" quick connect hose coupling          | 0827 - GRAINGER                       |                 | 472.95             | 1,230.30        |
| 01/05/2023         | POPKT09316    | 9563751123              | 2313                | Garden hose 100 feet                    | 0827 - GRAINGER                       |                 | 52.94              | 1,283.24        |
| 01/05/2023         | POPKT09316    | 9563751131              | 2313                | Bleach 6 Pack                           | 0827 - GRAINGER                       |                 | 23.53              | 1,306.77        |
| 01/05/2023         | POPKT09316    | 9563823518              | 2313                | Mop Head                                | 0827 - GRAINGER                       |                 | 16.14              | 1,322.91        |
| 01/05/2023         | POPKT09316    | 9563823526              | 2313                | MR. clean floor cleaner                 | 0827 - GRAINGER                       |                 | 103.98             | 1,426.89        |
| 01/05/2023         | POPKT09316    | 9564242817              | 2313                | Microfiber towels                       | 0827 - GRAINGER                       |                 | 34.45              | 1,461.34        |
| 01/09/2023         | POPKT09316    | 3336870                 | 100983              | 1000 ml settleometer                    | 0149 - COLE-PARMER INSTRUMENT CO.     |                 | 208.20             | 1,669.54        |
| 01/11/2023         | POPKT09373    | INV0012935              | DFT0001657          | 1" female quick connect                 | 0784 - US BANK                        |                 | 595.65             | 2,265.19        |
| 01/11/2023         | POPKT09371    | 9568125331              | 2313                | Garden hose nozzle                      | 0827 - GRAINGER                       |                 | 26.82              | 2,292.01        |
| 01/17/2023         | POPKT09506    | 9575665741              | 2328                | 3M Applicator Pad                       | 0827 - GRAINGER                       |                 | 40.58              | 2,332.59        |
| 01/24/2023         | POPKT09550    | 9584380159              |                     | Metric wing nuts                        | 0827 - GRAINGER                       |                 | 18.48              | 2,351.07        |
| 01/24/2023         | POPKT09550    | 9584380167              |                     | metric washers 25 pack                  | 0827 - GRAINGER                       |                 | 28.84              | 2,379.91        |
| 01/26/2023         | POPKT09581    | 13439007                |                     | PH Buffer solution: Product Number: 250 | 0308 - HACH COMPANY                   |                 | 383.64             | 2,763.55        |
| 01/31/2023         | POPKT09581    | 9591547675              |                     | Metric wing nuts                        | 0827 - GRAINGER                       |                 | 43.12              | 2,806.67        |
| 10-401-4300        |               | Operations <sup>3</sup> | Telephone           |   |                                       | (               | 0.00 205.04        | 205.04          |
| Post Date          | Packet Number | Source Transaction      | Pmt Number          | Description                             | Vendor                                | Project Account | Amount             | Running Balance |
| 01/12/2023         | APPKT02400    | 624566320               | 101000              | ACCT#90236455, SERVICE 12/12/22-1/11/   | . 0124 - CENTURYLINK                  | •               | 205.04             | 205.04          |
|                    |               |                         |                     |   |                                       |                 |                    |                 |
| <u>10-401-4600</u> |               | Operations '            | Water               |   |                                       |                 | 0.00 7,296.96      | 7,296.96        |
| Post Date          | Packet Number | Source Transaction      | Pmt Number          | Description                             | Vendor                                | Project Account | Amount             | Running Balance |
| 01/06/2023         | APPKT02395    | .5940.01 01062023       | 100981              | ACCT#.5940.01, SERVICE - DEC. 2022      | 0138 - CITY OF SOUTH SALT LAKE        |                 | 6,914.00           | 6,914.00        |
| 01/06/2023         | APPKT02395    | .6230.01 01062023       | 100981              | ACCT#.6230.01, SERVICE - DEC. 2022      | 0138 - CITY OF SOUTH SALT LAKE        |                 | 380.96             | 7,294.96        |
| 01/06/2023         | APPKT02395    | .6255.01 01062023       | 100981              | ACCT#.6255.01, SERVICE - DEC. 2022      | 0138 - CITY OF SOUTH SALT LAKE        |                 | 2.00               | 7,296.96        |
| 10-401-5300        |               | Operations              | Ferric Sulfate      |   |                                       | (               | 0.00 28,963.56     | 28,963.56       |
| Post Date          | Packet Number | Source Transaction      | Pmt Number          | Description                             | Vendor                                | Project Account | Amount             | Running Balance |
| 01/03/2023         | POPKT09396    | 2023100105517           | 100992              | Ferric Sulfate                          | 0742 - THATCHER CHEMICAL COMPANY      | •               | 10,816.27          | 10,816.27       |
| 01/13/2023         | POPKT09410    | 2023100106084           | 101037              | Ferric Sulfate                          | 0742 - THATCHER CHEMICAL COMPANY      |                 | 10,938.28          | 21,754.55       |
| 01/23/2023         | POPKT09506    | 2023100105779           | 101037              | Ferric Sulfate                          | 0742 - THATCHER CHEMICAL COMPANY      |                 | 7,209.01           | 28,963.56       |
| 01, 10, 2020       |               |                         |                     |   |                                       |                 | 7,203.01           | 25,505.50       |

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| Detail Report | Date Range: 01/01/2023 - 01/31/2023 |
|---------------|-------------------------------------|
|               |                                     |

| Account     |               | Name                      |                      |  |  | Beginning Baland | e Total Activity | <b>Ending Balance</b>  |
|-------------|---------------|---------------------------|----------------------|--|--|------------------|------------------|------------------------|
| 10-401-6000 |               | Operations I              | nsurance             |  |  | 0.0              | 0 391,941.00     | 391,941.00             |
| Post Date   | Packet Number | Source Transaction        | Pmt Number           | Description                              | Vendor                                 | Project Account  | Amount           | <b>Running Balance</b> |
| 01/01/2023  | APPKT02362    | 16382                     | 2278                 | OPERATIONS INSURANCE                     | 0504 - OLYMPUS INSURANCE AGENCY        |                  | 391,941.00       | 391,941.00             |
| 10-401-6200 |               | Operations 1              | Tools & Small Equipn | nent                                     |  | 0.0              | 0 1,076.70       | 1,076.70               |
| Post Date   | Packet Number | Source Transaction        | Pmt Number           | Description                              | Vendor                                 | Project Account  | Amount           | Running Balance        |
| 01/05/2023  | POPKT09396    | 13409234                  | 101012               | CL17sc tubing kit                        | 0308 - HACH COMPANY                    | rioject Account  | 218.00           | 218.00                 |
| 01/03/2023  | POPKT09373    | INV0012937                | DFT0001657           | Pry Bars #h3PCPRYSET                     | 0784 - US BANK                         |                  | 29.97            | 247.97                 |
| 01/11/2023  | POPKT09373    | INV0012937                | DFT0001657           | Hex Key Set #HLAHKSM26PC                 | 0784 - US BANK                         |                  | 9.97             | 257.94                 |
| 01/11/2023  | POPKT09373    | INV0012937                | DFT0001657           | Crescent Wrench Set #AC2610CVS           | 0784 - US BANK                         |                  | 16.97            | 274.91                 |
| 01/11/2023  | POPKT09373    | INV0012937                | DFT0001657           | Knife #00008                             | 0784 - US BANK                         |                  | 8.97             | 283.88                 |
| 01/11/2023  | POPKT09373    | INV0012937                | DFT0001657           | Screwdrivers #H6PCMDTSSD                 | 0784 - US BANK                         |                  | 19.97            | 303.85                 |
| 01/11/2023  | POPKT09373    | INV0012937                | DFT0001657           | Plier Set #1006                          | 0784 - US BANK                         |                  | 29.97            | 333.82                 |
| 01/11/2023  | POPKT09373    | INV0012938                | DFT0001657           | Zip Ties 14 in UV Cable Tie 100pk        | 0784 - US BANK                         |                  | 25.72            | 359.54                 |
| 01/11/2023  | POPKT09506    | 9568803424                | 2313                 | 4 pair of dunlop waders                  | 0827 - GRAINGER                        |                  | 717.16           | 1,076.70               |
| 01/10/2023  | 1011103300    | 3300003424                | 2313                 | 4 pair of dufflop waders                 | 0027 GRAINGER                          |                  | 717.10           | 1,070.70               |
| 10-401-6400 |               | Operations I              | Maintenance          |  |  | 0.0              | 0 70.52          | 70.52                  |
| Post Date   | Packet Number | <b>Source Transaction</b> | Pmt Number           | Description                              | Vendor                                 | Project Account  | Amount           | Running Balance        |
| 01/13/2023  | APPKT02395    | EA1229614                 | 101021               | MOTHLY SERVICE FOR CONTROL ROOM PR.      | . 0425 - LES OLSON COMPANY             |                  | 70.52            | 70.52                  |
| 10 401 6700 |               | 0                         | ·                    |  |  | 0.0              | 0 000            | 0.00                   |
| 10-401-6700 | Dacket Number | Operations I              |                      | Description                              | Vandar                                 |                  |                  | 0.00                   |
| Post Date   | Packet Number | Source Transaction        | Pmt Number           | Description                              | Vendor                                 | Project Account  | Amount           | Running Balance        |
| 01/01/2023  | ARPKT00673    | Invoice Packet ARPKTO.    |                      | December 2022 Activity                   |  |                  | -105.78          | -105.78                |
| 01/01/2023  | GLPKT04831    | JN05549                   |                      | Fuel December 2022 billing               |  |                  | 105.78           | 0.00                   |
| 10-402-4001 |               | Mechanics V               | Vages                |  |  | 0.0              | 0 76,012.76      | 76,012.76              |
| Post Date   | Packet Number | <b>Source Transaction</b> | Pmt Number           | Description                              | Vendor                                 | Project Account  | Amount           | Running Balance        |
| 01/05/2023  | PYPKT00895    | PYPKT00895 - Payroll 0    |                      | PYPKT00895 - Payroll 01/05/2022 - Pay 1/ |  |                  | 37,015.77        | 37,015.77              |
| 01/19/2023  | PYPKT00911    | PYPKT00911 - 01/19/20     | )                    | PYPKT00911 - 01/19/2023 - Pay 1/19/2023  |  |                  | 38,996.99        | 76,012.76              |
| 10 402 4002 |               | Machanias C               | ) o rtim o           |  |  | 0.0              | 0 190 20         | 186.26                 |
| 10-402-4002 | Packet Number | Mechanics C               | Pmt Number           | Description                              | Vandau                                 |                  |                  |                        |
| Post Date   |               | Source Transaction        |                      | Description                              | Vendor                                 | Project Account  | Amount           | Running Balance        |
| 01/05/2023  | PYPKT00895    | PYPKT00895 - Payroll 0    |                      | PYPKT00895 - Payroll 01/05/2022 - Pay 1/ |  |                  | 186.26           | 186.26                 |
| 10-402-4003 |               | Mechanics R               | etirement            |  |  | 0.0              | 0 19,049.77      | 19,049.77              |
| Post Date   | Packet Number | Source Transaction        | Pmt Number           | Description                              | Vendor                                 | Project Account  | Amount           | Running Balance        |
| 01/05/2023  | PYPKT00895    | PYPKT00895 - Payroll 0    |                      | PYPKT00895 - Payroll 01/05/2022 - Pay 1/ |  |                  | 9,300.52         | 9,300.52               |
| 01/19/2023  | PYPKT00911    | PYPKT00911 - 01/19/20     | )                    | PYPKT00911 - 01/19/2023 - Pay 1/19/2023  |  |                  | 9,749.25         | 19,049.77              |
| 40 400 465  |               |                           | <b></b>              |  |  |                  |                  |                        |
| 10-402-4004 | Bullion 1     | Mechanics B               |                      | Barrie de Maria                          | Monday                                 | 0.0              | •                | 48,226.64              |
| Post Date   | Packet Number | Source Transaction        | Pmt Number           | Description                              | Vendor                                 | Project Account  | Amount           | Running Balance        |
| 01/02/2023  | APPKT02368    | JAN23041                  | 2279                 |  | 0086 - BLOMQUIST HALE CONSULTING, INC. |                  | 53.78            | 53.78                  |
| 01/05/2023  | PYPKT00895    | PYPKT00895 - Payroll 0    |                      | PYPKT00895 - Payroll 01/05/2022 - Pay 1/ |  |                  | 36,491.38        | 36,545.16              |
| 01/19/2023  | PYPKT00911    | PYPKT00911 - 01/19/20     | )                    | PYPKT00911 - 01/19/2023 - Pay 1/19/2023  |  |                  | 11,681.48        | 48,226.64              |

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| Detail Report | Date Range: 01/01/2023 - 01/31/2023 |
|---------------|-------------------------------------|
|---------------|-------------------------------------|

| Account     |               | Name                      |                      |   |                                     | Beginning Balan | ce Total Activity | <b>Ending Balance</b>  |
|-------------|---------------|---------------------------|----------------------|---|-------------------------------------|-----------------|-------------------|------------------------|
| 10-402-4021 |               | Mechanics U               | Jniforms             |   |                                     | 0.              | 00 839.06         | 839.06                 |
| Post Date   | Packet Number | Source Transaction        | Pmt Number           | Description                               | Vendor                              | Project Account | Amount            | <b>Running Balance</b> |
| 01/04/2023  | APPKT02368    | 4142287285                | 101002               | UNIFORMS - MECHANIC DEPT.                 | 0136 - CINTAS                       |                 | 199.07            | 199.07                 |
| 01/23/2023  | APPKT02395    | 4143147712                | 101002               | UNIFORMS - MECHANIC DEPT.                 | 0136 - CINTAS                       |                 | 220.46            | 419.53                 |
| 01/23/2023  | APPKT02395    | 4143866362                | 101002               | UNIFORMS - MECHANIC DEPT.                 | 0136 - CINTAS                       |                 | 199.07            | 618.60                 |
| 01/25/2023  | APPKT02404    | 4144605672                | 101002               | UNIFORMS - MECHANICAL DEPT.               | 0136 - CINTAS                       |                 | 220.46            | 839.06                 |
| 10-402-4023 |               | Mechanics N               | Memberships          |   |                                     | 0.              | 00 1,916.00       | 1,916.00               |
| Post Date   | Packet Number | Source Transaction        | Pmt Number           | Description                               | Vendor                              | Project Account | Amount            | Running Balance        |
| 01/01/2023  | APPKT02368    | 14490                     | 100951               | MEMEBERSHIP RENEW FOR YEAR 2023           | 0648 - RURAL WATER ASSN OF UTAH     |                 | 1,661.00          | 1,661.00               |
| 01/09/2023  | APPKT02368    | ANTHONY S. 2023           | 100959               | MEMBERSHIP RENEW FOR ANTHONY T. S         | 0841 - WATER ENVIRONMENT FEDERATION |                 | 85.00             | 1,746.00               |
| 01/11/2023  | APPKT02368    | HADLEY G. 2023            | 100959               | MEMEBERSHIP RENEW - HADLEY R. GUNN        | 0841 - WATER ENVIRONMENT FEDERATION |                 | 85.00             | 1,831.00               |
| 01/18/2023  | APPKT02392    | VAN B. 2023               | 100976               | MEMBERSHIP RENEW - VAN BILLS 2023         | 0841 - WATER ENVIRONMENT FEDERATION |                 | 85.00             | 1,916.00               |
| 10-402-4027 |               | Mechanics S               | Supplies             |   |                                     | 0.              | 00 167.97         | 167.97                 |
| Post Date   | Packet Number | Source Transaction        | Pmt Number           | Description                               | Vendor                              | Project Account | Amount            | <b>Running Balance</b> |
| 01/09/2023  | POPKT09316    | 9557010148                | 2289                 | 3THF7 1/8" 1 lb solder roll               | 0827 - GRAINGER                     |                 | 167.97            | 167.97                 |
| 10-402-4100 |               | Mechanics C               | Contract Services    |   |                                     | 0.              | 00 6,135.00       | 6,135.00               |
| Post Date   | Packet Number | Source Transaction        | Pmt Number           | Description                               | Vendor                              | Project Account | Amount            | Running Balance        |
| 01/26/2023  | POPKT09550    | 1943                      |                      | W/o 48611 new shaft to replace #6 bst p   | 0864 - WHIP INDUSTRIAL MACHINE LLC. |                 | 1,300.00          | 1,300.00               |
| 01/30/2023  | POPKT09550    | 1942                      | 101044               | Machine new rotork nut                    | 0864 - WHIP INDUSTRIAL MACHINE LLC. |                 | 1,120.00          | 2,420.00               |
| 01/31/2023  | APPKT02404    | 41501                     | 101040               | CORE DIRLL WORK DATE 12/8/2022            | 0831 - WALSH CONCRETE CUTTING SPEC. |                 | 275.00            | 2,695.00               |
| 01/31/2023  | APPKT02404    | 41502                     | 101040               | CORE DRILL - WORK DATE 9/7/22             | 0831 - WALSH CONCRETE CUTTING SPEC. |                 | 1,640.00          | 4,335.00               |
| 01/31/2023  | POPKT09581    | 391                       | 2334                 | Headwork's modify piping water lines      | 0600 - R & S GUNN, INC.             |                 | 1,200.00          | 5,535.00               |
| 01/31/2023  | POPKT09581    | 391                       | 2334                 | 3 W blower fabricate pipe spool and valve | 0600 - R & S GUNN, INC.             |                 | 600.00            | 6,135.00               |
| 10-402-4300 |               | Mechanics T               | elephone             |   |                                     | 0.              | 00 155.62         | 155.62                 |
| Post Date   | Packet Number | <b>Source Transaction</b> | Pmt Number           | Description                               | Vendor                              | Project Account | Amount            | <b>Running Balance</b> |
| 01/12/2023  | APPKT02400    | 624566320                 | 101000               | ACCT#90236455, SERVICE 12/12/22-1/11/     | 0124 - CENTURYLINK                  |                 | 155.62            | 155.62                 |
| 10-402-6000 |               | Mechanics I               | nsurance             |   |                                     | 0.              | 00 93,254.00      | 93,254.00              |
| Post Date   | Packet Number | Source Transaction        | Pmt Number           | Description                               | Vendor                              | Project Account | Amount            | <b>Running Balance</b> |
| 01/01/2023  | APPKT02362    | 16382                     | 2278                 | MECHANICS INSURANCE                       | 0504 - OLYMPUS INSURANCE AGENCY     |                 | 93,254.00         | 93,254.00              |
| 10-402-6200 |               | Mechanics T               | ools & Small Equipm  | ent                                       |                                     | 0.              | 00 3,250.00       | 3,250.00               |
| Post Date   | Packet Number | <b>Source Transaction</b> | Pmt Number           | Description                               | Vendor                              | Project Account | Amount            | <b>Running Balance</b> |
| 01/11/2023  | POPKT09373    | INV0012939                | DFT0001657           | Ridgid RP 350 Press Tool with rings 1/2"  | 0784 - US BANK                      |                 | 3,250.00          | 3,250.00               |
| 10-402-6300 |               | Mechanics V               | /ehicles Maintenance | 2   |                                     | 0.              | 00 94.00          | 94.00                  |
| Post Date   | Packet Number | Source Transaction        | Pmt Number           | Description                               | Vendor                              | Project Account | Amount            | <b>Running Balance</b> |
| 01/12/2023  | POPKT09581    | 589254                    | 101057               | Mobil 1 Synthetic Motor Oil 5W30 #: MOB   | 0282 - GENUINE PARTS CO.            |                 | 41.94             | 41.94                  |
| 01/31/2023  | POPKT09581    | 588007                    | 101057               | Napa oil filter #1799                     | 0282 - GENUINE PARTS CO.            |                 | 52.06             | 94.00                  |

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Detail Report

Account Date Range: 01/01/2023 - 01/31/2023

Beginning Balance Total Activity Ending Balance

| 10 402 6400 |                   | Machanias N              | Asintonones |  |   | 0.00            | 49 496 30 | 40 400 20       |
|-------------|-------------------|--------------------------|-------------|--|---|-----------------|-----------|-----------------|
| 10-402-6400 | De alcat Novaleau | Mechanics N              |             | Description                                | Mandan                                  | 0.00            | 48,486.20 | 48,486.20       |
| Post Date   | Packet Number     | Source Transaction       | Pmt Number  | Description                                | Vendor                                  | Project Account | Amount    | Running Balance |
| 01/03/2023  | POPKT09292        | 9558000106               | 2271        | 420H48 4-6inch test ball                   | 0827 - GRAINGER                         |                 | 145.74    | 145.74          |
| 01/03/2023  | POPKT09316        | S1-23-3                  | 2306        | 3/4" X 6" heavy wall nipple                | 0529 - PIPE VALVE AND FITTING CO.       |                 | 6.77      | 152.51          |
| 01/03/2023  | POPKT09316        | S1-23-3                  | 2306        | 3/4" X 2" heavy wall nipple                | 0529 - PIPE VALVE AND FITTING CO.       |                 | 6.30      | 158.81          |
| 01/03/2023  | POPKT09316        | S1-23-3                  | 2306        | 3/4" X 2 1/2" heavy wall nipple            | 0529 - PIPE VALVE AND FITTING CO.       |                 | 6.76      | 165.57          |
| 01/03/2023  | POPKT09316        | S1-23-3                  | 2306        | 3/4" heavy wall T                          | 0529 - PIPE VALVE AND FITTING CO.       |                 | 13.69     | 179.26          |
| 01/03/2023  | POPKT09316        | S1-23-4                  | 2306        | 1/4" copper cap sweat                      | 0529 - PIPE VALVE AND FITTING CO.       |                 | 9.00      | 188.26          |
| 01/03/2023  | POPKT09316        | S1-23-4                  | 2306        | 3/8" copper cap sweat                      | 0529 - PIPE VALVE AND FITTING CO.       |                 | 12.00     | 200.26          |
| 01/03/2023  | POPKT09581        | 586023                   | 101057      | #28679 Filter Air 9035 (JLG outer)         | 0282 - GENUINE PARTS CO.                |                 | 93.07     | 293.33          |
| 01/04/2023  | POPKT09316        | INV11952075              | 101045      | G2738802 L700 CFM blower                   | 0883 - ZORO                             |                 | 381.77    | 675.10          |
| 01/05/2023  | POPKT09316        | 9562998618               | 2313        | #1375 Weldwood high strength adhesive      |   |                 | 262.20    | 937.30          |
| 01/06/2023  | POPKT09316        | 020D6366                 | 101013      | '  | . 0312 - HARRINGTON INDUSTRIAL PLASTICS |                 | 25.92     | 963.22          |
| 01/09/2023  | POPKT09316        | 01742228                 | 101014      | cut off female end, replace with male gar  | 0325 - HOSE & RUBBER SUPPLY             |                 | 7.78      | 971.00          |
| 01/09/2023  | POPKT09410        | SLC4004327               | 101032      | 6000 psi 3/8" hose 54" long male/male sw   | . 0646 - ROYCE INDUSTRIES, L.C.         |                 | 67.20     | 1,038.20        |
| 01/09/2023  | POPKT09410        | SLC4004327               | 101032      | 6000 psi 3/8" hose 12 1/4" long male/fem   | 0646 - ROYCE INDUSTRIES, L.C.           |                 | 47.49     | 1,085.69        |
| 01/10/2023  | POPKT09371        | S105143733.001           | 101022      | 8 inch SDR 35 pvc ( green sewer pipe)      | 0472 - MOUNTAINLAND SUPPLY COMPANY      |                 | 470.20    | 1,555.89        |
| 01/10/2023  | POPKT09410        | P11491                   | 101017      | Nut P/N# 63D8                              | 0346 - INTERMOUNTAIN BOBCAT             |                 | 48.58     | 1,604.47        |
| 01/10/2023  | POPKT09410        | P11491                   | 101017      | cutting edge P/N# 7142271                  | 0346 - INTERMOUNTAIN BOBCAT             |                 | 525.15    | 2,129.62        |
| 01/10/2023  | POPKT09410        | P11491                   | 101017      | Bolt P/N# 39C820                           | 0346 - INTERMOUNTAIN BOBCAT             |                 | 109.34    | 2,238.96        |
| 01/10/2023  | POPKT09581        | 996249                   | 101062      | HS F180 Lenox 18 inch saw blade            | 0430 - LOWES                            |                 | 54.60     | 2,293.56        |
| 01/10/2023  | POPKT09581        | 996249                   | 101062      | 72L Lenox 4.5 inch hole saw                | 0430 - LOWES                            |                 | 35.04     | 2,328.60        |
| 01/11/2023  | POPKT09373        | INV0012933               | DFT0001657  | B000LDGNCU RIDGID 32975 Model 103 Cl       | 0784 - US BANK                          |                 | 147.06    | 2,475.66        |
| 01/11/2023  | POPKT09373        | INV0012933               | DFT0001657  | B001P81OKG RIDGID 29983 Model 223S R       | . 0784 - US BANK                        |                 | 42.99     | 2,518.65        |
| 01/11/2023  | POPKT09373        | INV0012933               | DFT0001657  | B001P81OK6 RIDGID 29963 Model 35S 1/       | 0784 - US BANK                          |                 | 89.26     | 2,607.91        |
| 01/11/2023  | POPKT09373        | INV0012933               | DFT0001657  | B0754VKB6G Armour Line RP77265 Wire        | 0784 - US BANK                          |                 | 46.74     | 2,654.65        |
| 01/11/2023  | POPKT09373        | INV0012934               | DFT0001657  | Part #: W11556725 Genuine OEM Whirlp       | 0784 - US BANK                          |                 | 254.01    | 2,908.66        |
| 01/11/2023  | POPKT09373        | INV0012936               | DFT0001657  | 101053983 Diaphragm                        | 0784 - US BANK                          |                 | 46.29     | 2,954.95        |
| 01/11/2023  | POPKT09371        | 9566814407               | 2313        | #29084 Belt 4L510                          | 0827 - GRAINGER                         |                 | 19.54     | 2,974.49        |
| 01/11/2023  | POPKT09410        | S1-23-46                 | 2317        | 1" MIP x cu adapter                        | 0529 - PIPE VALVE AND FITTING CO.       |                 | 62.82     | 3,037.31        |
| 01/11/2023  | POPKT09410        | S1-23-46                 | 2317        | 2" x 1 " cu adapter                        | 0529 - PIPE VALVE AND FITTING CO.       |                 | 21.00     | 3,058.31        |
| 01/11/2023  | POPKT09410        | S1-23-46                 | 2317        | 1" x 20 ft type k is copper                | 0529 - PIPE VALVE AND FITTING CO.       |                 | 762.40    | 3,820.71        |
| 01/11/2023  | POPKT09410        | S1-23-46                 | 2317        | 1" full port ball valve brass              | 0529 - PIPE VALVE AND FITTING CO.       |                 | 88.59     | 3,909.30        |
| 01/11/2023  | POPKT09410        | S1-23-46                 | 2317        | 1" cu 90                                   | 0529 - PIPE VALVE AND FITTING CO.       |                 | 74.40     | 3,983.70        |
| 01/12/2023  | POPKT09410        | S1-23-52                 | 2317        | 3/4" X 3000 cwp apollo ball valve          | 0529 - PIPE VALVE AND FITTING CO.       |                 | 678.38    | 4,662.08        |
| 01/12/2023  | POPKT09506        | 33023                    | 101042      | CB-500 oil heater burn head                | 0845 - WATTS STEAM STORE                |                 | 850.00    | 5,512.08        |
| 01/12/2023  | POPKT09506        | 50578                    | 100984      | Brake rod for Yamaha golf cart             | 0319 - GOHIGH, LLC                      |                 | 11.99     | 5,524.07        |
| 01/12/2023  | POPKT09550        | G407318                  | 101019      | speddy sleave for impeller shaft of #6 BST | ·                                       |                 | 101.70    | 5,625.77        |
| 01/12/2023  | POPKT09581        | 988544                   | 101062      | ReliaBilt 3/8-in Compression 20-in Braided | 0430 - LOWES                            |                 | 11.36     | 5,637.13        |
| 01/12/2023  | POPKT09581        | 988544                   | 101062      | faucet Moen Adler Chrome                   | 0430 - LOWES                            |                 | 63.79     | 5,700.92        |
| 01/16/2023  | APPKT02388        | 21378                    | 100967      | WINDSHIELD ROCK SHIP REPAIR                | 0253 - FASTWAY AUTO                     |                 | 406.00    | 6,106.92        |
| 01/16/2023  | POPKT09410        | SLC4004320               | 101032      | wall mount bracket P/N# 89194370           | 0646 - ROYCE INDUSTRIES, L.C.           |                 | 57.97     | 6,164.89        |
| 01/16/2023  | POPKT09410        | SLC4004320               | 101032      | pivot reel 200' x 3/8" P/N# 87504840       | 0646 - ROYCE INDUSTRIES, L.C.           |                 | 921.12    | 7,086.01        |
| 01/16/2023  | POPKT09410        | SLC4004320<br>SLC4004320 | 101032      | 3/4" x 3/8" Bushing P/N# 7912 MP-6FP       | 0646 - ROYCE INDUSTRIES, L.C.           |                 | 62.85     | 7,148.86        |
| 01/10/2023  | 1 OF K103410      | JLC+00+J20               | 101032      | 3/7 x 3/0 busining r/19# /312 1917-07P     | NOTEL INDUSTRIES, E.C.                  |                 | 02.03     | 7,140.00        |

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| Account     |               | Name               |                     |  |                                    | Beginning Balance | Total Activity | Ending Balance  |
|-------------|---------------|--------------------|---------------------|--|------------------------------------|-------------------|----------------|-----------------|
| 10-402-6400 |               | Mechanics M        | Maintenance - Conti | nued                                     |                                    | 0.00              | 48,486.20      | 48,486.20       |
| Post Date   | Packet Number | Source Transaction | Pmt Number          | Description                              | Vendor                             | Project Account   | Amount         | Running Balance |
| 01/16/2023  | POPKT09550    | 50596              | 101011              | New reverse harness and bell.            | 0319 - GOHIGH, LLC                 | -                 | 18.03          | 7,166.89        |
| 01/17/2023  | POPKT09506    | S1-23-65           | 2332                | 2" PROPRESS COOPER 45 DEG ELL            | 0529 - PIPE VALVE AND FITTING CO.  |                   | 142.47         | 7,309.36        |
| 01/17/2023  | POPKT09506    | S1-23-65           | 2332                | 1" PROPRESS COOPER 45 DEG ELL            | 0529 - PIPE VALVE AND FITTING CO.  |                   | 88.50          | 7,397.86        |
| 01/17/2023  | POPKT09506    | S1-23-65           | 2332                | 1/2" PROPRESS COOPER MIP ADAPTOR         | 0529 - PIPE VALVE AND FITTING CO.  |                   | 22.62          | 7,420.48        |
| 01/17/2023  | POPKT09506    | S1-23-65           | 2332                | 1-1/2" PROPRESS COOPER 90 DEG ELL        | 0529 - PIPE VALVE AND FITTING CO.  |                   | 120.09         | 7,540.57        |
| 01/17/2023  | POPKT09506    | S1-23-65           | 2332                | 1" PROPRESS COPPER COUPLING              | 0529 - PIPE VALVE AND FITTING CO.  |                   | 53.52          | 7,594.09        |
| 01/17/2023  | POPKT09506    | S1-23-65           | 2332                | 1/2" PROPRESS COPPER COUPLING            | 0529 - PIPE VALVE AND FITTING CO.  |                   | 17.70          | 7,611.79        |
| 01/17/2023  | POPKT09506    | S1-23-65           | 2332                | 3/4" PROPRESS COPPER COUPLING            | 0529 - PIPE VALVE AND FITTING CO.  |                   | 26.70          | 7,638.49        |
| 01/17/2023  | POPKT09506    | S1-23-65           | 2332                | 3/4" PROPRESS COOPER 45 DEG ELL          | 0529 - PIPE VALVE AND FITTING CO.  |                   | 27.84          | 7,666.33        |
| 01/17/2023  | POPKT09506    | S1-23-65           | 2332                | 1-1/2" PROPRESS COOPER MIP ADAPTOR       | 0529 - PIPE VALVE AND FITTING CO.  |                   | 113.67         | 7,780.00        |
| 01/17/2023  | POPKT09506    | S1-23-65           | 2332                | 1/2" PROPRESS COOPER 45 DEG ELL          | 0529 - PIPE VALVE AND FITTING CO.  |                   | 23.58          | 7,803.58        |
| 01/17/2023  | POPKT09506    | S1-23-65           | 2332                | 2" PROPRESS COOPER MIP ADAPTOR           | 0529 - PIPE VALVE AND FITTING CO.  |                   | 218.79         | 8,022.37        |
| 01/17/2023  | POPKT09506    | S1-23-65           | 2332                | 2" PROPRESS COPPER COUPLING              | 0529 - PIPE VALVE AND FITTING CO.  |                   | 80.19          | 8,102.56        |
| 01/17/2023  | POPKT09506    | S1-23-65           | 2332                | 1-1/2" PROPRESS COPPER COUPLING          | 0529 - PIPE VALVE AND FITTING CO.  |                   | 62.88          | 8,165.44        |
| 01/17/2023  | POPKT09506    | S1-23-65           | 2332                | 1" PROPRESS COOPER 90 DEG ELL            | 0529 - PIPE VALVE AND FITTING CO.  |                   | 63.06          | 8,228.50        |
| 01/17/2023  | POPKT09506    | S1-23-65           | 2332                | 3/4" PROPRESS COOPER 90 DEG ELL          | 0529 - PIPE VALVE AND FITTING CO.  |                   | 31.62          | 8,260.12        |
| 01/17/2023  | POPKT09506    | S1-23-65           | 2332                | 1-1/2" PROPRESS COOPER 45 DEG ELL        | 0529 - PIPE VALVE AND FITTING CO.  |                   | 102.72         | 8,362.84        |
| 01/17/2023  | POPKT09506    | S1-23-65           | 2332                | 3/4" PROPRESS COOPER MIP ADAPTOR         | 0529 - PIPE VALVE AND FITTING CO.  |                   | 40.56          | 8,403.40        |
| 01/17/2023  | POPKT09506    | S1-23-65           | 2332                | 1/2" PROPRESS COOPER 90 DEG ELL          | 0529 - PIPE VALVE AND FITTING CO.  |                   | 19.62          | 8,423.02        |
| 01/17/2023  | POPKT09506    | S1-23-65           | 2332                | 1" PROPRESS COOPER MIP ADAPTOR           | 0529 - PIPE VALVE AND FITTING CO.  |                   | 75.66          | 8,498.68        |
| 01/17/2023  | POPKT09506    | S1-23-65           | 2332                | 2" PROPRESS COOPER 90 DEG ELL            | 0529 - PIPE VALVE AND FITTING CO.  |                   | 168.60         | 8,667.28        |
| 01/17/2023  | POPKT09550    | TJZ312             | 101035              | W/O 05156 dewat faucet gasket            | 0712 - STANDARD PLUMBING SUPPLY    |                   | 2.49           | 8,669.77        |
| 01/18/2023  | POPKT09506    | 8480116960         | 100979              | PRESS BELT 126# x 371# E9-0590 STYLE     | VEN01407 - ANDRITZ SEPARATION INC. |                   | 1,340.93       | 10,010.70       |
| 01/18/2023  | POPKT09506    | 9310243608         | 101020              | 15.25 Nylon Cable Ties                   | 0419 - LAWSON PRODUCTS, INC.       |                   | 8.95           | 10,019.65       |
| 01/18/2023  | POPKT09506    | 9310243608         | 101020              | Surf.Cond.Disc, 2" Dia, Coarse Grade     | 0419 - LAWSON PRODUCTS, INC.       |                   | 12.60          | 10,032.25       |
| 01/18/2023  | POPKT09506    | 9310243608         | 101020              | Regency Jobber Drill Bit, 1/2" 6 PK      | 0419 - LAWSON PRODUCTS, INC.       |                   | 54.66          | 10,086.91       |
| 01/18/2023  | POPKT09506    | 9310243608         | 101020              | 1/4 Air Nipple                           | 0419 - LAWSON PRODUCTS, INC.       |                   | 9.60           | 10,096.51       |
| 01/18/2023  | POPKT09506    | 9310243608         | 101020              | Twist-On Holding Pad, 2" Dia             | 0419 - LAWSON PRODUCTS, INC.       |                   | 55.02          | 10,151.53       |
| 01/18/2023  | POPKT09506    | 9310243608         | 101020              | Black Releasable Cable Ties              | 0419 - LAWSON PRODUCTS, INC.       |                   | 30.00          | 10,181.53       |
| 01/18/2023  | POPKT09506    | 9310243608         | 101020              | Regency Jobber Drill Bit, 1/8" 6 PK      | 0419 - LAWSON PRODUCTS, INC.       |                   | 7.14           | 10,188.67       |
| 01/18/2023  | POPKT09506    | 9310243608         | 101020              | 1/4 Air Coupler                          | 0419 - LAWSON PRODUCTS, INC.       |                   | 63.20          | 10,251.87       |
| 01/18/2023  | POPKT09506    | 9310243608         | 101020              | 1/2 Air Nipple                           | 0419 - LAWSON PRODUCTS, INC.       |                   | 37.30          | 10,289.17       |
| 01/18/2023  | POPKT09506    | 9310243608         | 101020              | 1/4 Air Nipple                           | 0419 - LAWSON PRODUCTS, INC.       |                   | 13.10          | 10,302.27       |
| 01/18/2023  | POPKT09506    | 9310243608         | 101020              | Twist-On Holding Pad, 3" Dia             | 0419 - LAWSON PRODUCTS, INC.       |                   | 58.14          | 10,360.41       |
| 01/18/2023  | POPKT09506    | 9310243608         | 101020              | 1/2 Air Coupler                          | 0419 - LAWSON PRODUCTS, INC.       |                   | 137.20         | 10,497.61       |
| 01/18/2023  | POPKT09550    | 283003856          | 2325                | AS029466 MIXER KIT, 6" x 4", ALUMINUM    | 0028 - ALFA LAVAL INC.             |                   | 3,499.86       | 13,997.47       |
| 01/18/2023  | POPKT09550    | INV12011282        | 101077              | #29068 Seal 450185 1.562 X 2.502 X 0.500 | 0883 - ZORO                        |                   | 59.28          | 14,056.75       |
| 01/18/2023  | APPKT02404    | 20739              | 101069              | UNIFORMS FOR OPERATION CHALLENG T        |                                    |                   | 213.70         | 14,270.45       |
| 01/19/2023  | POPKT09506    | 9578837198         | 2328                | Fernco NH 22 2' standard duty no hub cou |                                    |                   | 59.52          | 14,329.97       |
| 01/19/2023  | POPKT09550    | INV12016814        | 101077              | WOODFORD Y1-4                            | 0883 - ZORO                        |                   | 1,732.72       | 16,062.69       |
| 01/23/2023  | APPKT02395    | 33695191           | 2331                | CYLINDER RENT - 12/20/22-1/20/22         | 0541 - LINDE GAS & EQUIPMENT INC.  |                   | 415.35         | 16,478.04       |
| 01/23/2023  | APPKT02395    | 9994038792         | 2295                | RENT CYL-ARGON, NITROGEN, OXYGEN         | 0024 - AIRGAS USA, LLC             |                   | 66.75          | 16,544.79       |
|             |               |                    |                     |  |                                    |                   |                |                 |

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| Account     | •             | Name               |                     |  |                                       | Beginning Balance | Total Activity | Ending Balance  |
|-------------|---------------|--------------------|---------------------|--|---------------------------------------|-------------------|----------------|-----------------|
| 10-402-6400 |               |                    | laintenance - Conti | auad                                     |                                       | 0.00              | 48,486.20      | 48,486.20       |
| Post Date   | Packet Number | Source Transaction | Pmt Number          | Description                              | Vendor                                | Project Account   | Amount         | Running Balance |
| 01/23/2023  | POPKT09506    | 117245             | 101071              | F8-111 Replacement Element               | 0724 - STODDARD SILENCERS, INC.       | 1 Tojece Account  | 105.55         | 16,650.34       |
| 01/23/2023  | POPKT09506    | 15975-20806        | 101066              | AP-87A20AUA 4" Apollo                    | 0632 - ROCKY MOUNTAIN VALVE & AUTOMAT |                   | 7,435.37       | 24,085.71       |
| 01/23/2023  | POPKT09550    | 43478              | 101053              | Gorman Rupp Super "T" T3A71S-B /F        | 0186 - DC FROST ASSOCIATES, INC       |                   | 7,555.34       | 31,641.05       |
| 01/23/2023  | POPKT09550    | 9582418241         | 2328                | Flexible Metal Hose Asseb 2"Hose 10.5"It | 0827 - GRAINGER                       |                   | 105.23         | 31,746.28       |
| 01/23/2023  | POPKT09550    | 9582810249         | 2328                | W/O 46832 dewat ex fan motor mount 3     | 0827 - GRAINGER                       |                   | 62.67          | 31,808.95       |
| 01/23/2023  | POPKT09550    | G440343            | 101061              | double pulley #2AK32H                    | 0399 - KAMAN INDUSTRIAL TECH          |                   | 50.29          | 31,859.24       |
| 01/23/2023  | POPKT09550    | S1-23-90           | 2332                | 14" 150# plate flange                    | 0529 - PIPE VALVE AND FITTING CO.     |                   | 915.67         | 32,774.91       |
| 01/23/2023  | POPKT09550    | S1-23-94           | 2332                | 2" GALV TEE                              | 0529 - PIPE VALVE AND FITTING CO.     |                   | 24.73          | 32,799.64       |
| 01/23/2023  | POPKT09550    | S1-23-94           | 2332                | 2" 150# GALV UNION                       | 0529 - PIPE VALVE AND FITTING CO.     |                   | 60.52          | 32,860.16       |
| 01/23/2023  | POPKT09550    | S1-23-94           | 2332                | 2" GALV 90 DEG ELL                       | 0529 - PIPE VALVE AND FITTING CO.     |                   | 62.68          | 32,922.84       |
| 01/23/2023  | POPKT09550    | S1-23-94           | 2332                | 2" BRASS BALL VALVE DIXON # FBV200 FP    | 0529 - PIPE VALVE AND FITTING CO.     |                   | 275.54         | 33,198.38       |
| 01/23/2023  | POPKT09550    | S1-23-94           | 2332                | 2" X 4" STD GALV NIPPLE                  | 0529 - PIPE VALVE AND FITTING CO.     |                   | 28.80          | 33,227.18       |
| 01/23/2023  | POPKT09550    | S1-23-94           | 2332                | 2" STD GALV PIPE                         | 0529 - PIPE VALVE AND FITTING CO.     |                   | 165.06         | 33,392.24       |
| 01/24/2023  | POPKT09550    | S105167473.001     |                     | chicago 897-RCF faucet                   | 0472 - MOUNTAINLAND SUPPLY COMPANY    |                   | 122.33         | 33,514.57       |
| 01/25/2023  | POPKT09550    | 208723             |                     | 3/8" X 1" SS NC CAP SCREW                | 0770 - UINTAH FASTENERS & SUPPLY      |                   | 15.00          | 33,529.57       |
| 01/25/2023  | POPKT09550    | 208723             |                     | 3/4" ZP GR 5 NC HEX NUT                  | 0770 - UINTAH FASTENERS & SUPPLY      |                   | 17.50          | 33,547.07       |
| 01/25/2023  | POPKT09550    | 208723             |                     | 3/8" X 1" ZP GR 5 NC CAP SCREW           | 0770 - UINTAH FASTENERS & SUPPLY      |                   | 20.00          | 33,567.07       |
| 01/25/2023  | POPKT09550    | 208723             |                     | 3/4" SS FLAT WASHER                      | 0770 - UINTAH FASTENERS & SUPPLY      |                   | 30.00          | 33,597.07       |
| 01/25/2023  | POPKT09550    | 208723             |                     | 5/8" X 2" SS NC CAP SCREW                | 0770 - UINTAH FASTENERS & SUPPLY      |                   | 58.75          | 33,655.82       |
| 01/25/2023  | POPKT09550    | 208723             |                     | 5/16" X 3/4" SS NC CAP SCREW             | 0770 - UINTAH FASTENERS & SUPPLY      |                   | 10.00          | 33,665.82       |
| 01/25/2023  | POPKT09550    | 208723             |                     | 1/4" SS NC HEX NUT                       | 0770 - UINTAH FASTENERS & SUPPLY      |                   | 10.00          | 33,675.82       |
| 01/25/2023  | POPKT09550    | 208723             |                     | 1/4" ZP GR 5 NC HEX NUT                  | 0770 - UINTAH FASTENERS & SUPPLY      |                   | 3.00           | 33,678.82       |
| 01/25/2023  | POPKT09550    | 208723             |                     | 5/8" X 3" SS NC CAP SCREW                | 0770 - UINTAH FASTENERS & SUPPLY      |                   | 60.00          | 33,738.82       |
| 01/25/2023  | POPKT09550    | 208723             |                     | 1/2" X 1 1/2" SS NC CAP SCREW            | 0770 - UINTAH FASTENERS & SUPPLY      |                   | 42.50          | 33,781.32       |
| 01/25/2023  | POPKT09550    | 208723             |                     | 5/8" X 4" ZP GR 5 NC CAP SCREW           | 0770 - UINTAH FASTENERS & SUPPLY      |                   | 26.00          | 33,807.32       |
| 01/25/2023  | POPKT09550    | 208723             |                     | 1/2" SS FLAT WASHER                      | 0770 - UINTAH FASTENERS & SUPPLY      |                   | 25.00          | 33,832.32       |
| 01/25/2023  | POPKT09550    | 208723             |                     | 5/16" SS NC HEX NUT                      | 0770 - UINTAH FASTENERS & SUPPLY      |                   | 11.00          | 33,843.32       |
| 01/25/2023  | POPKT09550    | 208723             |                     | 5/8" SS FLAT WASHER                      | 0770 - UINTAH FASTENERS & SUPPLY      |                   | 20.00          | 33,863.32       |
| 01/25/2023  | POPKT09550    | 208723             |                     | 7/16" ZP GR 5 NC HEX NUT                 | 0770 - UINTAH FASTENERS & SUPPLY      |                   | 11.00          | 33,874.32       |
| 01/25/2023  | POPKT09550    | 208723             |                     | 1/4" ZP NC NYLOCK                        | 0770 - UINTAH FASTENERS & SUPPLY      |                   | 6.00           | 33,880.32       |
| 01/25/2023  | POPKT09550    | 208723             |                     | 7/16" X 2" ZP GR 5 NC CAP SCREW          | 0770 - UINTAH FASTENERS & SUPPLY      |                   | 17.50          | 33,897.82       |
| 01/25/2023  | POPKT09550    | 208723             |                     | 1/2" X 1 1/2" ZP GR 5 NC CAP SCREW       | 0770 - UINTAH FASTENERS & SUPPLY      |                   | 35.00          | 33,932.82       |
| 01/25/2023  | POPKT09550    | 208723             |                     | 5/16" ZP NC NYLOCK                       | 0770 - UINTAH FASTENERS & SUPPLY      |                   | 6.00           | 33,938.82       |
| 01/25/2023  | POPKT09550    | 208723             |                     | 3/8" SS NC HEX NUT                       | 0770 - UINTAH FASTENERS & SUPPLY      |                   | 13.00          | 33,951.82       |
| 01/25/2023  | POPKT09550    | 208723             |                     | 5/16" ZP GR 5 NC HEX NUT                 | 0770 - UINTAH FASTENERS & SUPPLY      |                   | 5.00           | 33,956.82       |
| 01/25/2023  | POPKT09550    | 208723             |                     | 3/8" SS FLAT WASHER                      | 0770 - UINTAH FASTENERS & SUPPLY      |                   | 20.00          | 33,976.82       |
| 01/25/2023  | POPKT09550    | 208723             |                     | 1/2" SS NC HEX NUTS                      | 0770 - UINTAH FASTENERS & SUPPLY      |                   | 25.00          | 34,001.82       |
| 01/25/2023  | POPKT09550    | 208723             |                     | 5/8" ZP NC GR 5 HEX NUT                  | 0770 - UINTAH FASTENERS & SUPPLY      |                   | 15.00          | 34,016.82       |
| 01/25/2023  | POPKT09550    | S105171487.001     |                     | Chicago 100XTJKABNF Quaturn Compressi    | 0472 - MOUNTAINLAND SUPPLY COMPANY    |                   | 29.82          | 34,046.64       |
| 01/25/2023  | POPKT09550    | S105171487.001     |                     | Chicago 099XTJKABNF Quaturn Compressi    | 0472 - MOUNTAINLAND SUPPLY COMPANY    |                   | 29.82          | 34,076.46       |
| 01/25/2023  | POPKT09550    | S1-23-103          |                     | 6" sch 40 ABS 10' long pipe              | 0529 - PIPE VALVE AND FITTING CO.     |                   | 409.00         | 34,485.46       |
| 01/26/2023  | POPKT09550    | 17072031           |                     | 40' 4" hdpe sdr-17                       | 0363 - ISCO INDUSTRIES, LLC           |                   | 104.40         | 34,589.86       |
|             |               |                    |                     |  |                                       |                   |                |                 |

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Detail Report

Account Name

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| Account            |                  | Name                   |                    |   |  | Beginning Balance      | <b>Total Activity</b> | <b>Ending Balance</b> |
|--------------------|------------------|------------------------|--------------------|---|--|------------------------|-----------------------|-----------------------|
| 10-402-6400        |                  | Mechanics N            | Maintenance - Cont | inued   |  | 0.00                   | 48,486.20             | 48,486.20             |
| Post Date          | Packet Number    | Source Transaction     | Pmt Number         | Description                                   | Vendor   | Project Account        | Amount                | Running Balance       |
| 01/26/2023         | POPKT09550       | 17072031               |                    | 90 deg elbow hdpe sdr- 17                     | 0363 - ISCO INDUSTRIES, LLC  |                        | 19.94                 | 34,609.80             |
| 01/26/2023         | POPKT09550       | 17072031               |                    | 4" elec. fuse coupler                         | 0363 - ISCO INDUSTRIES, LLC  |                        | 77.08                 | 34,686.88             |
| 01/26/2023         | POPKT09550       | 35622301261021         |                    | WO#0050269 golf cart batteries 6-6v deep      | 0075 - BATTERY SYSTEMS   |                        | 751.14                | 35,438.02             |
| 01/26/2023         | POPKT09550       | S1-23-105              |                    | 2" sch 80 20' pipe                            | 0529 - PIPE VALVE AND FITTING CO.  |                        | 235.80                | 35,673.82             |
| 01/26/2023         | POPKT09550       | S1-23-105              |                    | 2" sch 80 90deg elbow                         | 0529 - PIPE VALVE AND FITTING CO.  |                        | 36.36                 | 35,710.18             |
| 01/26/2023         | POPKT09550       | S1-23-105              |                    | 2" sch 80 reinforced coupler FNPT x slip      | 0529 - PIPE VALVE AND FITTING CO.  |                        | 44.98                 | 35,755.16             |
| 01/30/2023         | POPKT09550       | 16413                  |                    | Diaphragms 4TS-ACN-12                         | 0808 - UTILITY MANAGEMENT SYSTEM   |                        | 9,044.20              | 44,799.36             |
| 01/30/2023         | POPKT09550       | 208770                 |                    | 1/2" concrete stud P/N# 07322-PWR             | 0770 - UINTAH FASTENERS & SUPPLY   |                        | 390.00                | 45,189.36             |
| 01/30/2023         | POPKT09550       | 417361                 | 101047             | 44905.1 Membrane 332, 14-hole                 | 0013 - ABEL PUMPS LP   |                        | 2,173.69              | 47,363.05             |
| 01/31/2023         | APPKT02404       | 770718748798           | 101007             | SHIPPING COST - MECHANIC DEPT.                | 0256 - FEDEX FREIGHT   |                        | 1,123.15              | 48,486.20             |
| 10-402-7070        |                  | Mochanics D            | ay-As-You-Go       |   |  | 0.00                   | 47,851.59             | 47,851.59             |
| Post Date          | Packet Number    | Source Transaction     | Pmt Number         | Description                                   | Vendor   | Project Account        | Amount                | Running Balance       |
| 01/09/2023         | POPKT09316       | 208057                 | 101038             | 1/2" X 1 1/2" [PIPE] [2" ID] X 4 3/8" U BO    |  | Primary & Secondary Cl | 288.00                | 288.00                |
| 01/09/2023         | POPKT09316       | 208057                 | 101038             | 1 1/2 X 8" SS NC CAP SCREW                    | 0770 - UINTAH FASTENERS & SUPPLY   | Primary & Secondary Cl | 88.28                 | 376.28                |
| 01/10/2023         | APPKT02395       | 9304002034             | 101033             | PO#10216(FY2022), 304L, 11GA X 12"X12         |  | Primary & Secondary Cl | 1,475.02              | 1,851.30              |
| 01/31/2023         | POPKT09581       | 391                    | 2334               | Secondary Clarifier # 1 install ss arms,laun  |  | Primary & Secondary Cl | 2,925.00              | 4,776.30              |
| 01/31/2023         | POPKT09581       | 391                    | 2334               | Primary Clarifier # 1 fab. ss parts for laund | •  | Primary & Secondary Cl | 4,320.00              | 9,096.30              |
| 01/31/2023         | POPKT09581       | 391                    | 2334               | Primary Clarifier # 1 fab. ss parts for laund | •  | Primary & Secondary Cl | 17,010.00             | 26,106.30             |
| 01/31/2023         | POPKT09581       | 391                    | 2334               | Secondary Clarifier # 1 install ss arms,laun  | •  | Primary & Secondary Cl | 17,850.00             | 43,956.30             |
| 01/31/2023         | POPKT09581       | 391                    | 2334               | Primary Clarifier # 1 fab. ss parts for laund | •  | Primary & Secondary Cl | 900.00                | 44,856.30             |
| 01/31/2023         | POPKT09581       | 391                    | 2334               | Secondary Clarifier # 1 install ss arms,laun  | •  | Primary & Secondary Cl | 2,000.00              | 46,856.30             |
| 01/31/2023         | POPKT09581       | 391                    | 2334               | material stainless steel rod and plasma co    | ,  | Primary & Secondary Cl | 995.29                | 47,851.59             |
| 01/31/2023         | 1 01 K103301     |                        |                    | material stanness steel roa and plasma co     | and a contraction of the contrac | Trimary & Secondary ci | 333.23                | 47,031.33             |
| <u>10-403-4001</u> |                  | Electrical Wa          |                    |   |  | 0.00                   | 37,901.30             | 37,901.30             |
| Post Date          | Packet Number    | Source Transaction     | Pmt Number         | Description                                   | Vendor   | Project Account        | Amount                | Running Balance       |
| 01/05/2023         | PYPKT00895       | PYPKT00895 - Payroll 0 |                    | PYPKT00895 - Payroll 01/05/2022 - Pay 1/      |  |                        | 18,099.84             | 18,099.84             |
| 01/19/2023         | PYPKT00911       | PYPKT00911 - 01/19/20  | )                  | PYPKT00911 - 01/19/2023 - Pay 1/19/2023       |  |                        | 19,801.46             | 37,901.30             |
| 10-403-4002        |                  | Electrical Ov          | ertime             |   |  | 0.00                   | 278.91                | 278.91                |
| Post Date          | Packet Number    | Source Transaction     | Pmt Number         | Description                                   | Vendor   | Project Account        | Amount                | Running Balance       |
| 01/05/2023         | PYPKT00895       | PYPKT00895 - Payroll 0 |                    | PYPKT00895 - Payroll 01/05/2022 - Pay 1/      |  |                        | 206.21                | 206.21                |
| 01/19/2023         | PYPKT00911       | PYPKT00911 - 01/19/20  | )                  | PYPKT00911 - 01/19/2023 - Pay 1/19/2023       |  |                        | 72.70                 | 278.91                |
| 10-403-4003        |                  | Electrical Re          | tirement           |   |  | 0.00                   | 9,425.08              | 9,425.08              |
| Post Date          | Packet Number    | Source Transaction     | Pmt Number         | Description                                   | Vendor   | Project Account        | Amount                | Running Balance       |
| 01/05/2023         | PYPKT00895       | PYPKT00895 - Payroll 0 |                    | PYPKT00895 - Payroll 01/05/2022 - Pay 1/      |  | •                      | 4,516.52              | 4,516.52              |
| 01/19/2023         | PYPKT00911       | PYPKT00911 - 01/19/20  |                    | PYPKT00911 - 01/19/2023 - Pay 1/19/2023       |  |                        | 4,908.56              | 9,425.08              |
|                    |                  |                        |                    | • • •   |  | 0.00                   |                       | •                     |
| 10-403-4004        | De aleat Neverle | Electrical Be          |                    | Description.                                  | Mandan   | 0.00                   | 18,101.88             | 18,101.88             |
| Post Date          | Packet Number    | Source Transaction     | Pmt Number         | Description                                   | Vendor   | Project Account        | Amount                | Running Balance       |
| 01/02/2023         | APPKT02368       | JAN23041               | 2279               | EMPLOYEE ASSISTANCE COVERAGE - JAN            | •  |                        | 29.51                 | 29.51                 |
| 01/05/2023         | PYPKT00895       | PYPKT00895 - Payroll 0 | ••                 | PYPKT00895 - Payroll 01/05/2022 - Pay 1/      |  |                        | 13,593.80             | 13,623.31             |

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| 01/01/2023 - 01/31/2023 |
|-------------------------|
| )                       |

| Account     |               | Name                  |                     |   |                                     | Beginning Balanc | e Total Activity | <b>Ending Balance</b>  |
|-------------|---------------|-----------------------|---------------------|---|-------------------------------------|------------------|------------------|------------------------|
| 10-403-4004 |               | Electrical Ben        | efits - Continued   |   |                                     | 0.0              | 0 18,101.88      | 18,101.88              |
| Post Date   | Packet Number | Source Transaction    | Pmt Number          | Description                             | Vendor                              | Project Account  | Amount           | Running Balance        |
| 01/19/2023  | PYPKT00911    | PYPKT00911 - 01/19/20 |                     | PYPKT00911 - 01/19/2023 - Pay 1/19/2023 |                                     |                  | 4,478.57         | 18,101.88              |
|             |               |                       | _                   |   |                                     |                  |                  |                        |
| 10-403-4021 |               | Electrical Uni        |                     |   |                                     | 0.0              |                  | 490.04                 |
| Post Date   | Packet Number | Source Transaction    | Pmt Number          | Description                             | Vendor                              | Project Account  | Amount           | Running Balance        |
| 01/04/2023  | APPKT02368    | 4142287218            | 101002              | UNIFORMS - ELECTRIC DEPT.               | 0136 - CINTAS                       |                  | 122.51           | 122.51                 |
| 01/23/2023  | APPKT02395    | 4143147553            | 101002              | UNIFORMS - ELECTRICAL DEPT.             | 0136 - CINTAS                       |                  | 122.51           | 245.02                 |
| 01/23/2023  | APPKT02395    | 4143866224            | 101002              | UNIFORMS - ELECTRICAL DEPT.             | 0136 - CINTAS                       |                  | 122.51           | 367.53                 |
| 01/25/2023  | APPKT02404    | 4144605386            | 101002              | UNIFORMS - ELECTRICAL DEPT.             | 0136 - CINTAS                       |                  | 122.51           | 490.04                 |
| 10-403-4023 |               | Electrical Me         | mberships           |   |                                     | 0.0              | 0 170.00         | 170.00                 |
| Post Date   | Packet Number | Source Transaction    | Pmt Number          | Description                             | Vendor                              | Project Account  | Amount           | Running Balance        |
| 01/01/2023  | APPKT02395    | JUSTIN M. 2023        | 100994              | MEMBERSHIP RENEWAL - JUSTIN N. MILL     | 0841 - WATER ENVIRONMENT FEDERATION |                  | 85.00            | 85.00                  |
| 01/26/2023  | APPKT02395    | DENNIS Y. 2023        | 100994              | MEMEBERSHI RENEWAL - DENNIS YOUNG       | 0841 - WATER ENVIRONMENT FEDERATION |                  | 85.00            | 170.00                 |
|             |               |                       |                     |   |                                     |                  |                  |                        |
| 10-403-4100 |               |                       | tract Services      |   |                                     | 0.0              | *                | 9,961.56               |
| Post Date   | Packet Number | Source Transaction    | Pmt Number          | Description                             | Vendor                              | Project Account  | Amount           | Running Balance        |
| 01/31/2023  | POPKT09581    | 2023-1                | 2327                | Eggs Modicon upgrade                    | 0090 - BOB RENWICK                  |                  | 3,355.92         | 3,355.92               |
| 01/31/2023  | POPKT09581    | 2023-1                | 2327                | O & M building Modicon upgrade          | 0090 - BOB RENWICK                  |                  | 6,605.64         | 9,961.56               |
| 10-403-4300 |               | Electrical Tele       | ephone              |   |                                     | 0.0              | 0 147.41         | 147.41                 |
| Post Date   | Packet Number | Source Transaction    | Pmt Number          | Description                             | Vendor                              | Project Account  | Amount           | <b>Running Balance</b> |
| 01/12/2023  | APPKT02400    | 624566320             | 101000              | ACCT#90236455, SERVICE 12/12/22-1/11/   | 0124 - CENTURYLINK                  |                  | 147.41           | 147.41                 |
| 10-403-6200 |               | Electrical Too        | ols & Small Equipme | nt                                      |                                     | 0.0              | 0 421.77         | 421.77                 |
| Post Date   | Packet Number | Source Transaction    | Pmt Number          | Description                             | Vendor                              | Project Account  | Amount           | Running Balance        |
| 01/11/2023  | POPKT09371    | 2Z96897               | 101028              | 0065123 Nut driver set                  | 0534 - PLATT ELECTRIC SUPPLY        | •                | 53.80            | 53.80                  |
| 01/25/2023  | POPKT09550    | 3Z08018               |                     | 12" bit extension item # 0041718        | 0534 - PLATT ELECTRIC SUPPLY        |                  | 28.90            | 82.70                  |
| 01/26/2023  | POPKT09550    | 3Z09736               |                     | Pilot Drill bit Item# 0412422           | 0534 - PLATT ELECTRIC SUPPLY        |                  | 34.41            | 117.11                 |
| 01/26/2023  | POPKT09550    | 9587207763            |                     | 4VZF9 Utility cart                      | 0827 - GRAINGER                     |                  | 304.66           | 421.77                 |
| ,,          |               |                       |                     | ,                                       |                                     |                  |                  |                        |
| 10-403-6400 |               | Electrical Mai        |                     |   |                                     | 0.0              | *                | 39,042.89              |
| Post Date   | Packet Number | Source Transaction    | Pmt Number          | Description                             | Vendor                              | Project Account  | Amount           | Running Balance        |
| 01/03/2023  | POPKT09316    | S7926703.001          | 101003              | B Line unistrut base B280SQSS4          | 0146 - CODALE ELECTRIC SUPPLY, INC. |                  | 171.75           | 171.75                 |
| 01/04/2023  | POPKT09316    | 9555619346            | 2289                | grainger# 55XD32 100w 24v Advance X10   | 0827 - GRAINGER                     |                  | 552.78           | 724.53                 |
| 01/05/2023  | POPKT09316    | 215006                | 101041              | 2 SCH 40 BPE                            | 0838 - WASATCH STEEL                |                  | 357.00           | 1,081.53               |
| 01/05/2023  | POPKT09316    | 215006                | 101041              | 1/4 X 6 Flat bar                        | 0838 - WASATCH STEEL                |                  | 390.40           | 1,471.93               |
| 01/05/2023  | POPKT09316    | 215006                | 101041              | 1/4 X 3 Flat bar                        | 0838 - WASATCH STEEL                |                  | 101.60           | 1,573.53               |
| 01/06/2023  | POPKT09316    | 2Z95212               | 101028              | -x1 NO Contact Block item#0012690: cat# | 0534 - PLATT ELECTRIC SUPPLY        |                  | 34.51            | 1,608.04               |
| 01/06/2023  | POPKT09316    | 2Z95212               | 101028              | -x1 Red Mushroom Head PB item# 00125    | 0534 - PLATT ELECTRIC SUPPLY        |                  | 131.69           | 1,739.73               |
| 01/06/2023  | POPKT09316    | 3070924               | 101028              | -x5 K.O. Seals 1/2" item#0026758        | 0534 - PLATT ELECTRIC SUPPLY        |                  | 60.88            | 1,800.61               |
| 01/09/2023  | POPKT09316    | 6695-1048238          | 101031              | 2907571 TMC 81C 15A                     | 0645 - ROYAL WHOLESALE ELECTRIC     |                  | 211.20           | 2,011.81               |
| 01/09/2023  | POPKT09316    | 6695-1048238          | 101031              | 2907563 TMC 81C 06A                     | 0645 - ROYAL WHOLESALE ELECTRIC     |                  | 192.00           | 2,203.81               |
| 01/09/2023  | POPKT09316    | 6695-1048238          | 101031              | 2907566 TMC 81C 10A                     | 0645 - ROYAL WHOLESALE ELECTRIC     |                  | 192.00           | 2,395.81               |
| 01/09/2023  | POPKT09316    | 6695-1048238          | 101031              | 2907565 TMC 81C 08A                     | 0645 - ROYAL WHOLESALE ELECTRIC     |                  | 192.00           | 2,587.81               |
|             |               |                       |                     |   |                                     |                  |                  |                        |

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Detail Report

Account Paginning Rolance Total Activity Ending Rolance

Reginning Rolance Total Activity Ending Rolance

| Account     |               | Name                   |                     |   |                                     | Beginning Balance | <b>Total Activity</b> | <b>Ending Balance</b> |
|-------------|---------------|------------------------|---------------------|---|-------------------------------------|-------------------|-----------------------|-----------------------|
| 10-403-6400 |               | Electrical Ma          | aintenance - Contin | ued                                       |                                     | 0.00              | 39,042.89             | 39,042.89             |
| Post Date   | Packet Number | Source Transaction     | Pmt Number          | Description                               | Vendor                              | Project Account   | Amount                | Running Balance       |
| 01/09/2023  | POPKT09316    | 6695-1048238           | 101031              | 2907558 TMC 81C 01A                       | 0645 - ROYAL WHOLESALE ELECTRIC     |                   | 192.00                | 2,779.81              |
| 01/11/2023  | POPKT09410    | 2Z99476                | 101028              | 3-pls selector switch 30mm Cat#10250T3    | 0534 - PLATT ELECTRIC SUPPLY        |                   | 87.33                 | 2,867.14              |
| 01/11/2023  | POPKT09410    | 2Z99476                | 101028              | 30mm contact block 2NO 600v Cat#10250     | . 0534 - PLATT ELECTRIC SUPPLY      |                   | 68.62                 | 2,935.76              |
| 01/12/2023  | POPKT09410    | 9570789371             | 2313                | LumaPro item# 2FMN8 x4 (pack of 10 bul    | 0827 - GRAINGER                     |                   | 45.92                 | 2,981.68              |
| 01/13/2023  | POPKT09396    | 6695-1043872           | 101031              | 2902037 MINI MCR                          | 0645 - ROYAL WHOLESALE ELECTRIC     |                   | 1,536.60              | 4,518.28              |
| 01/13/2023  | POPKT09396    | 6695-1043872           | 101031              | 2904602 20Amp Quint PS                    | 0645 - ROYAL WHOLESALE ELECTRIC     |                   | 2,217.00              | 6,735.28              |
| 01/13/2023  | POPKT09396    | 6695-1048377           | 101031              | VW3A1112 Graphic Display mounting kit     | 0645 - ROYAL WHOLESALE ELECTRIC     |                   | 78.53                 | 6,813.81              |
| 01/13/2023  | POPKT09396    | 6695-1048377           | 101031              | Altivar 630 VFD 480v 10HP                 | 0645 - ROYAL WHOLESALE ELECTRIC     |                   | 1,903.32              | 8,717.13              |
| 01/13/2023  | POPKT09396    | 6695-1048634           | 101031              | 3046139 UT 4 MT                           | 0645 - ROYAL WHOLESALE ELECTRIC     |                   | 142.00                | 8,859.13              |
| 01/13/2023  | POPKT09396    | 6695-1048634           | 101031              | 3030213 FBS 10-5                          | 0645 - ROYAL WHOLESALE ELECTRIC     |                   | 94.20                 | 8,953.33              |
| 01/13/2023  | POPKT09396    | 6695-1048634           | 101031              | 0800886 END BKT                           | 0645 - ROYAL WHOLESALE ELECTRIC     |                   | 149.00                | 9,102.33              |
| 01/13/2023  | POPKT09396    | 6695-1048634           | 101031              | 3036916 FBS 10-5 BU                       | 0645 - ROYAL WHOLESALE ELECTRIC     |                   | 174.27                | 9,276.60              |
| 01/13/2023  | POPKT09396    | 6695-1048634           | 101031              | 3046090 UT HESILED24 (5X20)               | 0645 - ROYAL WHOLESALE ELECTRIC     |                   | 443.00                | 9,719.60              |
| 01/13/2023  | POPKT09396    | 6695-1048634           | 101031              | 3044076 UT 2,5                            | 0645 - ROYAL WHOLESALE ELECTRIC     |                   | 49.50                 | 9,769.10              |
| 01/13/2023  | POPKT09506    | 6695-1048314           | 101031              | ZBVG4 Red light module                    | 0645 - ROYAL WHOLESALE ELECTRIC     |                   | 50.38                 | 9,819.48              |
| 01/13/2023  | POPKT09506    | 6695-1048314           | 101031              | ZBVG3 Green light module                  | 0645 - ROYAL WHOLESALE ELECTRIC     |                   | 50.38                 | 9,869.86              |
| 01/13/2023  | POPKT09506    | 6695-1048314           | 101031              | ZBVG5 Amber light module                  | 0645 - ROYAL WHOLESALE ELECTRIC     |                   | 50.38                 | 9,920.24              |
| 01/13/2023  | POPKT09506    | 6695-1048374           | 101031              | Inventronics EUM-150S420DT Led drivers    | 0645 - ROYAL WHOLESALE ELECTRIC     |                   | 900.00                | 10,820.24             |
| 01/16/2023  | APPKT02388    | 3P14039                | 101028              | PO#9761(FY2022), PB OPERATOR              | 0534 - PLATT ELECTRIC SUPPLY        |                   | 390.91                | 11,211.15             |
| 01/16/2023  | POPKT09410    | 2Z99716                | 101028              | Disconnect switch ABB OT16F3 item# 078    | 0534 - PLATT ELECTRIC SUPPLY        |                   | 113.69                | 11,324.84             |
| 01/17/2023  | POPKT09506    | U122497                | 101060              | DE-B green, heat trace beacon             | 0383 - JMC INSTRUMENTS & CONTROLS   |                   | 258.57                | 11,583.41             |
| 01/19/2023  | POPKT09506    | 9578837180             | 2328                | 2E976 Electric actuator                   | 0827 - GRAINGER                     |                   | 1,118.70              | 12,702.11             |
| 01/19/2023  | POPKT09550    | 0634063-IN             | 101055              | 3HP L182T 230/460 volt motor 1755 rpm     | 0214 - DYKMAN ELECTRICAL, INC.      |                   | 806.00                | 13,508.11             |
| 01/20/2023  | POPKT09506    | 3Z04804                | 101064              | 0155534 Holding screwdriver               | 0534 - PLATT ELECTRIC SUPPLY        |                   | 29.97                 | 13,538.08             |
| 01/20/2023  | POPKT09506    | 6695-1049145           | 101031              | ZBVG4 Red light module                    | 0645 - ROYAL WHOLESALE ELECTRIC     |                   | 50.38                 | 13,588.46             |
| 01/23/2023  | POPKT09550    | 9582810231             | 2328                | #28551 Bulb 1829 (2FMN8)                  | 0827 - GRAINGER                     |                   | 22.96                 | 13,611.42             |
| 01/25/2023  | POPKT09550    | 3Z08016                |                     | 0173578 HFD 3015 breaker                  | 0534 - PLATT ELECTRIC SUPPLY        |                   | 2,058.30              | 15,669.72             |
| 01/27/2023  | POPKT09550    | 3Z08039                |                     | Item# 0532814 : 3/4" PVC Coated C Condu   | 0534 - PLATT ELECTRIC SUPPLY        |                   | 511.52                | 16,181.24             |
| 01/27/2023  | POPKT09550    | 3Z09997                |                     | Platt# 78692 GRS75 universal conduit outl | 0534 - PLATT ELECTRIC SUPPLY        |                   | 204.44                | 16,385.68             |
| 01/27/2023  | POPKT09550    | 3Z12715                |                     | 0842630 Brady Labels BM71-187-1-342       | 0534 - PLATT ELECTRIC SUPPLY        |                   | 1,469.97              | 17,855.65             |
| 01/30/2023  | POPKT09550    | 0634474-IN             |                     | WO#0050173 10HP 215T frame motor To       | 0214 - DYKMAN ELECTRICAL, INC.      |                   | 1,603.55              | 19,459.20             |
| 01/30/2023  | POPKT09550    | 92391                  | 101075              | W/O 0050230 Labels                        | 0869 - WINMARK INC.                 |                   | 67.55                 | 19,526.75             |
| 01/30/2023  | POPKT09550    | 9576057393             | 2328                | #28551 Bulb 1829 (2FMN8)                  | 0827 - GRAINGER                     |                   | 11.48                 | 19,538.23             |
| 01/31/2023  | POPKT09580    | S7926703.003           |                     | B Line unistrut base B280SQSS4            | 0146 - CODALE ELECTRIC SUPPLY, INC. |                   | -171.75               | 19,366.48             |
| 01/31/2023  | POPKT09581    | 6002412412             |                     | RTD Cable Type TH12, US Style             | VEN01391 - ENDRESS & HAUSER INC     |                   | 330.88                | 19,697.36             |
| 01/31/2023  | POPKT09581    | MS0000040312           |                     | H3BG2L220C61T Toshiba UPS                 | 0863 - WHEELER MACHINERY CO.        |                   | 18,095.53             | 37,792.89             |
| 01/31/2023  | POPKT09581    | MS0000040312           |                     | Start-up of UPS                           | 0863 - WHEELER MACHINERY CO.        |                   | 1,250.00              | 39,042.89             |
| 10-404-4001 |               | Building & G           | rounds Wages        |   |                                     | 0.00              | 13,162.27             | 13,162.27             |
| Post Date   | Packet Number | Source Transaction     | Pmt Number          | Description                               | Vendor                              | Project Account   | Amount                | Running Balance       |
| 01/05/2023  | PYPKT00895    | PYPKT00895 - Payroll 0 |                     | PYPKT00895 - Payroll 01/05/2022 - Pay 1/  |                                     |                   | 6,384.74              | 6,384.74              |

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| Detail Repor | rt            |                        |                     |   |  |                 | Date Range: 01/01/2 | 023 - 01/31/2023      |
|--------------|---------------|------------------------|---------------------|---|--|-----------------|---------------------|-----------------------|
| Account      |               | Name                   |                     |   |  | Beginning Bal   | ance Total Activity | <b>Ending Balance</b> |
| 10-404-4001  |               | Building & G           | irounds Wages - Coi | ntinued                                     |  |                 | 0.00 13,162.27      | 13,162.27             |
| Post Date    | Packet Number | Source Transaction     | Pmt Number          | Description                                 | Vendor                                   | Project Account | Amount              | Running Balance       |
| 01/19/2023   | PYPKT00911    | PYPKT00911 - 01/19/20  | D                   | PYPKT00911 - 01/19/2023 - Pay 1/19/2023     |  | -               | 6,777.53            | 13,162.27             |
|              |               |                        |                     |   |  |                 |                     |                       |
| 10-404-4003  |               | •                      | rounds Retirement   |   |  |                 | 0.00 3,186.76       | 3,186.76              |
| Post Date    | Packet Number | Source Transaction     | Pmt Number          | Description                                 | Vendor                                   | Project Account | Amount              | Running Balance       |
| 01/05/2023   | PYPKT00895    | PYPKT00895 - Payroll 0 |                     | PYPKT00895 - Payroll 01/05/2022 - Pay 1/    |  |                 | 1,533.00            | 1,533.00              |
| 01/19/2023   | PYPKT00911    | PYPKT00911 - 01/19/20  | D                   | PYPKT00911 - 01/19/2023 - Pay 1/19/2023     |  |                 | 1,653.76            | 3,186.76              |
| 10-404-4004  |               | Building & G           | rounds Benefits     |   |  |                 | 0.00 12,372.09      | 12,372.09             |
| Post Date    | Packet Number | Source Transaction     | Pmt Number          | Description                                 | Vendor                                   | Project Account | Amount              | Running Balance       |
| 01/02/2023   | APPKT02368    | JAN23041               | 2279                | EMPLOYEE ASSISTANCE COVERAGE - JAN          | . 0086 - BLOMQUIST HALE CONSULTING, INC. |                 | 19.51               | 19.51                 |
| 01/05/2023   | PYPKT00895    | PYPKT00895 - Payroll 0 |                     | PYPKT00895 - Payroll 01/05/2022 - Pay 1/    |  |                 | 9,443.10            | 9,462.61              |
| 01/19/2023   | PYPKT00911    | PYPKT00911 - 01/19/20  | D                   | PYPKT00911 - 01/19/2023 - Pay 1/19/2023     |  |                 | 2,909.48            | 12,372.09             |
| 10-404-4021  |               | Ruilding & G           | rounds Uniforms     |   |  |                 | 0.00 432.22         | 432.22                |
| Post Date    | Packet Number | Source Transaction     | Pmt Number          | Description                                 | Vendor                                   | Project Account | Amount              | Running Balance       |
| 01/04/2023   | APPKT02368    | 4142287285             | 101002              | UNIFORMS - MECHANIC DEPT.                   | 0136 - CINTAS                            |                 | 101.81              | 101.81                |
| 01/23/2023   | APPKT02395    | 4143147712             | 101002              | UNIFORMS - MECHANIC DEPT.                   | 0136 - CINTAS                            |                 | 114.30              | 216.11                |
| 01/23/2023   | APPKT02395    | 4143866362             | 101002              | UNIFORMS - MECHANIC DEPT.                   | 0136 - CINTAS                            |                 | 101.81              | 317.92                |
| 01/25/2023   | APPKT02404    | 4144605672             | 101002              | UNIFORMS - MECHANICAL DEPT.                 | 0136 - CINTAS                            |                 | 114.30              | 432.22                |
|              |               |                        |                     |   |  |                 |                     |                       |
| 10-404-4025  |               | Building & G           | irounds Janitorial  |   |  |                 | 0.00 2,671.06       | 2,671.06              |
| Post Date    | Packet Number | Source Transaction     | Pmt Number          | Description                                 | Vendor                                   | Project Account | Amount              | Running Balance       |
| 01/09/2023   | POPKT09316    | 9560555055             | 2302                | Sponges green/yellow 32TL67 12pk            | 0827 - GRAINGER                          |                 | 14.95               | 14.95                 |
| 01/09/2023   | POPKT09316    | 9560555055             | 2302                | THE SMALL SIZE PRICE IS HIGHER              | 0827 - GRAINGER                          |                 | 0.38                | 15.33                 |
| 01/09/2023   | POPKT09316    | 9560555055             | 2302                | Gloves - Leather – Small                    | 0827 - GRAINGER                          |                 | 16.00               | 31.33                 |
| 01/09/2023   | POPKT09316    | 9560555055             | 2302                | FLOOR CLEANER (11U457)                      | 0827 - GRAINGER                          |                 | 103.76              | 135.09                |
| 01/09/2023   | POPKT09316    | 9560555055             | 2302                | Gloves - Leather – MED                      | 0827 - GRAINGER                          |                 | 57.84               | 192.93                |
| 01/09/2023   | POPKT09316    | 9560555055             | 2302                | Gloves - Leather – X LARGE                  | 0827 - GRAINGER                          |                 | 86.76               | 279.69                |
| 01/09/2023   | POPKT09316    | 9560555055             | 2302                | Gloves - Leather – LARGE                    | 0827 - GRAINGER                          |                 | 173.52              | 453.21                |
| 01/09/2023   | POPKT09371    | 9566104338             | 2313                | Blue thread sealant 16oz PTFE (4YRX1)       | 0827 - GRAINGER                          |                 | 131.64              | 584.85                |
| 01/09/2023   | POPKT09371    | 9566104338             | 2313                | Gloves - Leather – MED                      | 0827 - GRAINGER                          |                 | 28.92               | 613.77                |
| 01/09/2023   | POPKT09371    | 9566104346             | 2313                | TRASH BAGS (31DK53)                         | 0827 - GRAINGER                          |                 | 167.25              | 781.02                |
| 01/09/2023   | POPKT09371    | 9566104346             | 2313                | Garbage Bags Trash # 31DK61                 | 0827 - GRAINGER                          |                 | 94.58               | 875.60                |
| 01/11/2023   | POPKT09371    | 9568125349             | 2313                | Gloves - Leather – Small                    | 0827 - GRAINGER                          |                 | 81.90               | 957.50                |
| 01/16/2023   | POPKT09410    | 9570789363             | 2313                | Garbage Bags Trash # 31DK61                 | 0827 - GRAINGER                          |                 | 94.58               | 1,052.08              |
| 01/31/2023   | POPKT09581    | 207855                 |                     | Pyroil Non Chlorinated Brake Parts Cleaner. |  |                 | 74.75               | 1,126.83              |
| 01/31/2023   | POPKT09581    | 207855                 |                     | Bucket of Scrubs 6/cs                       | 0496 - NUTECH SPECIALTIES, INC           |                 | 158.88              | 1,285.71              |
| 01/31/2023   | POPKT09581    | 207855                 |                     | 1080 Kleenex White Roll Towel 12 Rolls/cs   | 0496 - NUTECH SPECIALTIES, INC           |                 | 817.35              | 2,103.06              |
| 01/31/2023   | POPKT09581    | 207855                 |                     | Livi Select Bath Tissue 2-ply 80/cs         | 0496 - NUTECH SPECIALTIES, INC           |                 | 408.00              | 2,511.06              |

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0496 - NUTECH SPECIALTIES, INC

0496 - NUTECH SPECIALTIES, INC

2,661.06

2,671.06

150.00

10.00

Vinyl Polish 2000 (qt)

Fuel Surcharge

01/31/2023

01/31/2023

POPKT09581

POPKT09581

207855

207855

| Detail Report         |                       | Date               | Range: 01/01/20                | 023 - 01/31/2023        |                   |                       |                        |
|-----------------------|-----------------------|--------------------|--------------------------------|-------------------------|-------------------|-----------------------|------------------------|
| Account               | Name                  |                    |                                |                         | Beginning Balance | <b>Total Activity</b> | <b>Ending Balance</b>  |
| 10-404-4100           | Building & G          | rounds Contract Se | rvices                         |                         | 0.00              | 1,274.41              | 1,274.41               |
| Post Date Packet Numb | er Source Transaction | Pmt Number         | Description                    | Vendor                  | Project Account   | Amount                | <b>Running Balance</b> |
| 01/09/2023 APPKT02368 | 0002685474            | 100927             | ACCT#007034, SERVICE JAN. 2023 | 0016 - ACE DISPOSAL INC |                   | 1,274.41              | 1,274.41               |
| 40,404,4200           | D 11.11 0 . C         | <del></del>        |                                |                         | 0.00              | 46.22                 | 46.22                  |

| 10-404-4100             |                             | Building & G                              | rounds Contract Serv | rices   |  |                 | 0.00 1,274.41   | 1,274.41                 |
|-------------------------|-----------------------------|---|----------------------|---|--|-----------------|-----------------|--------------------------|
| Post Date               | Packet Number               | Source Transaction                        | Pmt Number           | Description   | Vendor                                 | Project Account | Amount          | Running Balance          |
| 01/09/2023              | APPKT02368                  | 0002685474                                | 100927               | ACCT#007034, SERVICE JAN. 2023                              | 0016 - ACE DISPOSAL INC                |                 | 1,274.41        | 1,274.41                 |
| 10-404-4300             |                             | Building & G                              | rounds Telephone     |   |  |                 | 0.00 16.32      | 16.32                    |
| Post Date               | Packet Number               | Source Transaction                        | Pmt Number           | Description   | Vendor                                 | Project Account | Amount          | Running Balance          |
| 01/12/2023              | APPKT02400                  | 624566320                                 | 101000               | ACCT#90236455, SERVICE 12/12/22-1/11/                       | 0124 - CENTURYLINK                     | •               | 16.32           | 16.32                    |
|                         |                             |   |                      |   |  |                 |                 |                          |
| 10-404-6400             |                             | •   | rounds Maintenance   |   |  |                 | 0.00 218.60     | 218.60                   |
| Post Date               | Packet Number               | Source Transaction                        | Pmt Number           | Description   | Vendor                                 | Project Account | Amount          | Running Balance          |
| 01/25/2023              | POPKT09550                  | 21864176                                  |                      | AMLK 2 VOC CURE   | 0480 - NATIONAL COATING & SUPPLIES     |                 | 75.00           | 75.00                    |
| 01/25/2023              | POPKT09550                  | 21864176                                  |                      | PEARLS GRAY PAINT   | 0480 - NATIONAL COATING & SUPPLIES     |                 | 75.00           | 150.00                   |
| 01/25/2023              | POPKT09550                  | 21864176                                  |                      | CROWN MURIATIC ACID   | 0480 - NATIONAL COATING & SUPPLIES     |                 | 13.63           | 163.63                   |
| 01/30/2023              | POPKT09550                  | 21863020                                  |                      | GAL STRAINER  | 0480 - NATIONAL COATING & SUPPLIES     |                 | 6.95            | 170.58                   |
| 01/30/2023              | POPKT09550                  | 21863020                                  |                      | PAINT CLOTHS BOX  | 0480 - NATIONAL COATING & SUPPLIES     |                 | 48.02           | 218.60                   |
| 10-405-4001             |                             | Biosolids & 0                             | Compost Wages        |   |  |                 | 0.00 31,277.25  | 31,277.25                |
| Post Date               | Packet Number               | Source Transaction                        | Pmt Number           | Description   | Vendor                                 | Project Account | Amount          | <b>Running Balance</b>   |
| 01/05/2023              | PYPKT00895                  | PYPKT00895 - Payroll 0                    |                      | PYPKT00895 - Payroll 01/05/2022 - Pay 1/                    |  |                 | 15,199.23       | 15,199.23                |
| 01/19/2023              | PYPKT00911                  | PYPKT00911 - 01/19/20                     | )                    | PYPKT00911 - 01/19/2023 - Pay 1/19/2023                     |  |                 | 16,078.02       | 31,277.25                |
| 10 405 4003             |                             | D:!:- - 0 (                               | S                    |   |  |                 | 0.00            | 22.40                    |
| <u>10-405-4002</u>      | Do alvat Niverban           |   | Compost Overtime     | Dannintia.  | Mandan                                 | Duniant Annual  | 0.00 32.49      | 32.49                    |
| Post Date<br>01/05/2023 | Packet Number<br>PYPKT00895 | Source Transaction PYPKT00895 - Payroll 0 | Pmt Number           | <b>Description</b> PYPKT00895 - Payroll 01/05/2022 - Pay 1/ | Vendor                                 | Project Account | Amount<br>32.49 | Running Balance<br>32.49 |
| 01/05/2025              | P1PK100695                  | PTPKT00695 - Paytoli U                    | ···                  | PTPK100893 - Pay1011 01/05/2022 - Pay 1/                    |  |                 | 32.49           | 32.49                    |
| 10-405-4003             |                             | Biosolids & 0                             | Compost Retirement   |   |  |                 | 0.00 7,827.45   | 7,827.45                 |
| Post Date               | Packet Number               | Source Transaction                        | Pmt Number           | Description   | Vendor                                 | Project Account | Amount          | Running Balance          |
| 01/05/2023              | PYPKT00895                  | PYPKT00895 - Payroll 0                    |                      | PYPKT00895 - Payroll 01/05/2022 - Pay 1/                    |  |                 | 3,807.93        | 3,807.93                 |
| 01/19/2023              | PYPKT00911                  | PYPKT00911 - 01/19/20                     | )                    | PYPKT00911 - 01/19/2023 - Pay 1/19/2023                     |  |                 | 4,019.52        | 7,827.45                 |
| 10-405-4004             |                             | Biosolids & (                             | Compost Benefits     |   |  |                 | 0.00 29,280.99  | 29,280.99                |
| Post Date               | Packet Number               | Source Transaction                        | Pmt Number           | Description   | Vendor                                 | Project Account | Amount          | <b>Running Balance</b>   |
| 01/02/2023              | APPKT02368                  | JAN23041                                  | 2279                 | EMPLOYEE ASSISTANCE COVERAGE - JAN                          | 0086 - BLOMQUIST HALE CONSULTING, INC. |                 | 29.51           | 29.51                    |
| 01/05/2023              | PYPKT00895                  | PYPKT00895 - Payroll 0                    |                      | PYPKT00895 - Payroll 01/05/2022 - Pay 1/                    |  |                 | 22,455.75       | 22,485.26                |
| 01/19/2023              | PYPKT00911                  | PYPKT00911 - 01/19/20                     | )                    | PYPKT00911 - 01/19/2023 - Pay 1/19/2023                     |  |                 | 6,795.73        | 29,280.99                |
| 10-405-4021             |                             | Biosolids & (                             | Compost Uniforms     |   |  |                 | 0.00 796.42     | 796.42                   |
| Post Date               | Packet Number               | Source Transaction                        | Pmt Number           | Description   | Vendor                                 | Project Account | Amount          | Running Balance          |
| 01/04/2023              | APPKT02368                  | 4142287272                                | 101002               | UNIFORMS - BIO SOLID DEPT.                                  | 0136 - CINTAS                          | •               | 157.35          | 157.35                   |
| 01/04/2023              | APPKT02368                  | 4142287485                                | 101002               | UNIFORMS - OPERATION DEPT.                                  | 0136 - CINTAS                          |                 | 9.96            | 167.31                   |
| 01/18/2023              | APPKT02395                  | 01182023                                  | 2303                 | BOOTS REIMBURSMENT - 2023                                   | VEN01288 - HALL, IAN                   |                 | 215.00          | 382.31                   |
| 01/23/2023              | APPKT02395                  | 4143147549                                | 101002               | UNIFORMS - BIO SOLID DEPT.                                  | 0136 - CINTAS                          |                 | 89.32           | 471.63                   |
| 01/23/2023              | APPKT02395                  | 4143148203                                | 101002               | UNIFORMS - OPERATION DEPT.                                  | 0136 - CINTAS                          |                 | 10.25           | 481.88                   |
| 01/23/2023              | APPKT02395                  | 4143866217                                | 101002               | UNIFORMS - BIO SOLID DEPT.                                  | 0136 - CINTAS                          |                 | 79.33           | 561.21                   |
|                         |                             |   |                      |   |  |                 |                 |                          |
| 01/23/2023              | APPKT02395                  | 4143866664                                | 101002               | UNIFORMS - OPERATION DEPT.                                  | 0136 - CINTAS                          |                 | 9.96            | 571.17                   |
| 01/23/2023              | APPKT02395<br>APPKT02404    | 4143866664<br>4144606017                  | 101002<br>101002     | UNIFORMS - OPERATION DEPT. UNIFORMS - OPERATION DEPT.       | 0136 - CINTAS<br>0136 - CINTAS         |                 | 9.96<br>10.25   | 571.17<br>581.42         |

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| Detail Report |      |              | Date  | Range: 01/01/20 | 23 - 01/31/2023 |
|---------------|------|--------------|-------|-----------------|-----------------|
| Account       | Name | Reginning Ra | lance | Total Activity  | Ending Ralance  |

| Account     |               | Name                   |                    |  |  | Beginning Ba           | alance | <b>Total Activity</b> | <b>Ending Balance</b> |
|-------------|---------------|------------------------|--------------------|--|--|------------------------|--------|-----------------------|-----------------------|
| 10-405-4021 |               | Biosolids & C          | ompost Uniforms -  | Continued                                |  |                        | 0.00   | 796.42                | 796.42                |
| Post Date   | Packet Number | Source Transaction     | Pmt Number         | Description                              | Vendor                                 | Project Account        |        | Amount                | Running Balance       |
| 01/26/2023  | APPKT02400    | 01262023               | 2335               | BOOTS REIMBURSEMENT                      | VEN01245 - RICK VINCENT                | _                      |        | 215.00                | 796.42                |
|             |               |                        |                    |  |  |                        |        |                       |                       |
| 10-405-4024 |               | Biosolids & C          | ompost Credit Card | Fees                                     |  |                        | 0.00   | 782.86                | 782.86                |
| Post Date   | Packet Number | Source Transaction     | Pmt Number         | Description                              | Vendor                                 | Project Account        |        | Amount                | Running Balance       |
| 01/03/2023  | BRPKT00055    | Checking Acctcc fees   |                    | cc fees                                  |  |                        |        | 89.93                 | 89.93                 |
| 01/04/2023  | BRPKT00055    | Checking Acctbank fees |                    | bank fees                                |  |                        |        | 162.87                | 252.80                |
| 01/11/2023  | BRPKT00055    | Checking Acctcc fees   |                    | cc fees                                  |  |                        |        | 220.03                | 472.83                |
| 01/23/2023  | BRPKT00055    | Checking Acctbank fees |                    | bank fees                                |  |                        |        | 310.03                | 782.86                |
| 10-405-4027 |               | Riosolids & C          | ompost Supplies    |  |  |                        | 0.00   | 221.93                | 221.93                |
| Post Date   | Packet Number | Source Transaction     | Pmt Number         | Description                              | Vendor                                 | Project Account        | 0.00   | Amount                | Running Balance       |
| 01/05/2023  | APPKT02395    | 286771682001           | 101024             | OFFICE SUPPLIES - INK CARTRIDGE          | 0499 - OFFICE DEPOT                    | 1 Tojece / teebune     |        | 53.35                 | 53.35                 |
| 01/17/2023  | POPKT09506    | 9576057385             | 2328               | SPRAYER 2 GAL                            | 0827 - GRAINGER                        |                        |        | 47.51                 | 100.86                |
| 01/17/2023  | POPKT09506    | 9576057385             | 2328               | gallon case of Clorox bleach             | 0827 - GRAINGER                        |                        |        | 47.06                 | 147.92                |
| 01/26/2023  | APPKT02395    | 286767581001           | 101024             | OFFICE SUPPLIES INK AND FOLDER           | 0499 - OFFICE DEPOT                    |                        |        | 74.01                 | 221.93                |
| 01,20,2023  | 71111102333   | 200707301001           | 10102+             | OTTICE SOTT EIES HARVING TOEBER          | 0433 OTTICE BELOT                      |                        |        | 74.01                 | 221.55                |
| 10-405-4300 |               | Biosolids & C          | ompost Telephone   |  |  |                        | 0.00   | 2,353.56              | 2,353.56              |
| Post Date   | Packet Number | Source Transaction     | Pmt Number         | Description                              | Vendor                                 | <b>Project Account</b> |        | Amount                | Running Balance       |
| 01/01/2023  | APPKT02368    | 009715                 | 100929             | CONNECT PLUS SYSTEM- 6 RADIOS- BIO S     | VEN01224 - ALPHA COMMUNICATION SITES,  |                        |        | 115.00                | 115.00                |
| 01/12/2023  | APPKT02400    | 624566320              | 101000             | ACCT#90236455, SERVICE 12/12/22-1/11/    | 0124 - CENTURYLINK                     |                        |        | 57.31                 | 172.31                |
| 01/19/2023  | PYPKT00911    | PYPKT00911 - 01/19/20  | <b></b>            | PYPKT00911 - 01/19/2023 - Pay 1/19/2023  |  |                        |        | 1,750.15              | 1,922.46              |
| 01/31/2023  | APPKT02410    | 616000037533           | 101072             | ACCT#100000124710, VEHICLE TRACKING      | 0817 - VERIZON WIRELESS                |                        |        | 431.10                | 2,353.56              |
| 10-405-6000 |               | Biosolids & C          | ompost Insurance   |  |  |                        | 0.00   | 50,979.00             | 50,979.00             |
| Post Date   | Packet Number | Source Transaction     | Pmt Number         | Description                              | Vendor                                 | Project Account        |        | Amount                | Running Balance       |
| 01/01/2023  | APPKT02362    | 16382                  | 2278               | BIOSOLIDS & COMPOST INSURANCE            | 0504 - OLYMPUS INSURANCE AGENCY        | .,                     |        | 50,979.00             | 50,979.00             |
|             |               |                        |                    |  |  |                        |        |                       |                       |
| 10-405-6400 |               |                        | ompost Maintenanc  |  |  |                        | 0.00   | 10,728.90             | 10,728.90             |
| Post Date   | Packet Number | Source Transaction     | Pmt Number         | Description                              | Vendor                                 | Project Account        |        | Amount                | Running Balance       |
| 01/11/2023  | POPKT09371    | 9568125356             | 2313               | W/O 49347 extension cords for dump truc  |  |                        |        | 57.77                 | 57.77                 |
| 01/12/2023  | APPKT02410    | 33325                  | 101063             | TRUCK#68 SERVICE                         | VEN01384 - ONSITE FLEET MANAGEMENT     |                        |        | 696.58                | 754.35                |
| 01/16/2023  | POPKT09410    | 0088448                | 101005             | 15w-40 oil                               | 0170 - CRUS OIL INC.                   |                        |        | 772.90                | 1,527.25              |
| 01/16/2023  | POPKT09506    | 9574419959             | 2313               | W/O 49347 extension cords for dump truc  |  |                        |        | 57.77                 | 1,585.02              |
| 01/16/2023  | APPKT02410    | 33340                  | 101063             | TRUCK#72 SERVICE                         | VEN01384 - ONSITE FLEET MANAGEMENT     |                        |        | 1,015.41              | 2,600.43              |
| 01/16/2023  | APPKT02410    | 33341                  | 101063             | TRUCK TRAILER#93 SERVICE                 | VEN01384 - ONSITE FLEET MANAGEMENT     |                        |        | 132.50                | 2,732.93              |
| 01/16/2023  | APPKT02410    | 33343                  | 101063             | TRUCK#73 SERVICE                         | VEN01384 - ONSITE FLEET MANAGEMENT     |                        |        | 1,018.11              | 3,751.04              |
| 01/16/2023  | APPKT02410    | 33344                  | 101063             | TURCK TRAILER#91                         | VEN01384 - ONSITE FLEET MANAGEMENT     |                        |        | 206.27                | 3,957.31              |
| 01/17/2023  | POPKT09581    | 590597                 | 101057             | Filter Fuel Napa 3472 Gehl #1            | 0282 - GENUINE PARTS CO.               |                        |        | 28.99                 | 3,986.30              |
| 01/17/2023  | POPKT09581    | 590597                 | 101057             | Filter Hyd GH074830 Gehl Napa1483        | 0282 - GENUINE PARTS CO.               |                        |        | 160.12                | 4,146.42              |
| 01/17/2023  | POPKT09581    | 590597                 | 101057             | Air filter GEHL #184146 Or 6836 Napa out | 0282 - GENUINE PARTS CO.               |                        |        | 208.62                | 4,355.04              |
| 01/17/2023  | POPKT09581    | 590597                 | 101057             | Fuel filter ( #193024) Napa 3654         | 0282 - GENUINE PARTS CO.               |                        |        | 40.99                 | 4,396.03              |
| 01/17/2023  | POPKT09581    | 590597                 | 101057             | Filter Oil Napa #1334 Gehl               | 0282 - GENUINE PARTS CO.               |                        |        | 19.36                 | 4,415.39              |
| 01/17/2023  | APPKT02410    | 280033201              | 2333               | LICENSE# 526081 SERVICE                  | 0556 - PURCELL TIRE AND SERVICE CENTER |                        |        | 345.61                | 4,761.00              |
|             |               |                        |                    |  |  |                        |        |                       |                       |

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Detail Report Date Range: 01/01/2023 - 01/31/2023

| Detail Report | •                        |  |                             |   |  |                        | Date  | alige. 01/01/20       | 123 - 01/31/2023      |
|---------------|--------------------------|--|-----------------------------|---|--|------------------------|-------|-----------------------|-----------------------|
| Account       |                          | Name   |                             |   |  | Beginning Ba           | lance | <b>Total Activity</b> | <b>Ending Balance</b> |
| 10-405-6400   |                          | Biosolids & Co                                   | ompost Maintenance          | e - Continued   |  |                        | 0.00  | 10,728.90             | 10,728.90             |
| Post Date     | Packet Number            | Source Transaction                               | Pmt Number                  | Description   | Vendor                                 | <b>Project Account</b> |       | Amount                | Running Balance       |
| 01/18/2023    | POPKT09506               | 9568125323                                       | 2313                        | W/O#49347 pig tails for dump truck trickle  | 0827 - GRAINGER                        |                        |       | 42.44                 | 4,803.44              |
| 01/23/2023    | APPKT02395               | 280034382  | 2318                        | REPLACES 3 TIRES FOR TRAILER  | 0556 - PURCELL TIRE AND SERVICE CENTER |                        |       | 2,703.84              | 7,507.28              |
| 01/23/2023    | POPKT09506               | 35620123231231                                   | 101049                      | Batteries for dump truck  | 0075 - BATTERY SYSTEMS                 |                        |       | 819.00                | 8,326.28              |
| 01/25/2023    | POPKT09550               | P11833   |                             | Filter Hyd Bobcat # 7414582   | 0346 - INTERMOUNTAIN BOBCAT            |                        |       | 105.18                | 8,431.46              |
| 01/25/2023    | POPKT09550               | P11833   |                             | Filter Oil Bobcat #7343102  | 0346 - INTERMOUNTAIN BOBCAT            |                        |       | 41.88                 | 8,473.34              |
| 01/25/2023    | POPKT09550               | P11833   |                             | fuel filter Bobcat# 7400454   | 0346 - INTERMOUNTAIN BOBCAT            |                        |       | 120.22                | 8,593.56              |
| 01/25/2023    | POPKT09550               | P11833   |                             | Filter Air (Bobcat) PT#7286652  | 0346 - INTERMOUNTAIN BOBCAT            |                        |       | 92.66                 | 8,686.22              |
| 01/25/2023    | POPKT09550               | P11833   |                             | Filter Hyd Bobcat #7319444  | 0346 - INTERMOUNTAIN BOBCAT            |                        |       | 39.25                 | 8,725.47              |
| 01/26/2023    | APPKT02400               | 280035032  | 2318                        | FLAT TIRE REPAIR, 2021 INTERNATIONAL  | 0556 - PURCELL TIRE AND SERVICE CENTER |                        |       | 53.50                 | 8,778.97              |
| 01/26/2023    | POPKT09581               | 594008   | 101057                      | Napa 9012LL-N bulb  | 0282 - GENUINE PARTS CO.               |                        |       | 71.97                 | 8,850.94              |
| 01/31/2023    | POPKT09581               | 3030370822                                       | 101068                      | Coolant line hose to steel line   | 0649 - RUSH TRUCK CENTERS              |                        |       | 170.92                | 9,021.86              |
| 01/31/2023    | POPKT09581               | 3030370822                                       | 101068                      | V-belt 8PK1866-5080732  | 0649 - RUSH TRUCK CENTERS              |                        |       | 126.24                | 9,148.10              |
| 01/31/2023    | POPKT09581               | 3031111165                                       | 101068                      | Coolant caps 2  | 0649 - RUSH TRUCK CENTERS              |                        |       | 85.80                 | 9,233.90              |
| 01/31/2023    | POPKT09581               | 391  | 2334                        | trailer # 97 fabricate and install brackets f                                     | 0600 - R & S GUNN, INC.                |                        |       | 400.00                | 9,633.90              |
| 01/31/2023    | POPKT09581               | 391  | 2334                        | trailer # 97 fabricate and install brackets f                                     | 0600 - R & S GUNN, INC.                |                        |       | 600.00                | 10,233.90             |
| 01/31/2023    | POPKT09581               | 391  | 2334                        | loader pin removal cut out pin with oxygen.                                       | 0600 - R & S GUNN, INC.                |                        |       | 360.00                | 10,593.90             |
| 01/31/2023    | POPKT09581               | 391  | 2334                        | loader pin removal cut out pin with oxygen.                                       | 0600 - R & S GUNN, INC.                |                        |       | 135.00                | 10,728.90             |
| 10-406-4001   |                          | Energy Mana                                      | gement Wages                |   |  |                        | 0.00  | 35,834.10             | 35,834.10             |
| Post Date     | Packet Number            | Source Transaction                               | Pmt Number                  | Description   | Vendor                                 | Project Account        |       | Amount                | Running Balance       |
| 01/05/2023    | PYPKT00895               | PYPKT00895 - Payroll 0                           | •                           | PYPKT00895 - Payroll 01/05/2022 - Pay 1/  |  | •                      |       | 17,297.67             | 17,297.67             |
| 01/19/2023    | PYPKT00911               | PYPKT00911 - 01/19/20.                           | <b></b>                     | PYPKT00911 - 01/19/2023 - Pay 1/19/2023   |  |                        |       | 18,536.43             | 35,834.10             |
|               |                          |  |                             |   |  |                        |       |                       |                       |
| 10-406-4002   |                          | · .  | gement Overtime             |   |  |                        | 0.00  | 77.48                 | 77.48                 |
| Post Date     | Packet Number            | Source Transaction                               | Pmt Number                  | Description   | Vendor                                 | Project Account        |       | Amount                | Running Balance       |
| 01/05/2023    | PYPKT00895               | PYPKT00895 - Payroll 0                           | •                           | PYPKT00895 - Payroll 01/05/2022 - Pay 1/  |  |                        |       | 77.48                 | 77.48                 |
| 10-406-4003   |                          | Energy Mana                                      | gement Retirement           |   |  |                        | 0.00  | 8,977.92              | 8,977.92              |
| Post Date     | Packet Number            | Source Transaction                               | Pmt Number                  | Description   | Vendor                                 | <b>Project Account</b> |       | Amount                | Running Balance       |
| 01/05/2023    | PYPKT00895               | PYPKT00895 - Payroll 0                           | •                           | PYPKT00895 - Payroll 01/05/2022 - Pay 1/  |  |                        |       | 4,343.79              | 4,343.79              |
| 01/19/2023    | PYPKT00911               | PYPKT00911 - 01/19/20.                           |                             | PYPKT00911 - 01/19/2023 - Pay 1/19/2023   |  |                        |       | 4,634.13              | 8,977.92              |
| 10-406-4004   |                          | Enorgy Mana                                      | goment Penefits             |   |  |                        | 0.00  | 21,291.44             | 21,291.44             |
| Post Date     | Packet Number            | Source Transaction                               | gement Benefits  Pmt Number | Description   | Vendor                                 | Project Account        | 0.00  | Amount                | Running Balance       |
| 01/02/2023    | APPKT02368               | JAN23041   | 2279                        | •   | 0086 - BLOMQUIST HALE CONSULTING, INC. | Project Account        |       | 24.75                 | 24.75                 |
| 01/02/2023    | PYPKT02368<br>PYPKT00895 | PYPKT00895 - Payroll 0                           |                             | PYPKT00895 - Payroll 01/05/2022 - Pay 1/  | 0086 - BLOWQUIST HALE CONSULTING, INC. |                        |       | 16,478.31             | 16,503.06             |
| 01/03/2023    | PYPKT00893               | PYPKT00893 - Pay1011 0<br>PYPKT00911 - 01/19/20. |                             | PYPKT00933 - Pay1011 01/03/2022 - Pay 1/1 PYPKT00911 - 01/19/2023 - Pay 1/19/2023 |  |                        |       | 4,788.38              | 21,291.44             |
| 01/13/2023    | 1 11 11 100 311          | 1 17 K100911 - 01/19/20.                         |                             | 1 11 K100311 - 01/13/2023 - Fay 1/13/2023   |  |                        |       | 4,700.30              | 21,231.44             |
| 10-406-4021   |                          | Energy Mana                                      | gement Uniforms             |   |  |                        | 0.00  | 410.70                | 410.70                |
| Post Date     | Packet Number            | Source Transaction                               | Pmt Number                  | Description   | Vendor                                 | Project Account        |       | Amount                | Running Balance       |
| 01/04/2023    | APPKT02368               | 4142287485                                       | 101002                      | UNIFORMS - OPERATION DEPT.  | 0136 - CINTAS                          |                        |       | 101.93                | 101.93                |
| 01/23/2023    | APPKT02395               | 4143148203                                       | 101002                      | UNIFORMS - OPERATION DEPT.  | 0136 - CINTAS                          |                        |       | 103.42                | 205.35                |
| 01/23/2023    | APPKT02395               | 4143866664                                       | 101002                      | UNIFORMS - OPERATION DEPT.  | 0136 - CINTAS                          |                        |       | 101.93                | 307.28                |
|               |                          |  |                             |   |  |                        |       |                       |                       |

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| Detail Repor | t             |                        |                                |  |                                  |                    | Date Range: 01/01/2          | 023 - 01/31/2023         |
|--------------|---------------|------------------------|--------------------------------|--|----------------------------------|--------------------|------------------------------|--------------------------|
| Account      |               | Name                   |                                |  |                                  | Beginning Balan    | ce Total Activity            | <b>Ending Balance</b>    |
| 10-406-4021  |               | Energy Mana            | gement Uniforms -              | Continued                                |                                  | 0.                 | 00 410.70                    | 410.70                   |
| Post Date    | Packet Number | Source Transaction     | Pmt Number                     | Description                              | Vendor                           | Project Account    | Amount                       | Running Balance          |
| 01/25/2023   | APPKT02404    | 4144606017             | 101002                         | UNIFORMS - OPERATION DEPT.               | 0136 - CINTAS                    |                    | 103.42                       | 410.70                   |
| 10-406-4300  |               | Energy Mana            | gement Telephone               |  |                                  | 0.                 | 00 44.30                     | 44.30                    |
| Post Date    | Packet Number | Source Transaction     | Pmt Number                     | Description                              | Vendor                           | Project Account    | Amount                       | Running Balance          |
| 01/05/2023   | PYPKT00895    | PYPKT00895 - Payroll 0 |                                | PYPKT00895 - Payroll 01/05/2022 - Pay 1/ |                                  | •                  | 22.15                        | 22.15                    |
| 01/19/2023   | PYPKT00911    | PYPKT00911 - 01/19/20  |                                | PYPKT00911 - 01/19/2023 - Pay 1/19/2023  |                                  |                    | 22.15                        | 44.30                    |
| 10-406-4400  |               | Enorgy Mono            | gament Natural Cas             |  |                                  | 0                  | 00 7.963.49                  | 7,963.49                 |
| Post Date    | Packet Number | Source Transaction     | gement Natural Gas  Pmt Number | Description                              | Vendor                           | O. Project Account | 00 7,963.49<br><b>Amount</b> | 7,963.49 Running Balance |
| 01/01/2023   | GLPKT04813    | JN05538                | riiit Nullibei                 | Accrue Gas Backbilling May-Oct.          | vendoi                           | Project Account    | -177,402.60                  | -177,402.60              |
|              |               |                        |                                | <b>o</b> ,                               |                                  |                    | •                            | •                        |
| 01/01/2023   | GLPKT04928    | JN05591                | 400055                         | Re-Accrue Natural Gas Bill               | assa Bondhuon Fueboy             |                    | 177,402.60                   | 0.00                     |
| 01/16/2023   | APPKT02378    | 7424610000 01052023    | 100966                         | ACCT#7424610000, SERVICE - DEC. 2022     | 0209 - DOMINION ENERGY           |                    | 7,963.49                     | 7,963.49                 |
| 10-406-4500  |               | Energy Mana            | gement Power                   |  |                                  | 0.                 | 00 58,590.02                 | 58,590.02                |
| Post Date    | Packet Number | Source Transaction     | Pmt Number                     | Description                              | Vendor                           | Project Account    | Amount                       | <b>Running Balance</b>   |
| 01/09/2023   | APPKT02395    | 42872-1043419 01092    | . 100987                       | ACCT#42872-1043419, SERVICE 11/21/22     | 0477 - MURRAY CITY UTILITIES     |                    | 52.33                        | 52.33                    |
| 01/09/2023   | APPKT02395    | 444-1043419 01092023   | 100987                         | ACCT#444-1043419, SERVICE 11/21/22-12    | 0477 - MURRAY CITY UTILITIES     |                    | 37.22                        | 89.55                    |
| 01/11/2023   | APPKT02400    | 25610026-001 5 01112.  | 101030                         | ACCT#25610026-001 5; SERVICE - DEC. 20   | 0628 - ROCKY MOUNTAIN POWER      |                    | 58,500.47                    | 58,590.02                |
| 10-406-6000  |               | Energy Mana            | gement Insurance               |  |                                  | 0                  | 00 79,327.00                 | 79,327.00                |
| Post Date    | Packet Number | Source Transaction     | Pmt Number                     | Description                              | Vendor                           | Project Account    | Amount                       | Running Balance          |
| 01/01/2023   | APPKT02362    | 16382                  | 2278                           | ENERGY MANAGMENT INSURANCE               | 0504 - OLYMPUS INSURANCE AGENCY  | Project Account    | 79,327.00                    | 79,327.00                |
| 01/01/2023   | AFFR102302    | 10362                  | 2276                           | ENERGY MANAGMENT INSURANCE               | 0304 - OLTWIFOS INSURANCE AGENCY |                    | 79,327.00                    | 73,327.00                |
| 10-406-6400  |               | Energy Mana            | gement Maintenanc              | e  |                                  | 0.                 | 00 10,799.06                 | 10,799.06                |
| Post Date    | Packet Number | Source Transaction     | Pmt Number                     | Description                              | Vendor                           | Project Account    | Amount                       | <b>Running Balance</b>   |
| 01/05/2023   | POPKT09316    | 3018277                | 101018                         | Thermal camera                           | 0350 - INTERMOUNTAIN FUSE        |                    | 1,901.33                     | 1,901.33                 |
| 01/13/2023   | POPKT09550    | 287022636001           | 101024                         | Office supplies Item # 212239            | 0499 - OFFICE DEPOT              |                    | 19.36                        | 1,920.69                 |

|             |               |                         | 0          | <del>-</del>                             |                                       |                 | ,              | ,               |
|-------------|---------------|-------------------------|------------|--|---------------------------------------|-----------------|----------------|-----------------|
| Post Date   | Packet Number | Source Transaction      | Pmt Number | Description                              | Vendor                                | Project Account | Amount         | Running Balance |
| 01/05/2023  | POPKT09316    | 3018277                 | 101018     | Thermal camera                           | 0350 - INTERMOUNTAIN FUSE             |                 | 1,901.33       | 1,901.33        |
| 01/13/2023  | POPKT09550    | 287022636001            | 101024     | Office supplies Item # 212239            | 0499 - OFFICE DEPOT                   |                 | 19.36          | 1,920.69        |
| 01/17/2023  | POPKT09506    | 9575665725              | 2328       | #29001 3j coupler sleeve 32ZP54          | 0827 - GRAINGER                       |                 | 14.26          | 1,934.95        |
| 01/18/2023  | POPKT09506    | 20201607396             | 2329       | Pressure transducer 1243007 NEW PART #   | VEN01233 - INNIO JENBACHER NORTH AMER |                 | 687.75         | 2,622.70        |
| 01/19/2023  | POPKT09550    | 20201607410             | 2329       | 101820                                   | VEN01233 - INNIO JENBACHER NORTH AMER |                 | 3.36           | 2,626.06        |
| 01/20/2023  | POPKT09550    | 20201607432             | 2329       | 101815                                   | VEN01233 - INNIO JENBACHER NORTH AMER |                 | 3.36           | 2,629.42        |
| 01/20/2023  | POPKT09550    | 20201607432             | 2329       | 533796                                   | VEN01233 - INNIO JENBACHER NORTH AMER |                 | 510.30         | 3,139.72        |
| 01/20/2023  | POPKT09550    | 20201607432             | 2329       | 100422                                   | VEN01233 - INNIO JENBACHER NORTH AMER |                 | 3.36           | 3,143.08        |
| 01/20/2023  | POPKT09550    | 20201607432             | 2329       | 1251858                                  | VEN01233 - INNIO JENBACHER NORTH AMER |                 | 6,457.50       | 9,600.58        |
| 01/26/2023  | POPKT09550    | 20201607409             | 2329       | Pressure transducer 1243007 NEW PART #   | VEN01233 - INNIO JENBACHER NORTH AMER |                 | 687.75         | 10,288.33       |
| 01/26/2023  | POPKT09550    | 287020054001            | 101024     | Office supplies Item # 282437            | 0499 - OFFICE DEPOT                   |                 | 8.78           | 10,297.11       |
| 01/31/2023  | POPKT09581    | 20201607513             | 2329       | PN 439754                                | VEN01233 - INNIO JENBACHER NORTH AMER |                 | 652.39         | 10,949.50       |
| 01/31/2023  | APPKT02410    | 534468 CREDIT           | 101057     | ORIGINAL PO#9400, INVOICE#534468, AIR    | 0282 - GENUINE PARTS CO.              |                 | -150.44        | 10,799.06       |
| 40 504 4004 |               | 1 -1-14/                |            |  |                                       |                 | 0.00           | 24 425 00       |
| 10-501-4001 |               | Lab Wages               |            |  |                                       |                 | 0.00 31,436.89 | 31,436.89       |
| Post Date   | Packet Number | Source Transaction      | Pmt Number | Description                              | Vendor                                | Project Account | Amount         | Running Balance |
| 01/05/2023  | PYPKT00895    | PYPKT00895 - Payroll 0. |            | PYPKT00895 - Payroll 01/05/2022 - Pay 1/ |                                       |                 | 15,437.24      | 15,437.24       |
| 01/19/2023  | PYPKT00911    | PYPKT00911 - 01/19/20   |            | PYPKT00911 - 01/19/2023 - Pay 1/19/2023  |                                       |                 | 15,999.65      | 31,436.89       |
|             |               |                         |            |  |                                       |                 |                |                 |

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| Detail Report | Date Range: 01/01/2023 - 01/31/2023 |
|---------------|-------------------------------------|
|               |                                     |

| Account     |               | Name                    |             |  |  | Beginning Ba           | lance Total A | tivity | <b>Ending Balance</b> |
|-------------|---------------|-------------------------|-------------|--|--|------------------------|---------------|--------|-----------------------|
| 10-501-4002 |               | Lab Overtime            | е           |  |  |                        | 0.00          | 730.66 | 730.66                |
| Post Date   | Packet Number | Source Transaction      | Pmt Number  | Description                              | Vendor                                 | <b>Project Account</b> | A             | mount  | Running Balance       |
| 01/05/2023  | PYPKT00895    | PYPKT00895 - Payroll 0. |             | PYPKT00895 - Payroll 01/05/2022 - Pay 1/ |  |                        |               | 61.43  | 61.43                 |
| 01/19/2023  | PYPKT00911    | PYPKT00911 - 01/19/20   | )           | PYPKT00911 - 01/19/2023 - Pay 1/19/2023  |  |                        |               | 669.23 | 730.66                |
| 10-501-4003 |               | Lab Retireme            | ent         |  |  |                        | 0.00 8        | 041.90 | 8,041.90              |
| Post Date   | Packet Number | Source Transaction      | Pmt Number  | Description                              | Vendor                                 | Project Account        | A             | mount  | Running Balance       |
| 01/05/2023  | PYPKT00895    | PYPKT00895 - Payroll 0. |             | PYPKT00895 - Payroll 01/05/2022 - Pay 1/ |  |                        | 3             | 874.68 | 3,874.68              |
| 01/19/2023  | PYPKT00911    | PYPKT00911 - 01/19/20   | )           | PYPKT00911 - 01/19/2023 - Pay 1/19/2023  |  |                        | 4             | 167.22 | 8,041.90              |
| 10-501-4004 |               | Lab Benefits            |             |  |  |                        | 0.00 22       | 138.50 | 22,138.50             |
| Post Date   | Packet Number | Source Transaction      | Pmt Number  | Description                              | Vendor                                 | <b>Project Account</b> | Д             | mount  | Running Balance       |
| 01/02/2023  | APPKT02368    | JAN23041                | 2279        | EMPLOYEE ASSISTANCE COVERAGE - JAN       | 0086 - BLOMQUIST HALE CONSULTING, INC. |                        |               | 24.75  | 24.75                 |
| 01/05/2023  | PYPKT00895    | PYPKT00895 - Payroll 0. |             | PYPKT00895 - Payroll 01/05/2022 - Pay 1/ |  |                        | 16            | 924.00 | 16,948.75             |
| 01/19/2023  | PYPKT00911    | PYPKT00911 - 01/19/20   | )           | PYPKT00911 - 01/19/2023 - Pay 1/19/2023  |  |                        | 5             | 189.75 | 22,138.50             |
| 10-501-4021 |               | Lab Uniform             | S           |  |  |                        | 0.00          | 215.43 | 215.43                |
| Post Date   | Packet Number | Source Transaction      | Pmt Number  | Description                              | Vendor                                 | <b>Project Account</b> | A             | mount  | Running Balance       |
| 01/06/2023  | APPKT02368    | LSAL2690024             | 100930      | TOWEL AND UNIFORMS CLEANING - JAN        | 0035 - ALSCO                           |                        |               | 70.16  | 70.16                 |
| 01/13/2023  | APPKT02395    | LSAL2692539             | 100997      | TOWEL, UNIFORMS CLEANNING SERVICE        | 0035 - ALSCO                           |                        |               | 75.11  | 145.27                |
| 01/20/2023  | APPKT02395    | LSAL2695122             | 100997      | TOWEL, UNIFORMS CLEANNING SERVICE        | 0035 - ALSCO                           |                        |               | 70.16  | 215.43                |
| 10-501-4022 |               | Lab Travel ar           | nd Learning |  |  |                        | 0.00          | 32.20  | 32.20                 |
| Post Date   | Packet Number | Source Transaction      | Pmt Number  | Description                              | Vendor                                 | <b>Project Account</b> | A             | mount  | Running Balance       |
| 01/31/2023  | APPKT02404    | 01/18/2023              | 2315        | LAB TRAVEL                               | 0443 - MELISSA WILLES                  |                        |               | 32.20  | 32.20                 |
| 10-501-4027 |               | Lab Supplies            |             |  |  |                        | 0.00 2        | 302.04 | 2,302.04              |
| Post Date   | Packet Number | Source Transaction      | Pmt Number  | Description                              | Vendor                                 | <b>Project Account</b> | A             | mount  | Running Balance       |
| 01/04/2023  | POPKT09550    | 9021297969              | 2322        | 071575                                   | 0751 - THERMO ELECTRON NORTH AMERICA   |                        |               | 326.40 | 326.40                |
| 01/05/2023  | POPKT09410    | 276432                  | 101015      | B157                                     | 0338 - INDUSTRIAL CONTAINER AND SUPPLY |                        |               | 277.60 | 604.00                |
| 01/05/2023  | POPKT09410    | 276432                  | 101015      | B240V                                    | 0338 - INDUSTRIAL CONTAINER AND SUPPLY |                        |               | 135.36 | 739.36                |
| 01/05/2023  | POPKT09410    | 276432                  | 101015      | L237                                     | 0338 - INDUSTRIAL CONTAINER AND SUPPLY |                        |               | 23.04  | 762.40                |
| 01/05/2023  | POPKT09410    | 276432                  | 101015      | L251                                     | 0338 - INDUSTRIAL CONTAINER AND SUPPLY |                        |               | 53.20  | 815.60                |
| 01/06/2023  | POPKT09410    | 0292191-IN              | 101016      | Part #: 6020CAL-1-125ML                  | 0344 - INORGANIC VENTURES              |                        |               | 299.00 | 1,114.60              |
| 01/06/2023  | APPKT02401    | 0292191-IN              | 101016      | Part #: 6020CAL-1-125ML                  | 0344 - INORGANIC VENTURES              |                        |               | 299.00 | 815.60                |
| 01/06/2023  | APPKT02401    | 0292191-IN              | 101016      | Part #: 6020CAL-1-125ML                  | 0344 - INORGANIC VENTURES              |                        |               | 318.89 | 1,134.49              |
| 01/09/2023  | POPKT09316    | 9385403                 | 101008      | 08-732-107                               | 0262 - FISHER SCIENTIFIC               |                        |               | 30.53  | 1,165.02              |
| 01/09/2023  | POPKT09410    | 9461887                 | 101008      | 10-210-633                               | 0262 - FISHER SCIENTIFIC               |                        |               | 365.22 | 1,530.24              |
| 01/09/2023  | POPKT09410    | 9461887                 | 101008      | 10-210-632                               | 0262 - FISHER SCIENTIFIC               |                        |               | 176.41 | 1,706.65              |
| 01/18/2023  | POPKT09506    | 558896693               | 2320        | SKU: BR36174                             | 0689 - SIGMA-ALDRICH RTC               |                        |               | 95.55  | 1,802.20              |
| 01/19/2023  | POPKT09550    | 9762545                 | 101056      | 06-664-12                                | 0262 - FISHER SCIENTIFIC               |                        |               | 274.49 | 2,076.69              |
| 01/25/2023  | POPKT09550    | 9917275                 |             | 10-210-632                               | 0262 - FISHER SCIENTIFIC               |                        |               | 171.44 | 2,248.13              |
| 01/31/2023  | POPKT09572    | IN5813098               | 101026      | 1 case of 1 oz plastic cups              | 0507 - ORSON H. GYGI COMPANY, INC.     |                        |               | 53.91  | 2,302.04              |

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Detail Report Date Range: 01/01/2023 - 01/31/2023

| Account     |                    | Name                   |                 |  |                                      | Beginning Bala         | ance Total Activity | <b>Ending Balance</b>  |
|-------------|--------------------|------------------------|-----------------|--|--------------------------------------|------------------------|---------------------|------------------------|
| 10-501-4040 |                    | Lab Professi           | onal Fees       |  |                                      |                        | 0.00 13,487.11      | 13,487.11              |
| Post Date   | Packet Number      | Source Transaction     | Pmt Number      | Description                              | Vendor                               | <b>Project Account</b> | Amount              | <b>Running Balance</b> |
| 01/03/2023  | APPKT02355         | 22L1486                | 100980          | LAB PROFESSIONAL TEST SERVICE - ANION    | . VEN01132 - CHEMTECH-FORD, INC.     |                        | 690.00              | 690.00                 |
| 01/03/2023  | APPKT02363         | 22L1486                | 100980          | LAB PROFESSIONAL TEST SERVICE - ANION    | . VEN01132 - CHEMTECH-FORD, INC.     |                        | -690.00             | 0.00                   |
| 01/05/2023  | APPKT02368         | 22L1939                | 101001          | LAB PROFESSIONAL TEST SERVICE - ANION    | . VEN01132 - CHEMTECH-FORD, INC.     |                        | 690.00              | 690.00                 |
| 01/11/2023  | APPKT02378         | 23A0056                | 101001          | LAB PROFESSIONAL TEST - ANIONS&META      | . VEN01132 - CHEMTECH-FORD, INC.     |                        | 861.00              | 1,551.00               |
| 01/11/2023  | APPKT02378         | 23A0222                | 101001          | LAB PROFESSIONAL TEST - GHBU             | VEN01132 - CHEMTECH-FORD, INC.       |                        | 567.00              | 2,118.00               |
| 01/14/2023  | APPKT02388         | 4908                   | 2294            | CHRONIC CERIODAPHNIA                     | VEN01170 - W.E.T. INC.               |                        | 2,400.00            | 4,518.00               |
| 01/16/2023  | APPKT02378         | 23A0125                | 101001          | LAB PROFESSIONAL TEST SERVICE - SL 04    | VEN01132 - CHEMTECH-FORD, INC.       |                        | 567.00              | 5,085.00               |
| 01/17/2023  | APPKT02400         | 23A0749                | 101051          | LAB PROFESSIONAL TEST - GH06, 01/12/23   | VEN01132 - CHEMTECH-FORD, INC.       |                        | 41.00               | 5,126.00               |
| 01/18/2023  | APPKT02395         | 23A0514                | 101051          | LAB PROFESSIONAL TEST - ANIONS&METL      | VEN01132 - CHEMTECH-FORD, INC.       |                        | 618.00              | 5,744.00               |
| 01/18/2023  | APPKT02395         | 23A0866                | 101051          | LAB PROFESSIONAL TEST - SMPLING          | VEN01132 - CHEMTECH-FORD, INC.       |                        | 100.00              | 5,844.00               |
| 01/18/2023  | APPKT02395         | 23A0909                | 101051          | LAB PROFESSIONAL SERVICE - GH06          | VEN01132 - CHEMTECH-FORD, INC.       |                        | 268.00              | 6,112.00               |
| 01/19/2023  | APPKT02395         | 23A0868                | 101051          | LAB PROFESSIONAL TEST - HG SAMPLING      | VEN01132 - CHEMTECH-FORD, INC.       |                        | 438.00              | 6,550.00               |
| 01/23/2023  | APPKT02395         | 23A0512                | 101051          | LAB PROFESSIONAL SERVICE - DI H2O TOC    | VEN01132 - CHEMTECH-FORD, INC.       |                        | 40.00               | 6,590.00               |
| 01/23/2023  | APPKT02395         | 23A1049                | 101051          | LAB PROFESSIONAL TEST - FINAL&RIVER      | VEN01132 - CHEMTECH-FORD, INC.       |                        | 976.00              | 7,566.00               |
| 01/25/2023  | APPKT02400         | 4911                   | 2323            | LAB PROFESSIONAL SERVICE - ACCELERAT     | VEN01170 - W.E.T. INC.               |                        | 2,400.00            | 9,966.00               |
| 01/26/2023  | APPKT02400         | 23A0122                |                 | LAB PROFESSIONAL TEST - SL 45, 01/04/23  | VEN01132 - CHEMTECH-FORD, INC.       |                        | 1,533.00            | 11,499.00              |
| 01/26/2023  | APPKT02400         | 23A1051                |                 | LAB PROFESSIONAL TEST - ANIONS&META      | . VEN01132 - CHEMTECH-FORD, INC.     |                        | 618.00              | 12,117.00              |
| 01/27/2023  | APPKT02400         | LSAL2697685            | 100997          | TOWEL, AND UNIFORM CLEANNING SERVI       | . 0035 - ALSCO                       |                        | 75.11               | 12,192.11              |
| 01/30/2023  | APPKT02400         | 22L0394                | 101001          | LAB PROFESSIONAL TEST SERVICE - 12/6/2   | . VEN01132 - CHEMTECH-FORD, INC.     |                        | 1,051.00            | 13,243.11              |
| 01/30/2023  | APPKT02400         | 23A0510                | 101001          | LAB PROFESSIONAL TEST - FINAL METALS     | VEN01132 - CHEMTECH-FORD, INC.       |                        | 244.00              | 13,487.11              |
| 10 501 4300 |                    | lah Talauha            |                 |  |                                      |                        | 0.00 440.05         | 110.05                 |
| 10-501-4300 | De aleat Neuraleau | Lab Telepho            |                 | Description                              | Wandan                               |                        | 0.00 118.05         | 118.05                 |
| Post Date   | Packet Number      | Source Transaction     | Pmt Number      | Description                              | Vendor                               | Project Account        | Amount              | Running Balance        |
| 01/05/2023  | PYPKT00895         | PYPKT00895 - Payroll 0 |                 | PYPKT00895 - Payroll 01/05/2022 - Pay 1/ | 0434 CENTURYUNIY                     |                        | 22.15               | 22.15                  |
| 01/12/2023  | APPKT02400         | 624566320              | 101000          | ACCT#90236455, SERVICE 12/12/22-1/11/    | . U124 - CENTURYLINK                 |                        | 73.75               | 95.90                  |
| 01/19/2023  | PYPKT00911         | PYPKT00911 - 01/19/2   | U               | PYPKT00911 - 01/19/2023 - Pay 1/19/2023  |                                      |                        | 22.15               | 118.05                 |
| 10-501-5700 |                    | Lab Chemica            | als             |  |                                      |                        | 0.00 5,240.32       | 5,240.32               |
| Post Date   | Packet Number      | Source Transaction     | Pmt Number      | Description                              | Vendor                               | Project Account        | Amount              | <b>Running Balance</b> |
| 01/05/2023  | POPKT09506         | 558891037              | 2320            | SKU: 201154-100G                         | 0689 - SIGMA-ALDRICH RTC             |                        | 113.80              | 113.80                 |
| 01/09/2023  | POPKT09316         | 8811723795             | 101039          | EM1.10266.0500                           | 0825 - VWR SCIENTIFIC                |                        | 397.72              | 511.52                 |
| 01/17/2023  | POPKT09550         | 3121499145             |                 | 98-12973-00                              | 0335 - IDEXX DISTRIBUTION            |                        | 4,728.80            | 5,240.32               |
| 10-501-6000 |                    | Lab Insuran            | ce              |  |                                      |                        | 0.00 2,949.00       | 2,949.00               |
| Post Date   | Packet Number      | Source Transaction     | Pmt Number      | Description                              | Vendor                               | Project Account        | Amount              | Running Balance        |
| 01/01/2023  | APPKT02362         | 16382                  | 2278            | LAB INSURANCE                            | 0504 - OLYMPUS INSURANCE AGENCY      | •                      | 2,949.00            | 2,949.00               |
|             |                    |                        |                 |  |                                      |                        |                     |                        |
| 10-501-6200 |                    |                        | Small Equipment |  |                                      |                        | 0.00 4,610.00       | 4,610.00               |
| Post Date   | Packet Number      | Source Transaction     | Pmt Number      | Description                              | Vendor                               | Project Account        | Amount              | Running Balance        |
| 01/26/2023  | POPKT09550         | 9021299051             |                 | P/N 079829                               | 0751 - THERMO ELECTRON NORTH AMERICA |                        | 4,610.00            | 4,610.00               |

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| Detail Report | Date Range: 01/01/2023 - 01/31/2023 |
|---------------|-------------------------------------|
|               |                                     |

| Account            |                | Name                    |                      |  |  | Beginning Balanc | e Total Activity | <b>Ending Balance</b>  |
|--------------------|----------------|-------------------------|----------------------|--|--|------------------|------------------|------------------------|
| 10-502-4001        |                | Pretreatmen             | t Wages              |  |  | 0.0              | 0 42,842.46      | 42,842.46              |
| Post Date          | Packet Number  | Source Transaction      | Pmt Number           | Description                              | Vendor                                   | Project Account  | Amount           | <b>Running Balance</b> |
| 01/05/2023         | PYPKT00895     | PYPKT00895 - Payroll 0. |                      | PYPKT00895 - Payroll 01/05/2022 - Pay 1/ |  |                  | 20,862.83        | 20,862.83              |
| 01/19/2023         | PYPKT00911     | PYPKT00911 - 01/19/20   | )                    | PYPKT00911 - 01/19/2023 - Pay 1/19/2023  |  |                  | 21,979.63        | 42,842.46              |
| 10-502-4002        |                | Pretreatmen             | t Overtime           |  |  | 0.0              | 0 391.04         | 391.04                 |
| Post Date          | Packet Number  | Source Transaction      | Pmt Number           | Description                              | Vendor                                   | Project Account  | Amount           | Running Balance        |
| 01/19/2023         | PYPKT00911     | PYPKT00911 - 01/19/20   | )                    | PYPKT00911 - 01/19/2023 - Pay 1/19/2023  |  | •                | 391.04           | 391.04                 |
| 10 502 4002        |                | Drotrootmon             | t Retirement         |  |  | 0.0              | 0 10.740.20      | 10,748.38              |
| 10-502-4003        | Packet Number  | Source Transaction      | Pmt Number           | Description                              | Vendor                                   |                  | •                | ,                      |
| Post Date          |                |                         |                      | Description                              | vendor                                   | Project Account  | Amount           | Running Balance        |
| 01/05/2023         | PYPKT00895     | PYPKT00895 - Payroll 0. |                      | PYPKT00895 - Payroll 01/05/2022 - Pay 1/ |  |                  | 5,185.70         | 5,185.70               |
| 01/19/2023         | PYPKT00911     | PYPKT00911 - 01/19/20   | )                    | PYPKT00911 - 01/19/2023 - Pay 1/19/2023  |  |                  | 5,562.68         | 10,748.38              |
| 10-502-4004        |                | Pretreatmen             | t Benefits           |  |  | 0.0              | 0 26,404.03      | 26,404.03              |
| Post Date          | Packet Number  | Source Transaction      | Pmt Number           | Description                              | Vendor                                   | Project Account  | Amount           | Running Balance        |
| 01/02/2023         | APPKT02368     | JAN23041                | 2279                 | EMPLOYEE ASSISTANCE COVERAGE - JAN       | . 0086 - BLOMQUIST HALE CONSULTING, INC. |                  | 34.27            | 34.27                  |
| 01/05/2023         | PYPKT00895     | PYPKT00895 - Payroll 0. |                      | PYPKT00895 - Payroll 01/05/2022 - Pay 1/ |  |                  | 20,337.64        | 20,371.91              |
| 01/19/2023         | PYPKT00911     | PYPKT00911 - 01/19/20   | )                    | PYPKT00911 - 01/19/2023 - Pay 1/19/2023  |  |                  | 6,032.12         | 26,404.03              |
| 10-502-4022        |                | Drotroatmon             | t Travel and Learnin | ~  |  | 0.0              | 0 310.00         | 310.00                 |
|                    | Dook of Number |                         | Pmt Number           | 9  | Vendor                                   | Project Account  |                  |                        |
| Post Date          | Packet Number  | Source Transaction      | Pmt Number           | Description                              | vendor                                   | Project Account  | Amount           | Running Balance        |
| 01/01/2023         | GLPKT04803     | JN05537                 | 2200                 | us bankfsp weau training event           | VENIO1307 HALIMA VADOW                   |                  | 210.00           | 210.00                 |
| 01/11/2023         | APPKT02378     | 01092023                | 2290                 | REIMBURSEMENT FOR PASSING THE COLL       | VENUI307 - HALIMA YAROW                  |                  | 100.00           | 310.00                 |
| 10-502-4023        |                |                         | t Memberships        |  |  | 0.0              | 0 85.00          | 85.00                  |
| Post Date          | Packet Number  | Source Transaction      | Pmt Number           | Description                              | Vendor                                   | Project Account  | Amount           | Running Balance        |
| 01/09/2023         | APPKT02368     | HALIMA Y. 2023          | 100959               | MEMBERSHIP FOR HALIMA H. YAROW           | 0841 - WATER ENVIRONMENT FEDERATION      |                  | 85.00            | 85.00                  |
| 10-502-4027        |                | Pretreatmen             | t Supplies           |  |  | 0.0              | 0 28.50          | 28.50                  |
| Post Date          | Packet Number  | Source Transaction      | Pmt Number           | Description                              | Vendor                                   | Project Account  | Amount           | Running Balance        |
| 01/26/2023         | APPKT02395     | 286767581001            | 101024               | OFFICE SUPPLIES INK AND FOLDER           | 0499 - OFFICE DEPOT                      |                  | 28.50            | 28.50                  |
| 10-502-4300        |                | Pretreatmen             | t Talanhana          |  |  | 0.0              | 0 588.22         | 588.22                 |
| Post Date          | Packet Number  | Source Transaction      | Pmt Number           | Description                              | Vendor                                   | Project Account  | Amount           | Running Balance        |
| 01/05/2023         | PYPKT00895     |                         |                      | •  |  | Project Account  | 22.15            | 22.15                  |
|                    |                | PYPKT00895 - Payroll 0. |                      | PYPKT00895 - Payroll 01/05/2022 - Pay 1/ |  |                  |                  |                        |
| 01/11/2023         | APPKT02400     | 287310660504X01112      |                      | ACCT#287310660504, SERVICE 12/04/202     |  |                  | 421.06           | 443.21                 |
| 01/12/2023         | APPKT02400     | 624566320               | 101000               | ACCT#90236455, SERVICE 12/12/22-1/11/    | . 0124 - CENTURYLINK                     |                  | 122.86           | 566.07                 |
| 01/19/2023         | PYPKT00911     | PYPKT00911 - 01/19/20   | J                    | PYPKT00911 - 01/19/2023 - Pay 1/19/2023  |  |                  | 22.15            | 588.22                 |
| 10-502-6000        |                | Pretreatmen             | t Insurance          |  |  | 0.0              | 0 979.00         | 979.00                 |
| Post Date          | Packet Number  | Source Transaction      | Pmt Number           | Description                              | Vendor                                   | Project Account  | Amount           | <b>Running Balance</b> |
| 01/01/2023         | APPKT02362     | 16382                   | 2278                 | PRETREATMENT INSURANCE                   | 0504 - OLYMPUS INSURANCE AGENCY          |                  | 979.00           | 979.00                 |
| 10 503 6400        |                | Dustus de la constant   | + NA=:=+=====        |  |  | 2.2              | 0 424.76         | 424.76                 |
| <u>10-502-6400</u> | Darahak Mb.    |                         | t Maintenance        | Description                              | Wandan                                   | 0.0              |                  | 421.76                 |
| Post Date          | Packet Number  | Source Transaction      | Pmt Number           | Description                              | Vendor                                   | Project Account  | Amount           | Running Balance        |
| 01/13/2023         | APPKT02395     | LSAL2692537             | 100997               | MAT CLEANNING SERVICE - PRE TREATME      | UU35 - ALSCU                             |                  | 25.19            | 25.19                  |

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| Detail Report | Date Range: 01/01/2023 - 01/31/2023 |
|---------------|-------------------------------------|
| ·             |                                     |

| Post Date   Post Number   P    | Account     |               | Name                    |                    |  |                                      | Beginning Bala  | nce Total Activity | <b>Ending Balance</b>  |
|--|-------------|---------------|-------------------------|--------------------|--|--------------------------------------|-----------------|--------------------|------------------------|
| 10/12/12/12/12/12/12/12/12/12/12/12/12/12/   | 10-502-6400 |               | Pretreatmen             | t Maintenance - Co | ontinued                                 |                                      | O               | 0.00 421.76        | 421.76                 |
| 10/13/20/23   PAPPETO2410   EAL238478   10/048   10/048   MAT CLEANNING SERVICE - PRE TREATMENT   .033 - ALSCO   .034   .035     | Post Date   | Packet Number | Source Transaction      | Pmt Number         | Description                              | Vendor                               | Project Account | Amount             | Running Balance        |
|  | 01/27/2023  | APPKT02400    | LSAL2697683             | 100997             | MAT CLEANNING SERVICE -                  | 0035 - ALSCO                         |                 | 25.19              | 50.38                  |
| 10.000   10.0000   10.00000   10.00000   10.0000   10.00000   10.00000   10.00000   10.00000   10.00000   10.000000     | 01/31/2023  | APPKT02410    | EA1236478               |                    | PRINTER SERVICE - PRE TREATMENT          | 0425 - LES OLSON COMPANY             |                 | 321.00             | 371.38                 |
| Post Date   Post Date   Post Number   Post Date   Post Number   Post     | 01/31/2023  | APPKT02410    | LSAL2682388             | 101048             | MAT CLEANNING SERVICE - PRE TREATME      | 0035 - ALSCO                         |                 | 25.19              | 396.57                 |
| Packet Number   Packet Numb    | 01/31/2023  | APPKT02410    | LSAL2687454             | 101048             | MAT CLEANNING SERVICE - PRE TREATME      | 0035 - ALSCO                         |                 | 25.19              | 421.76                 |
| 0.712-7.02.23   0.715-7.02.25   0.125-20.23   2.200   0.00   0    | 10-600-4001 |               | Board Wages             | 5                  |  |                                      | O               | 2,684.00           | 2,684.00               |
| 0.70      | Post Date   | Packet Number | Source Transaction      | Pmt Number         | Description                              | Vendor                               | Project Account | Amount             | <b>Running Balance</b> |
| 0.12/3/2023   APPKT02395   C1252023   2394   BOARD MEETING 1/75/2023   C1252023   2396   BOARD MEETING 1/75/2023   VENO12277 - SHARLA A. BYNUM   375.00   1,934.00    | 01/23/2023  | APPKT02395    | 01252023                | 2300               | BOARD MEETING 1/25/2023                  | VEN01141 - DONALD RUSSELL            |                 | 375.00             | 375.00                 |
| 0.1/25/2023   APPKT02395   0.125.2023   2.299   BOARD METING 1/25/2023   VENO1227 - SHARLA A BYNUM   375.00   1.934.00   0.0725/2023   APPKT02395   0.125.2023   2.309   BOARD METING 1/25/2023   VENO1329 - WEND 1.25 - WE    | 01/23/2023  | APPKT02395    | 01252023                | 2305               | BOARD MEETING 1/25/2023                  | 0476 - MURRAY CITY CORPORATION       |                 | 375.00             | 750.00                 |
| 1915/20/23   APPKT02395   C1252033   2308   BOARD MEETING 1/25/2023   VEND1272 - SHARLA A. BYNUM   375.00   3,930.00   0)1/25/2023   2309   BOARD MEETING 1/25/2023   VEND1272 - SHARLA A. BYNUM   375.00   2,368.00   0)1/25/2023   2309   BOARD MEETING 1/25/2023   VEND1272 - SHARLA A. BYNUM   375.00   2,368.00   0)1/25/2023   2309   BOARD MEETING 1/25/2023   VEND1272 - SHARLA A. BYNUM   375.00   2,368.00   0)1/25/2023   2309   BOARD MEETING 1/25/2023   VEND1272 - SHARLA A. BYNUM   375.00   2,368.00   0)1/25/2023   VEND1272 - SHARLA A. BYNUM   375.00   3,4278.45       | 01/23/2023  | APPKT02395    | 01252023                | 2304               | BOARD MEETING 1/25/2023                  | 0375 - JEFF MONSON                   |                 | 375.00             | 1,125.00               |
| 0.1/25/20.23   APPKT02395   0.1252023   2.309   BOARD MEETING 1/25/20.23   2.309   BOARD MEETING 1/25/20.23   2.309   BOARD MEETING 1/25/20.23   2.309   BOARD MEETING 1/25/20.23   2.309   C.266      | 01/25/2023  | APPKT02395    | 01252023                | 2299               | BOARD MEETING 1/25/2023                  | 0188 - DEBRA K. ARMSTRONG            |                 | 434.00             | 1,559.00               |
| 0.00   0.125/2023   0.125/20    | 01/25/2023  | APPKT02395    | 01252023                | 2308               | BOARD MEETING 1/25/2023                  | VEN01227 - SHARLA A. BYNUM           |                 | 375.00             | 1,934.00               |
| 10-601-4001   Post Date   Profest    | 01/25/2023  | APPKT02395    | 01252023                | 2309               | BOARD MEETING 1/25/2023                  | VEN01393 - WESLEY FISHER             |                 | 375.00             | 2,309.00               |
| Post Date   Post Date   Post Number   O1/09/2023   PYPKT00895 - Payroll 0   PYPKT00895 - Payroll 0   PYPKT00895 - Payroll 0   PYPKT00895 - Payroll 0.1/19/2023 - Pay 1/19/2023 -               | 01/25/2023  | APPKT02395    | 01252023                | 2301               | BOARD MEETING 1/25/2023                  | 0286 - GILES DEMKE                   |                 | 375.00             | 2,684.00               |
| Post Date   Post Date   Post Number   O1/09/2023   PYPKT00895 - Payroll 0   PYPKT00895 - Payroll 0   PYPKT00895 - Payroll 0   PYPKT00895 - Payroll 0.1/19/2023 - Pay 1/19/2023 -               | 10-601-4001 |               | GM Wages                |                    |  |                                      | O               | 0.00 34,278.45     | 34,278.45              |
| 17.638.39   34.278.45   34.    | Post Date   | Packet Number | <del>-</del>            | Pmt Number         | Description                              | Vendor                               | Project Account | Amount             | Running Balance        |
| 10-601-4003   For total Post Date   Po     | 01/05/2023  | PYPKT00895    | PYPKT00895 - Payroll 0. |                    | PYPKT00895 - Payroll 01/05/2022 - Pay 1/ |                                      | •               | 16,640.06          | 16,640.06              |
| Post Date   Post Date   Ol/05/2023   PYPKT00895   PYPKT00895 - Payroll   U   PYPKT00895 - Payroll   Ol/19/2023   PYPKT00911   PYPKT00911 - Ol/19/2023   PYPKT00911   PYPKT00911 - Ol/19/2023   PYPKT00911   PYPKT00911 - Ol/19/2023   PYPKT00911   PYPKT00911 - Ol/19/2023   PYPKT00911   PYPKT00911   PYPKT00911   PYPKT00911 - Ol/19/2023   PYPKT00911   PYPKT00911   PYPKT00911   PYPKT00911   PYPKT00911   PYPKT00911   PYPKT00911   PYPKT00911   PYPKT00911   Ol/19/2023   PYPKT00911   PYP       | 01/19/2023  | PYPKT00911    | PYPKT00911 - 01/19/20   | ·                  | PYPKT00911 - 01/19/2023 - Pay 1/19/2023  |                                      |                 | 17,638.39          | 34,278.45              |
| Post Date   Post Date   Ol/05/2023   PYPKT00895   PYPKT00895 - Payroll   U   PYPKT00895 - Payroll   Ol/19/2023   PYPKT00911   PYPKT00911 - Ol/19/2023   PYPKT00911   PYPKT00911 - Ol/19/2023   PYPKT00911   PYPKT00911 - Ol/19/2023   PYPKT00911   PYPKT00911 - Ol/19/2023   PYPKT00911   PYPKT00911   PYPKT00911   PYPKT00911 - Ol/19/2023   PYPKT00911   PYPKT00911   PYPKT00911   PYPKT00911   PYPKT00911   PYPKT00911   PYPKT00911   PYPKT00911   PYPKT00911   Ol/19/2023   PYPKT00911   PYP       | 10-601-4003 |               | GM Retireme             | ent                |  |                                      | 0               | 0.00 8.300.38      | 8.300.38               |
| PYPKT00895   PYPKT00895   PYPKT00895 - Payroll 0   PYPKT00895 - Payroll 0.105/2022 - Pay 1/   PYPKT00911 - 01/19/2023 - Pay 1/19/2023   PYPKT00895   PYPKT03685 - Payroll 0   Project Account                |             | Packet Number |                         |                    | Description                              | Vendor                               |                 | •                  | •                      |
| 0./19/2023   PYPKT00911   PYPKT00911 - 01/19/2023 - Pay 1/19/2023 - Pay 1/1    |             |               |                         |                    | •  |                                      | •               |                    | •                      |
| Post Date (01/02/2023)         Packet Number (01/02/2023)         Source Transaction (01/02/2023)         Pmt Number (01/02/2023)         Description (01/02/2023)         Vendor (00/02/2023)         Project Account (00/02/2023)         Amount (01/02/2023)         Running Balance (01/02/2023)         Amount (01/02/2023)         Running Balance (00/02/2023)         Amount (00/02/2023)         Amount (00/02/2023)         Running Balance (00/02/2023)         Amount (00/02/2023)         Running Balance (00/02/2023)         Amount (01/02/2023)         Pmt Number (01/02/2023)         Description (00/02/2023)         Vendor (00/02/2023)         Project Account (00/02/2023)         Amount (00/02/2023)  | 01/19/2023  | PYPKT00911    | PYPKT00911 - 01/19/20   | ·                  |  |                                      |                 | 4,274.98           | 8,300.38               |
| Post Date (01/02/2023)         Packet Number (01/02/2023)         Source Transaction (01/02/2023)         Pmt Number (01/02/2023)         Description (01/02/2023)         Vendor (00/02/2023)         Project Account (00/02/2023)         Amount (01/02/2023)         Running Balance (01/02/2023)         Amount (01/02/2023)         Running Balance (00/02/2023)         Amount (00/02/2023)         Amount (00/02/2023)         Running Balance (00/02/2023)         Amount (00/02/2023)         Running Balance (00/02/2023)         Amount (01/02/2023)         Pmt Number (01/02/2023)         Description (00/02/2023)         Vendor (00/02/2023)         Project Account (00/02/2023)         Amount (00/02/2023)  | 10-601-4004 |               | GM Renefits             |                    |  |                                      | 0               | 0.00 10.564.06     | 10 564 06              |
| 01/02/2023 APRKT02368 JAN23041 2279 EMPLOYEE ASSISTANCE COVERAGE - JAN 0086 - BLOMQUIST HALE CONSULTING, INC. 9.99 9.99 0.90 0.1/05/2023 PYPKT00895 PYPKT00895 Payroll 0 7,886.66 7,896.65 0.1/19/2023 PYPKT00911 PYPKT00911 - 01/19/20 PYPKT00911 - 01/19/2023 - Pay 1/19/2023 PYPKT00911 PYPKT00911 - 01/19/20 PYPKT00911 - 01/19/2023 - Pay 1/19/2023 PAY 1/1               |             | Packet Number |                         | Pmt Number         | Description                              | Vendor                               |                 | -,                 | •                      |
| 01/05/2023 PYPKT00895 PYPKT00895 PYPKT00895 - Payroll 0 D/19/2023 PYPKT00911 PYPKT00911 - 01/19/2         PYPKT00895 - Payroll 01/05/2022 - Pay 1/ PYPKT00915 - 01/19/2023 - Pay 1/19/2023 - Pay 1/1   |             |               |                         |                    | •  |                                      |                 |                    | •                      |
| 01/19/2023         PYPKT00911         PYPKT00911 - 01/19/20         PYPKT00911 - 01/19/2023 - Pay 1/19/2023         PAGENT NUMBER         2,667.41         10,564.06           Post Date 01/06/2023         Packet Number 01/06/2023         Source Transaction Checking Acctpostalia         Pmt Number postalia         Vendor         Project Account Amount Running Balance 01/16/2023           10-601-4022 Post Date Project Number Project Account Project Account Project Account Project Account Project Account Amount Running Balance Project Account Project Account Amount Running Balance Project Account Project Account Amount Running Balance Project Account Project Account Project Account Project Account Amount Running Balance Project Date Project Account Project Accou   |             |               |                         |                    |  | deed been good in the control in the |                 |                    |                        |
| 10-601-4026   Post Date   Packet Number   O.00   Description   Post Date   Post Date   Post Date   Post Date   Post Date   O.00   Description   Post Date   Post Date   O.00   Description   Post Date   O.00   Description   Post Date   O.00   O.00   Description   O.00   |             |               | ,                       |                    | ,  |                                      |                 | •                  | •                      |
| Post Date 01/06/2023 BRPKT00055 Checking Acctpostalia Pmt Number 01/06/2023 BRPKT00055 Checking Acctpostalia Postalia Pmt Number 01/06/2023 Checking Acctpostalia Pmt Number 01/06/2023 Checking Acctpostalia Pmt Number 01/16/2023 Checking Acctpostalia |             |               |                         |                    |  |                                      |                 | ,                  |                        |
| 01/06/2023         BRPKT00055         Checking Acctpostalia         postalia         500.00         500.00           10-601-4027         GM Supplies         0.00         400.00         400.00           Post Date 01/16/2023         Packet Number 01/16/2023         Source Transaction 01/16/2023         Pmt Number 2288         Description REIMBURSEMENT FOR FIREKING FILE CAB 0135 - CINDIE FOOTE         Project Account 0.00         400.00 <td></td> <td></td> <td>· ·</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>   |             |               | · ·                     |                    |  |                                      |                 |                    |                        |
| 10-601-4027 Post Date Polyth College Post Number 01/16/2023 Post Date Post Number 01/16/2023 Post Date Post Number Number 01/16/2023 Post Date Post Number N |             |               |                         | Pmt Number         | •  | Vendor                               | Project Account |                    | •                      |
| Post Date<br>01/16/2023Packet Number<br>01/16/2023Source Transaction<br>2288Pmt Number<br>REIMBURSEMENT FOR FIREKING FILE CABVendorProject AccountAmount<br>Project AccountRunning Balance10-601-4032<br>Post DateGM Legislative Issues\$ GM Legislative Issues0.003,750.003,750.00Post DatePacket NumberSource TransactionPmt NumberDescriptionVendorProject AccountAmountRunning Balance   | 01/06/2023  | BRPKT00055    | Checking Acctpostalia   |                    | postalia                                 |                                      |                 | 500.00             | 500.00                 |
| 01/16/2023 APPKT02388 01162023 2288 REIMBURSEMENT FOR FIREKING FILE CAB 0135 - CINDIE FOOTE 400.00 400.00  10-601-4032 GM Legislative Issues  O.00 3,750.00 3,750.00  Post Date Packet Number Source Transaction Pmt Number Description Vendor Project Account Amount Running Balance  | 10-601-4027 |               | GM Supplies             |                    |  |                                      | 0               | 0.00 400.00        | 400.00                 |
| 10-601-4032 GM Legislative Issues 0.00 3,750.00 3,750.00  Post Date Packet Number Source Transaction Pmt Number Description Vendor Project Account Amount Running Balance  | Post Date   | Packet Number | Source Transaction      | Pmt Number         | Description                              | Vendor                               | Project Account | Amount             | Running Balance        |
| Post Date Packet Number Source Transaction Pmt Number Description Vendor Project Account Amount Running Balance  | 01/16/2023  | APPKT02388    | 01162023                | 2288               | REIMBURSEMENT FOR FIREKING FILE CAB      | 0135 - CINDIE FOOTE                  |                 | 400.00             | 400.00                 |
| Post Date Packet Number Source Transaction Pmt Number Description Vendor Project Account Amount Running Balance  | 10-601-4032 |               | GM Legislativ           | ve Issues          |  |                                      | 0               | 3,750.00           | 3,750.00               |
| 01/26/2023 ADDKT02400 IANIIARY 2023 100000 GOVERNMENT PELATIONS AND LEGISLATI VEND1386 CARSTONE STRATEGIES LIC 3.750.00 3.750.00   |             | Packet Number | •                       |                    | Description                              | Vendor                               | Project Account | ·                  | •                      |
| 01/20/2025 AFF K102400 JANOAKI 2025 100555 GOVERNIVE HELATIONS AND ELGISLATI VENO1500 - CAFSTONE STRATEGIES, ELC   | 01/26/2023  | APPKT02400    | JANUARY 2023            | 100999             | GOVERNMENT RELATIONS AND LEGISLATI       | VEN01386 - CAPSTONE STRATEGIES, LLC  | -               | 3,750.00           | 3,750.00               |

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| Detail Report | Date Range: 01/01/2023 - 01/31/2023 |
|---------------|-------------------------------------|
|---------------|-------------------------------------|

| Account     |               | Name                   |            |  |  | Beginning Bal   | ance Total Activ | y Ending Ba    | lance |
|-------------|---------------|------------------------|------------|--|--|-----------------|------------------|----------------|-------|
| 10-601-4040 |               | GM Professio           | nal Fees   |  |  |                 | 0.00 14,948      | 10 14,9        | 48.40 |
| Post Date   | Packet Number | Source Transaction     | Pmt Number | Description                              | Vendor                                 | Project Account | Amo              | nt Running Bal | lance |
| 01/20/2023  | APPKT02404    | 1463791                | 101027     | PROFESSIONAL SERVICE - GENERAL - DEC     | 0510 - PARSONS BEHLE & LATIMER         |                 | 13,06            | 90 13,00       | 65.90 |
| 01/20/2023  | APPKT02404    | 1463792                | 101027     | PROFESSIONAL SERVICE - LANTIS FIREWO     | 0510 - PARSONS BEHLE & LATIMER         |                 | 1,338            | 00 14,40       | 03.90 |
| 01/20/2023  | APPKT02404    | 1463793                | 101027     | PROFESSIONAL SERVICE - FARM TRAINING     | . 0510 - PARSONS BEHLE & LATIMER       |                 | 544              | 50 14,9        | 48.40 |
| 10-601-4300 |               | GM Telephor            | ne         |  |  |                 | 0.00 155         | 52 1!          | 55.62 |
| Post Date   | Packet Number | Source Transaction     | Pmt Number | Description                              | Vendor                                 | Project Account | Amo              | nt Running Bal | lance |
| 01/12/2023  | APPKT02400    | 624566320              | 101000     | ACCT#90236455, SERVICE 12/12/22-1/11/    | 0124 - CENTURYLINK                     |                 | 15!              | 52 1!          | 55.62 |
| 10-601-6000 |               | GM Insurance           | e          |  |  |                 | 0.00 12,998      | 00 12,99       | 98.00 |
| Post Date   | Packet Number | Source Transaction     | Pmt Number | Description                              | Vendor                                 | Project Account | Amo              | nt Running Bal | lance |
| 01/01/2023  | APPKT02362    | 16382                  | 2278       | GM INSURANCE                             | 0504 - OLYMPUS INSURANCE AGENCY        |                 | 12,998           | 00 12,99       | 98.00 |
| 10-601-6400 |               | GM Maintena            | ance       |  |  |                 | 0.00 63          | 38             | 63.88 |
| Post Date   | Packet Number | Source Transaction     | Pmt Number | Description                              | Vendor                                 | Project Account | Amo              | nt Running Bal | lance |
| 01/26/2023  | APPKT02395    | LSAL2692538            | 100997     | SINK MAT CLEANNING SERVICE               | 0035 - ALSCO                           | •               | 1!               | _              | 15.97 |
| 01/27/2023  | APPKT02410    | LSAL2697684            | 101048     | MAT CLEANNING SERVICE- ADMIN             | 0035 - ALSCO                           |                 | 1!               | 97             | 31.94 |
| 01/31/2023  | APPKT02410    | LSAL2682389            | 101048     | MAT CLEANNING SERVICE - PRE TREATME      | 0035 - ALSCO                           |                 | 1!               | 97             | 47.91 |
| 01/31/2023  | APPKT02410    | LSAL2687455            | 101048     | MAT CLEANING SERVICE - ADMIN             | 0035 - ALSCO                           |                 | 1!               | 97 (           | 63.88 |
| 10-602-4001 |               | HR Wages               |            |  |  |                 | 0.00 27,236      | 21 27.2        | 36.21 |
| Post Date   | Packet Number | Source Transaction     | Pmt Number | Description                              | Vendor                                 | Project Account | Amo              | •              |       |
| 01/05/2023  | PYPKT00895    | PYPKT00895 - Payroll 0 |            | PYPKT00895 - Payroll 01/05/2022 - Pay 1/ |  | •               | 13,24            | •              | 45.52 |
| 01/19/2023  | PYPKT00911    | PYPKT00911 - 01/19/20  |            | PYPKT00911 - 01/19/2023 - Pay 1/19/2023  |  |                 | 13,990           | -              | 36.21 |
| 10-602-4003 |               | HR Retiremer           | nt         |  |  |                 | 0.00 6,653       | 57 6.6         | 53.67 |
| Post Date   | Packet Number | Source Transaction     | Pmt Number | Description                              | Vendor                                 | Project Account | Amo              | •              |       |
| 01/05/2023  | PYPKT00895    | PYPKT00895 - Payroll 0 |            | PYPKT00895 - Payroll 01/05/2022 - Pay 1/ |  |                 | 3,233            | •              | 33.69 |
| 01/19/2023  | PYPKT00911    | PYPKT00911 - 01/19/20  |            | PYPKT00911 - 01/19/2023 - Pay 1/19/2023  |  |                 | 3,419            | •              | 53.67 |
|             |               |                        |            | , , , , ,                                |  |                 | •                |                |       |
| 10-602-4004 |               | HR Benefits            |            |  |  |                 | 0.00 11,040      | -              | 40.24 |
| Post Date   | Packet Number | Source Transaction     | Pmt Number | Description                              | Vendor                                 | Project Account | Amo              | Ū              |       |
| 01/02/2023  | APPKT02368    | JAN23041               | 2279       |  | 0086 - BLOMQUIST HALE CONSULTING, INC. |                 | 14               |                | 14.75 |
| 01/05/2023  | PYPKT00895    | PYPKT00895 - Payroll 0 |            | PYPKT00895 - Payroll 01/05/2022 - Pay 1/ |  |                 | 8,763            | •              | 76.63 |
| 01/19/2023  | PYPKT00911    | PYPKT00911 - 01/19/20  |            | PYPKT00911 - 01/19/2023 - Pay 1/19/2023  |  |                 | 2,263            | 51 11,04       | 40.24 |
| 10-602-4040 |               | HR Profession          | nal Fees   |  |  |                 | 0.00 15          | 50 1!          | 57.50 |
| Post Date   | Packet Number | Source Transaction     | Pmt Number | Description                              | Vendor                                 | Project Account | Amo              | nt Running Ba  | lance |
| 01/26/2023  | APPKT02404    | 11682                  | 101006     | 1ST OUARTER 2023 - UNEMPLOYMENT C        | 0232 - EMPLOYER ADVOCATES LLC          |                 | 15               | 50 1!          | 57.50 |
| 10-603-4001 |               | Finance Wag            | es         |  |  |                 | 0.00 42,778      | 34 42,7        | 78.34 |
| Post Date   | Packet Number | Source Transaction     | Pmt Number | Description                              | Vendor                                 | Project Account | Amo              | nt Running Bal | lance |
| 01/05/2023  | PYPKT00895    | PYPKT00895 - Payroll 0 |            | PYPKT00895 - Payroll 01/05/2022 - Pay 1/ |  |                 | 20,748           | 51 20,74       | 48.51 |
| 01/19/2023  | PYPKT00911    | PYPKT00911 - 01/19/20  |            | PYPKT00911 - 01/19/2023 - Pay 1/19/2023  |  |                 | 22,029           | 33 42,7        | 78.34 |

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| Detail Report | Date Range: 01/01/2023 - 01/31/2023 |
|---------------|-------------------------------------|
|               |                                     |

| Account     |               | Name                    |            |  |  | Beginning Bala  | ance Total Activity | <b>Ending Balance</b> |
|-------------|---------------|-------------------------|------------|--|--|-----------------|---------------------|-----------------------|
| 10-603-4003 |               | Finance Retir           | rement     |  |  |                 | 0.00 10,152.47      | 10,152.47             |
| Post Date   | Packet Number | Source Transaction      | Pmt Number | Description                              | Vendor                                   | Project Account | Amount              | Running Balance       |
| 01/05/2023  | PYPKT00895    | PYPKT00895 - Payroll 0. |            | PYPKT00895 - Payroll 01/05/2022 - Pay 1/ |  |                 | 4,925.55            | 4,925.55              |
| 01/19/2023  | PYPKT00911    | PYPKT00911 - 01/19/20   | )          | PYPKT00911 - 01/19/2023 - Pay 1/19/2023  |  |                 | 5,226.92            | 10,152.47             |
| 10-603-4004 |               | Finance Bene            | efits      |  |  | 1               | 0.00 24,416.51      | 24,416.51             |
| Post Date   | Packet Number | Source Transaction      | Pmt Number | Description                              | Vendor                                   | Project Account | Amount              | Running Balance       |
| 01/02/2023  | APPKT02368    | JAN23041                | 2279       |  | . 0086 - BLOMQUIST HALE CONSULTING, INC. |                 | 29.51               | 29.51                 |
| 01/05/2023  | PYPKT00895    | PYPKT00895 - Payroll 0. |            | PYPKT00895 - Payroll 01/05/2022 - Pay 1/ |  |                 | 18,709.31           | 18,738.82             |
| 01/19/2023  | PYPKT00911    | PYPKT00911 - 01/19/20   | )          | PYPKT00911 - 01/19/2023 - Pay 1/19/2023  |  |                 | 5,677.69            | 24,416.51             |
| 10-603-4027 |               | Finance Supp            | olies      |  |  |                 | 0.00 188.53         | 188.53                |
| Post Date   | Packet Number | Source Transaction      | Pmt Number | Description                              | Vendor                                   | Project Account | Amount              | Running Balance       |
| 01/06/2023  | APPKT02395    | 286056302001            | 101024     | 1099 MISC. FORM AND TONER                | 0499 - OFFICE DEPOT                      |                 | 168.54              | 168.54                |
| 01/23/2023  | APPKT02395    | 286057249001            | 101024     | 1099 NEC FORMS                           | 0499 - OFFICE DEPOT                      |                 | 19.99               | 188.53                |
| 10-603-4300 |               | Finance Tele            | phone      |  |  |                 | 0.00 78.60          | 78.60                 |
| Post Date   | Packet Number | Source Transaction      | Pmt Number | Description                              | Vendor                                   | Project Account | Amount              | Running Balance       |
| 01/05/2023  | PYPKT00895    | PYPKT00895 - Payroll 0. |            | PYPKT00895 - Payroll 01/05/2022 - Pay 1/ |  |                 | 39.30               | 39.30                 |
| 01/19/2023  | PYPKT00911    | PYPKT00911 - 01/19/20   | )          | PYPKT00911 - 01/19/2023 - Pay 1/19/2023  |  |                 | 39.30               | 78.60                 |
| 10-604-4001 |               | IT Wages                |            |  |  | 1               | 0.00 64,884.31      | 64,884.31             |
| Post Date   | Packet Number | Source Transaction      | Pmt Number | Description                              | Vendor                                   | Project Account | Amount              | Running Balance       |
| 01/05/2023  | PYPKT00895    | PYPKT00895 - Payroll 0. |            | PYPKT00895 - Payroll 01/05/2022 - Pay 1/ |  |                 | 31,488.81           | 31,488.81             |
| 01/19/2023  | PYPKT00911    | PYPKT00911 - 01/19/20   | )          | PYPKT00911 - 01/19/2023 - Pay 1/19/2023  |  |                 | 33,395.50           | 64,884.31             |
| 10-604-4002 |               | IT Overtime             |            |  |  |                 | 0.00 2,846.03       | 2,846.03              |
| Post Date   | Packet Number | Source Transaction      | Pmt Number | Description                              | Vendor                                   | Project Account | Amount              | Running Balance       |
| 01/05/2023  | PYPKT00895    | PYPKT00895 - Payroll 0. |            | PYPKT00895 - Payroll 01/05/2022 - Pay 1/ |  |                 | 1,946.43            | 1,946.43              |
| 01/19/2023  | PYPKT00911    | PYPKT00911 - 01/19/20   | )          | PYPKT00911 - 01/19/2023 - Pay 1/19/2023  |  |                 | 899.60              | 2,846.03              |
| 10-604-4003 |               | IT Retiremen            | t          |  |  | 1               | 0.00 16,845.10      | 16,845.10             |
| Post Date   | Packet Number | Source Transaction      | Pmt Number | Description                              | Vendor                                   | Project Account | Amount              | Running Balance       |
| 01/05/2023  | PYPKT00895    | PYPKT00895 - Payroll 0. |            | PYPKT00895 - Payroll 01/05/2022 - Pay 1/ |  |                 | 8,315.06            | 8,315.06              |
| 01/19/2023  | PYPKT00911    | PYPKT00911 - 01/19/20   | )          | PYPKT00911 - 01/19/2023 - Pay 1/19/2023  |  |                 | 8,530.04            | 16,845.10             |
| 10-604-4004 |               | IT Benefits             |            |  |  | 1               | 0.00 35,875.53      | 35,875.53             |
| Post Date   | Packet Number | Source Transaction      | Pmt Number | Description                              | Vendor                                   | Project Account | Amount              | Running Balance       |
| 01/02/2023  | APPKT02368    | JAN23041                | 2279       | EMPLOYEE ASSISTANCE COVERAGE - JAN       | •  |                 | 34.27               | 34.27                 |
| 01/05/2023  | PYPKT00895    | PYPKT00895 - Payroll 0. |            | PYPKT00895 - Payroll 01/05/2022 - Pay 1/ |  |                 | 27,067.18           | 27,101.45             |
| 01/19/2023  | PYPKT00911    | PYPKT00911 - 01/19/20   | )          | PYPKT00911 - 01/19/2023 - Pay 1/19/2023  |  |                 | 8,774.08            | 35,875.53             |
| 10-604-4021 |               | IT Uniforms             |            |  |  | 1               | 0.00 39.88          | 39.88                 |
| Post Date   | Packet Number | Source Transaction      | Pmt Number | Description                              | Vendor                                   | Project Account | Amount              | Running Balance       |
| 01/04/2023  | APPKT02368    | 4142287485              | 101002     | UNIFORMS - OPERATION DEPT.               | 0136 - CINTAS                            |                 | 9.82                | 9.82                  |
| 01/23/2023  | APPKT02395    | 4143148203              | 101002     | UNIFORMS - OPERATION DEPT.               | 0136 - CINTAS                            |                 | 10.12               | 19.94                 |

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| Account     |               | Name                    |                |  |  | Beginning Bala  | nnce Total Activity | <b>Ending Balance</b>  |
|-------------|---------------|-------------------------|----------------|--|--|-----------------|---------------------|------------------------|
| 10-604-4021 |               | IT Uniforms             | - Continued    |  |  | (               | 0.00 39.88          | 39.88                  |
| Post Date   | Packet Number | Source Transaction      | Pmt Number     | Description                              | Vendor                                   | Project Account | Amount              | <b>Running Balance</b> |
| 01/23/2023  | APPKT02395    | 4143866664              | 101002         | UNIFORMS - OPERATION DEPT.               | 0136 - CINTAS                            |                 | 9.82                | 29.76                  |
| 01/25/2023  | APPKT02404    | 4144606017              | 101002         | UNIFORMS - OPERATION DEPT.               | 0136 - CINTAS                            |                 | 10.12               | 39.88                  |
| 10-604-4300 |               | IT Telephone            | 2              |  |  | (               | 0.00 63.75          | 63.75                  |
| Post Date   | Packet Number | Source Transaction      | Pmt Number     | Description                              | Vendor                                   | Project Account | Amount              | Running Balance        |
| 01/05/2023  | PYPKT00895    | PYPKT00895 - Payroll 0. |                | PYPKT00895 - Payroll 01/05/2022 - Pay 1/ |  |                 | -5.00               | -5.00                  |
| 01/12/2023  | APPKT02400    | 624566320               | 101000         | ACCT#90236455, SERVICE 12/12/22-1/11/    | . 0124 - CENTURYLINK                     |                 | 73.75               | 68.75                  |
| 01/19/2023  | PYPKT00911    | PYPKT00911 - 01/19/20   | )              | PYPKT00911 - 01/19/2023 - Pay 1/19/2023  |  |                 | -5.00               | 63.75                  |
| 10-604-6200 |               | IT Tools & Sn           | nall Equipment |  |  | (               | 0.00 -5.00          | -5.00                  |
| Post Date   | Packet Number | Source Transaction      | Pmt Number     | Description                              | Vendor                                   | Project Account | Amount              | Running Balance        |
| 01/01/2023  | ARPKT00670    | Invoice Packet ARPKTO   | <del>.</del>   | December 2022 Activity                   |  |                 | -5.00               | -5.00                  |
| 10-604-6400 |               | IT Maintenar            | nce            |  |  | (               | 0.00 4,040.10       | 4,040.10               |
| Post Date   | Packet Number | Source Transaction      | Pmt Number     | Description                              | Vendor                                   | Project Account | Amount              | <b>Running Balance</b> |
| 01/16/2023  | APPKT02388    | 23JAN0432               | 100975         | ACCT#020458 - JAN. 2023 SERVICE          | VEN01264 - SYRINGA NETWORKS              |                 | 1,149.00            | 1,149.00               |
| 01/30/2023  | POPKT09550    | GB98795                 | 2312           | ViewSonic Ergonomic VG24                 | 0123 - CDW GOVERNMENT INC.               |                 | 2,797.40            | 3,946.40               |
| 01/30/2023  | POPKT09550    | GB98795                 | 2312           | ViewSonic LCD-CMK-001 - mounting kit - f | 0123 - CDW GOVERNMENT INC.               |                 | 93.70               | 4,040.10               |
| 10-604-6500 |               | IT Software S           | Support        |  |  | (               | 0.00 13,481.46      | 13,481.46              |
| Post Date   | Packet Number | Source Transaction      | Pmt Number     | Description                              | Vendor                                   | Project Account | Amount              | Running Balance        |
| 01/09/2023  | APPKT02368    | 273205                  | 100944         | HQ SUBSCRIPTION 12/16/2023-2/15/2026     | 0474 - MSDSONLINE INC.                   |                 | 3,929.46            | 3,929.46               |
| 01/30/2023  | APPKT02400    | 9248357                 | 101010         | OFFSITE BACKUPS SERVICES FOR 2023        | VEN01234 - GLOBAL DATA VAULT LLC         |                 | 9,552.00            | 13,481.46              |
| 10-605-4001 |               | Safety Wage             | S              |  |  | (               | 0.00 14,772.89      | 14,772.89              |
| Post Date   | Packet Number | Source Transaction      | Pmt Number     | Description                              | Vendor                                   | Project Account | Amount              | Running Balance        |
| 01/05/2023  | PYPKT00895    | PYPKT00895 - Payroll 0. |                | PYPKT00895 - Payroll 01/05/2022 - Pay 1/ |  |                 | 7,081.60            | 7,081.60               |
| 01/19/2023  | PYPKT00911    | PYPKT00911 - 01/19/20   | )              | PYPKT00911 - 01/19/2023 - Pay 1/19/2023  |  |                 | 7,691.29            | 14,772.89              |
| 10-605-4003 |               | Safety Retire           | ment           |  |  | (               | 0.00 3,693.22       | 3,693.22               |
| Post Date   | Packet Number | Source Transaction      | Pmt Number     | Description                              | Vendor                                   | Project Account | Amount              | Running Balance        |
| 01/05/2023  | PYPKT00895    | PYPKT00895 - Payroll 0. |                | PYPKT00895 - Payroll 01/05/2022 - Pay 1/ |  |                 | 1,770.40            | 1,770.40               |
| 01/19/2023  | PYPKT00911    | PYPKT00911 - 01/19/20   | )              | PYPKT00911 - 01/19/2023 - Pay 1/19/2023  |  |                 | 1,922.82            | 3,693.22               |
| 10-605-4004 |               | Safety Benef            | its            |  |  | (               | 0.00 10,179.45      | 10,179.45              |
| Post Date   | Packet Number | Source Transaction      | Pmt Number     | Description                              | Vendor                                   | Project Account | Amount              | Running Balance        |
| 01/02/2023  | APPKT02368    | JAN23041                | 2279           | •  | . 0086 - BLOMQUIST HALE CONSULTING, INC. | •               | 9.99                | 9.99                   |
| 01/05/2023  | PYPKT00895    | PYPKT00895 - Payroll 0. |                | PYPKT00895 - Payroll 01/05/2022 - Pay 1/ |  |                 | 7,695.27            | 7,705.26               |
| 01/19/2023  | PYPKT00911    | PYPKT00911 - 01/19/20   | )              | PYPKT00911 - 01/19/2023 - Pay 1/19/2023  |  |                 | 2,474.19            | 10,179.45              |
| 10-605-4100 |               | Safety Physic           | cals & Testing |  |  | (               | 0.00 297.00         | 297.00                 |
| Post Date   | Packet Number | Source Transaction      | Pmt Number     | Description                              | Vendor                                   | Project Account | Amount              | Running Balance        |
| 01/18/2023  | APPKT02395    | 01172023                | 2307           | DOT EXAM                                 | 0606 - RAYMOND NIESPOREK                 | •               | 90.00               | 90.00                  |
| 01/31/2023  | APPKT02410    | 64357                   | 101050         | SAFETY PHYSICALS AND TESTING SERVICE     | 0089 - BLUELINE HEALTH SERVICES          |                 | 207.00              | 297.00                 |
|             |               |                         |                |  |  |                 |                     |                        |

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| Account     |               | Name                     |                   |   |  | Beginning Balar  | nce Total Activity | <b>Ending Balance</b>  |
|-------------|---------------|--------------------------|-------------------|---|--|------------------|--------------------|------------------------|
| 10-605-4300 |               | Safety Teleph            | none              |   |  | 0                | .00 60.63          | 60.63                  |
| Post Date   | Packet Number | Source Transaction       | Pmt Number        | Description                               | Vendor                                   | Project Account  | Amount             | <b>Running Balance</b> |
| 01/05/2023  | PYPKT00895    | PYPKT00895 - Payroll 0.  |                   | PYPKT00895 - Payroll 01/05/2022 - Pay 1/  |  |                  | 22.15              | 22.15                  |
| 01/12/2023  | APPKT02400    | 624566320                | 101000            | ACCT#90236455, SERVICE 12/12/22-1/11/     | . 0124 - CENTURYLINK                     |                  | 16.33              | 38.48                  |
| 01/19/2023  | PYPKT00911    | PYPKT00911 - 01/19/20    |                   | PYPKT00911 - 01/19/2023 - Pay 1/19/2023   |  |                  | 22.15              | 60.63                  |
| 10-605-6400 |               | Safety Maint             | enance            |   |  | 0                | .00 2,047.55       | 2,047.55               |
| Post Date   | Packet Number | Source Transaction       | Pmt Number        | Description                               | Vendor                                   | Project Account  | Amount             | Running Balance        |
| 01/01/2023  | GLPKT04803    | JN05537                  |                   | us bank premier service extension d-rings |  |                  | 248.91             | 248.91                 |
| 01/19/2023  | APPKT02410    | 24594                    | 101046            | ACM BLK/WHT BUILDING NUMBER               | 0003 - A&H SIGN                          |                  | 886.00             | 1,134.91               |
| 01/27/2023  | APPKT02400    | INV000006629             | 101036            | ACCT#B11526. MONITORING OF FIRE ALA       | 0716 - STATE FIRE SALES AND SERVICE      |                  | 135.00             | 1,269.91               |
| 01/27/2023  | APPKT02400    | INV000006630             | 101036            | ACCT#B11527 MONITORING OF FIRE ALA        | 0716 - STATE FIRE SALES AND SERVICE      |                  | 135.00             | 1,404.91               |
| 01/27/2023  | APPKT02400    | INV000006681             | 101036            | ACCT#B11358 MONITORING OF FIRE ALA        | 0716 - STATE FIRE SALES AND SERVICE      |                  | 135.00             | 1,539.91               |
| 01/30/2023  | APPKT02400    | 1880044                  |                   | GG PAIN RELIEF AND IBUPROFEN RELIEF       | VEN01243 - UNIFIRST FIRST AID AND SAFETY |                  | 287.04             | 1,826.95               |
| 01/31/2023  | APPKT02410    | INV000006763             | 101070            | 1ST QUARTER MONITORING OF FIRE ALA        | 0716 - STATE FIRE SALES AND SERVICE      |                  | 110.30             | 1,937.25               |
| 01/31/2023  | APPKT02410    | INV000006764             | 101070            | 1ST QUARTER MONITORING OF FIRE ALA        | 0716 - STATE FIRE SALES AND SERVICE      |                  | 110.30             | 2,047.55               |
| 10-606-4001 |               | Engineering \            | Wages             |   |  | 0                | .00 30,995.27      | 30,995.27              |
| Post Date   | Packet Number | Source Transaction       | Pmt Number        | Description                               | Vendor                                   | Project Account  | Amount             | Running Balance        |
| 01/05/2023  | PYPKT00895    | PYPKT00895 - Payroll 0.  | ··                | PYPKT00895 - Payroll 01/05/2022 - Pay 1/  |  | •                | 15,073.58          | 15,073.58              |
| 01/19/2023  | PYPKT00911    | PYPKT00911 - 01/19/20    |                   | PYPKT00911 - 01/19/2023 - Pay 1/19/2023   |  |                  | 15,921.69          | 30,995.27              |
| 10-606-4003 |               | Engineering I            | Retirement        |   |  | 0                | .00 7,527.28       | 7,527.28               |
| Post Date   | Packet Number | Source Transaction       | Pmt Number        | Description                               | Vendor                                   | Project Account  | Amount             | Running Balance        |
| 01/05/2023  | PYPKT00895    | PYPKT00895 - Payroll 0.  |                   | PYPKT00895 - Payroll 01/05/2022 - Pay 1/  |  | r roject Account | 3,657.62           | 3,657.62               |
| 01/19/2023  | PYPKT00911    | PYPKT00911 - 01/19/20    |                   | PYPKT00911 - 01/19/2023 - Pay 1/19/2023   |  |                  | 3,869.66           | 7,527.28               |
|             |               |                          |                   |   |  |                  | ·                  |                        |
| 10-606-4004 |               | Engineering I            |                   |   |  |                  | .00 10,110.14      | 10,110.14              |
| Post Date   | Packet Number | Source Transaction       | Pmt Number        | Description                               | Vendor                                   | Project Account  | Amount             | Running Balance        |
| 01/02/2023  | APPKT02368    | JAN23041                 | 2279              |   | 0086 - BLOMQUIST HALE CONSULTING, INC.   |                  | 14.28              | 14.28                  |
| 01/05/2023  | PYPKT00895    | PYPKT00895 - Payroll 0.  |                   | PYPKT00895 - Payroll 01/05/2022 - Pay 1/  |  |                  | 7,647.27           | 7,661.55               |
| 01/19/2023  | PYPKT00911    | PYPKT00911 - 01/19/20    |                   | PYPKT00911 - 01/19/2023 - Pay 1/19/2023   |  |                  | 2,448.59           | 10,110.14              |
| 10-606-4040 |               | Engineering I            | Professional Fees |   |  | 0                | .00 154,503.50     | 154,503.50             |
| Post Date   | Packet Number | Source Transaction       | Pmt Number        | Description                               | Vendor                                   | Project Account  | Amount             | Running Balance        |
| 01/05/2023  | APPKT02368    | C23002                   | 100952            | 2023 ANNUAL CONTRIBUTION TO CONCIL        | . 0706 - SOUTH DAVIS SEWER DISTRICT      |                  | 150,000.00         | 150,000.00             |
| 01/18/2023  | APPKT02395    | 48526                    | 100985            | 2022 QUATER 4 ENG. SERVICES               | VEN01314 - HANSEN, ALLEN & LUCE, INC.    |                  | 4,503.50           | 154,503.50             |
| 10-606-4300 |               | Engineering <sup>-</sup> | Геlерhonе         |   |  | 0                | .00 60.63          | 60.63                  |
| Post Date   | Packet Number | Source Transaction       | Pmt Number        | Description                               | Vendor                                   | Project Account  | Amount             | Running Balance        |
| 01/05/2023  | PYPKT00895    | PYPKT00895 - Payroll 0.  | <b></b>           | PYPKT00895 - Payroll 01/05/2022 - Pay 1/  |  | -                | 22.15              | 22.15                  |
| 01/12/2023  | APPKT02400    | 624566320                | 101000            | ACCT#90236455, SERVICE 12/12/22-1/11/     |  |                  | 16.33              | 38.48                  |
| 01/19/2023  | PYPKT00911    | PYPKT00911 - 01/19/20    |                   | PYPKT00911 - 01/19/2023 - Pay 1/19/2023   |  |                  | 22.15              | 60.63                  |
|             |               |                          |                   | , , , , ,                                 |  |                  |                    |                        |

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|---------------|--|
|---------------|--|

#### Account Name **Beginning Balance Total Activity Ending Balance** 10-606-6000 **Engineering Insurance** 0.00 45.089.00 45.089.00 **Post Date Packet Number Source Transaction Pmt Number** Description Vendor **Project Account** Amount **Running Balance** 01/01/2023 APPKT02362 16382 2278 **ENGINEERING INSURANCE** 0504 - OLYMPUS INSURANCE AGENCY 45.089.00 45,089.00 10-606-6400 **Engineering Maintenance** 0.00 7.272.00 7.272.00 **Project Account** Post Date Packet Number **Source Transaction Pmt Number** Description Vendor Amount **Running Balance** 01/03/2023 POPKT09316 100968 1-1/2" I-6015 pultruded FRP grating 0298 - GRATING SYSTEMS INC. 71892 7,272.00 7,272.00 0.00 10-606-7070 Engineering Pay-As-You-Go 4,840.00 4.840.00 Post Date **Packet Number Source Transaction Pmt Number** Description Vendor **Project Account** Amount **Running Balance** 01/31/2023 GLPKT04910 JN05583 January 2023 Retainage Fire Protection System ... 242.00 242.00 APPKT02410 FIRE ALARM SYSTEM - JAN. 2023 0695 - SKYLINE ELECTRIC COMPANY 01/31/2023 PAY APP 19 - FIRE ALA... Fire Protection System ... 4.598.00 4.840.00 10-700-7005 Capital Bond/Cash BNR Public Bonds 0.00 2.052.320.50 2.052.320.50 **Post Date Packet Number** Source Transaction **Pmt Number** Description Vendor **Project Account Running Balance** Amount APPKT02392 2292 BNR BASINS/PEPS PROJECT 01/12/2023 16397 0504 - OLYMPUS INSURANCE AGENCY BNR Basins Constructio... 594,786.00 594,786.00 100978 **APPKT02395** 2023-0045 756.00 595,542.00 01/13/2023 APS SECURITY GARDS SERVICE 12/25/22-1... VEN01266 - ALL PRO SECURITY BNR Basins Constructio... APPKT02400 2023-0095 100996 APS SECURITY GUARDS 1/8/23-1/21/23 VEN01266 - ALL PRO SECURITY 596,402.00 01/24/2023 BNR Basins Constructio... 860.00 01/31/2023 GLPKT04910 JN05583 January 2023 Retainage BNR Basins Constructio... 72,452.00 668,854.00 01/31/2023 **APPKT02410** 6143002 101074 BNR - JAN. 2023 VEN01239 - WESTERN TECHNOLOGIES INC. **BNR NETA Testing 2023** 6,878.50 675,732.50 01/31/2023 APPKT02410 PAY APP 35 - BNR BNR PROJECT - 01/01/23-1/15/23 0284 - GERBER CONSTRUCTION COMPANY BNR Basins Constructio... 1,376,588.00 2,052,320.50 0.00 10-700-7010 Dewatering 281.225.34 281.225.34 Post Date **Packet Number Source Transaction Pmt Number** Description Vendor **Project Account** Amount **Running Balance APPKT02392** 16397 2292 01/12/2023 **DEWATERING PROJECT** 0504 - OLYMPUS INSURANCE AGENCY Dewatering Constructi... 273,200.00 273,200.00 101031 01/16/2023 APPKT02387 6695-1047791 ANA 4 U/I OUT ISOLAT 0645 - ROYAL WHOLESALE ELECTRIC Dewatering Constructi... 7,289.92 280,489.92 01/16/2023 APPKT02387 6695-1047791 101031 10 SLOT DUAL PS 0645 - ROYAL WHOLESALE ELECTRIC 281,225.34 Dewatering Constructi... 735.42 10-700-7014 **Blower Building** 0.00 1,125,038.00 1,125,038.00 **Project Account** Post Date Packet Number Source Transaction **Pmt Number** Description Vendor Amount **Running Balance** 01/12/2023 APPKT02392 16397 2292 BLOWER BUILDING PROJECT 0504 - OLYMPUS INSURANCE AGENCY Blower Building Constr... 419.042.00 419.042.00 100978 01/13/2023 **APPKT02395** 2023-0045 APS SECURITY GARDS SERVICE 12/25/22-1... VEN01266 - ALL PRO SECURITY Blower Building Constr... 756.00 419,798.00 01/24/2023 APPKT02400 2023-0095 100996 APS SECURITY GUARDS 1/8/23-1/21/23 VEN01266 - ALL PRO SECURITY Blower Building Constr... 860.00 420,658.00 01/31/2023 GLPKT04910 JN05583 Blower Building Constr... 455,877.00 January 2023 Retainage 35,219.00 01/31/2023 **APPKT02410** PAY APP 34 - BLOWER **BLOWER BUILDING PROJECT - JAN. 2023** 0026 - ALDER CONSTRUCTION Blower Building Constr... 669,161.00 1,125,038.00 10-700-7015 Sidestream Phosphorus 0.00 211,040.05 211,040.05 **Project Account** Post Date **Packet Number Source Transaction Pmt Number** Description Vendor Amount **Running Balance** 01/12/2023 **APPKT02392** 16397 2292 SIDESTREAM P. PORJECT 0504 - OLYMPUS INSURANCE AGENCY Sidestream Phosphorus... 68,894.00 68,894.00 01/31/2023 GLPKT04910 JN05583 January 2023 Retainage Sidestream Phosphorus... 7,125.40 76,019.40 01/31/2023 APPKT02410 PAY APP 23 - SIDESTRE... SIDESTREAM P. REMOVAL PROJECT - JAN. ... 0026 - ALDER CONSTRUCTION Sidestream Phosphorus... 135,020.65 211,040.05 Thickening Building 0.00 1,193,033.45 1,193,033.45 10-700-7016 **Post Date Packet Number Source Transaction Pmt Number** Description Vendor Project Account Amount **Running Balance** 01/12/2023 APPKT02392 16397 2292 THICKENING BUILDING PROJECT 0504 - OLYMPUS INSURANCE AGENCY Thickening Building Con... 339.161.00 339,161.00 01/31/2023 GLPKT04910 JN05583 January 2023 Retainage Thickening Building Con... 40,792.50 379,953.50

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Detail Report Date Range: 01/01/2023 - 01/31/2023

| Account     |               | Name                     |                     |   |                                      | Beginning Balance       | Total Activity | Ending Balance  |
|-------------|---------------|--------------------------|---------------------|---|--------------------------------------|-------------------------|----------------|-----------------|
| 10-700-7016 |               |                          | uilding - Continued |   |                                      | 0.00                    | 1,193,033.45   | 1,193,033.45    |
| Post Date   | Packet Number | Source Transaction       | Pmt Number          | Description                                   | Vendor                               | Project Account         | Amount         | Running Balance |
| 01/31/2023  | APPKT02410    | 6143003                  | 101074              | THICKENING AND STRAINING - JAN. 2023          | VEN01239 - WESTERN TECHNOLOGIES INC. | Thickening Building Ma  | 2,672.00       | 382,625.50      |
| 01/31/2023  | APPKT02410    | PAY APP 10 - THICKENI.   |                     | THICKENING AND STRAINING PROJECT - J          | VEN01410 - ARCHER WESTERN CONSTRUCTI | Thickening Building Con | 810,407.95     | 1,193,033.45    |
|             |               |                          |                     |   |                                      |                         |                |                 |
| 10-700-7017 |               | Sidestream I             | •                   |   |                                      | 0.00                    | 716,058.10     | 716,058.10      |
| Post Date   | Packet Number | Source Transaction       | Pmt Number          | Description                                   | Vendor                               | Project Account         | Amount         | Running Balance |
| 01/01/2023  | GLPKT04769    | JN05523                  |                     | REVERSE Accrue Royal Wholesale Hardwa         |                                      | Sidestream Nitrogen Sy  | -11,723.28     | -11,723.28      |
| 01/06/2023  | POPKT09292    | INV0012832               | 101031              | BMXFCC303 FCN TO 2 HE 3M                      | 0645 - ROYAL WHOLESALE ELECTRIC      | Sidestream Nitrogen Sy  | 129.78         | -11,593.50      |
| 01/06/2023  | POPKT09292    | INV0012832               | 101031              | BMXFCC303 FCN TO 2 HE 3M                      | 0645 - ROYAL WHOLESALE ELECTRIC      | Sidestream Nitrogen Sy  | 129.78         | -11,463.72      |
| 01/06/2023  | POPKT09292    | INV0012832               | 101031              | BMXXEM010 5 PROTECTIVE COVERS (1 PA           |                                      | Sidestream Nitrogen Sy  | 123.60         | -11,340.12      |
| 01/06/2023  | POPKT09292    | INV0012832               | 101031              | BMXDDI3202K DIG 32I 24 VDC SINK               | 0645 - ROYAL WHOLESALE ELECTRIC      | Sidestream Nitrogen Sy  | 832.77         | -10,507.35      |
| 01/06/2023  | POPKT09292    | INV0012832               | 101031              | ABE7CPA21 ANALOG MODULE                       | 0645 - ROYAL WHOLESALE ELECTRIC      | Sidestream Nitrogen Sy  | 255.90         | -10,251.45      |
| 01/06/2023  | POPKT09292    | INV0012832               | 101031              | ABR7S21 ELECTROMECHANICAL                     | 0645 - ROYAL WHOLESALE ELECTRIC      | Sidestream Nitrogen Sy  | 459.20         | -9,792.25       |
| 01/06/2023  | POPKT09292    | INV0012832               | 101031              | BMXFCA300 ANALOG 3M CONNECTING                | 0645 - ROYAL WHOLESALE ELECTRIC      | Sidestream Nitrogen Sy  | 64.38          | -9,727.87       |
| 01/06/2023  | POPKT09292    | INV0012832               | 101031              | BMXFCC303 FCN TO 2 HE 3M                      | 0645 - ROYAL WHOLESALE ELECTRIC      | Sidestream Nitrogen Sy  | 64.89          | -9,662.98       |
| 01/06/2023  | POPKT09292    | INV0012832               | 101031              | ABE7CPA02 TELEFAST 2                          | 0645 - ROYAL WHOLESALE ELECTRIC      | Sidestream Nitrogen Sy  | 385.94         | -9,277.04       |
| 01/06/2023  | POPKT09292    | INV0012832               | 101031              | BMXRMS004GPF OPTIONAL M580                    | 0645 - ROYAL WHOLESALE ELECTRIC      | Sidestream Nitrogen Sy  | 927.00         | -8,350.04       |
| 01/06/2023  | POPKT09292    | INV0012832               | 101031              | BMXFCC303 FCN TO 2 HE 3M                      | 0645 - ROYAL WHOLESALE ELECTRIC      | Sidestream Nitrogen Sy  | 64.89          | -8,285.15       |
| 01/06/2023  | POPKT09292    | INV0012832               | 101031              | BMXDDI3202K DIG 32I 24 VDC SINK               | 0645 - ROYAL WHOLESALE ELECTRIC      | Sidestream Nitrogen Sy  | 555.18         | -7,729.97       |
| 01/06/2023  | POPKT09292    | INV0012832               | 101031              | ABR7S21 ELECTROMECHANICAL                     | 0645 - ROYAL WHOLESALE ELECTRIC      | Sidestream Nitrogen Sy  | 459.20         | -7,270.77       |
| 01/06/2023  | POPKT09292    | INV0012832               | 101031              | BMXFCA300 ANALOG 3M CONNECTING                | 0645 - ROYAL WHOLESALE ELECTRIC      | Sidestream Nitrogen Sy  | 257.52         | -7,013.25       |
| 01/06/2023  | POPKT09292    | INV0012832               | 101031              | BMXFCA300 ANALOG 3M CONNECTING                | 0645 - ROYAL WHOLESALE ELECTRIC      | Sidestream Nitrogen Sy  | 64.38          | -6,948.87       |
| 01/06/2023  | POPKT09292    | INV0012832               | 101031              | BMXDDI3202K DIG 32I 24 VDC SINK               | 0645 - ROYAL WHOLESALE ELECTRIC      | Sidestream Nitrogen Sy  | 555.18         | -6,393.69       |
| 01/06/2023  | POPKT09292    | INV0012832               | 101031              | ABR7S21 ELECTROMECHANICAL                     | 0645 - ROYAL WHOLESALE ELECTRIC      | Sidestream Nitrogen Sy  | 459.20         | -5,934.49       |
| 01/06/2023  | POPKT09292    | INV0012832               | 101031              | BMXFCC303 FCN TO 2 HE 3M                      | 0645 - ROYAL WHOLESALE ELECTRIC      | Sidestream Nitrogen Sy  | 194.67         | -5,739.82       |
| 01/06/2023  | POPKT09292    | INV0012832               | 101031              | BMXRMS004GPF OPTIONAL M580                    | 0645 - ROYAL WHOLESALE ELECTRIC      | Sidestream Nitrogen Sy  | 463.50         | -5,276.32       |
| 01/06/2023  | POPKT09292    | INV0012832               | 101031              | 5 PROTECTIVE COVERS (1 PACKAGE)               | 0645 - ROYAL WHOLESALE ELECTRIC      | Sidestream Nitrogen Sy  | 82.40          | -5,193.92       |
| 01/06/2023  | POPKT09292    | INV0012832               | 101031              | BMXRMS004GPF OPTIONAL M580                    | 0645 - ROYAL WHOLESALE ELECTRIC      | Sidestream Nitrogen Sy  | 463.50         | -4,730.42       |
| 01/06/2023  | POPKT09292    | INV0012832               | 101031              | BMXFCA300 ANALOG 3M CONNECTING                | 0645 - ROYAL WHOLESALE ELECTRIC      | Sidestream Nitrogen Sy  | 64.38          | -4,666.04       |
| 01/06/2023  | POPKT09292    | INV0012832               | 101031              | ABE7CPA21 ANALOG MODULE                       | 0645 - ROYAL WHOLESALE ELECTRIC      | Sidestream Nitrogen Sy  | 255.90         | -4,410.14       |
| 01/06/2023  | POPKT09292    | INV0012832               | 101031              | ABE7CPA02 TELEFAST 2                          | 0645 - ROYAL WHOLESALE ELECTRIC      | Sidestream Nitrogen Sy  | 578.91         | -3,831.23       |
| 01/06/2023  | POPKT09292    | INV0012832               | 101031              | 490NAC0100 M580 HSBY RJ45 SFP                 | 0645 - ROYAL WHOLESALE ELECTRIC      | Sidestream Nitrogen Sy  | 401.70         | -3,429.53       |
| 01/06/2023  | POPKT09292    | INV0012832               | 101031              | BMXDDI3202K DIG 32I 24 VDC SINK               | 0645 - ROYAL WHOLESALE ELECTRIC      | Sidestream Nitrogen Sy  | 555.18         | -2,874.35       |
| 01/06/2023  | POPKT09292    | INV0012832               | 101031              | BMXXEM010 5 PROTECTIVE COVERS (1 PA           |                                      | Sidestream Nitrogen Sy  | 82.40          | -2,791.95       |
| 01/06/2023  | POPKT09292    | INV0012832               | 101031              | ABE7CPA02 TELEFAST 2                          | 0645 - ROYAL WHOLESALE ELECTRIC      | Sidestream Nitrogen Sy  | 385.94         | -2,406.01       |
| 01/06/2023  | POPKT09292    | INV0012832<br>INV0012832 | 101031              | ABE7CPA02 TELEPAST 2  ABE7CPA21 ANALOG MODULE | 0645 - ROYAL WHOLESALE ELECTRIC      | Sidestream Nitrogen Sy  | 1,023.60       | -1,382.41       |
| 01/06/2023  | POPKT09292    | INV0012832<br>INV0012832 | 101031              | BMXXEM010 5 PROTECTIVE COVERS (1 PA           |                                      |                         | 82.40          | -1,300.01       |
|             |               |                          |                     | •   |                                      | Sidestream Nitrogen Sy  |                | · ·             |
| 01/06/2023  | POPKT09292    | INV0012832               | 101031              | BMXFCC303 FCN TO 2 HE 3M                      | 0645 - ROYAL WHOLESALE ELECTRIC      | Sidestream Nitrogen Sy  | 64.89          | -1,235.12       |
| 01/06/2023  | POPKT09292    | INV0012832               | 101031              | BMEAHO0412 ANALOG OUTPUT MOD                  | 0645 - ROYAL WHOLESALE ELECTRIC      | Sidestream Nitrogen Sy  | 255.90         | -979.22         |
| 01/06/2023  | POPKT09292    | INV0012832               | 101031              | BMXRMS004GPF OPTIONAL M580                    | 0645 - ROYAL WHOLESALE ELECTRIC      | Sidestream Nitrogen Sy  | 463.50         | -515.72         |
| 01/06/2023  | POPKT09292    | INV0012832               | 101031              | ABE7CPA02 TELEFAST 2                          | 0645 - ROYAL WHOLESALE ELECTRIC      | Sidestream Nitrogen Sy  | 385.94         | -129.78         |
| 01/06/2023  | POPKT09292    | INV0012832               | 101031              | BMXFCC303 FCN TO 2 HE 3M                      | 0645 - ROYAL WHOLESALE ELECTRIC      | Sidestream Nitrogen Sy  | 129.78         | 0.00            |
| 01/12/2023  | APPKT02392    | 16397                    | 2292                | SIDESTREAM N PROJECT                          | 0504 - OLYMPUS INSURANCE AGENCY      | Sidestream Nitrogen C   | 200,554.00     | 200,554.00      |
|             |               |                          |                     |   |                                      |                         |                |                 |

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Detail Report Date Range: 01/01/2023 - 01/31/2023

| Account            |                                 | Name                  |                |   |                                      | Beginning Balance      | <b>Total Activity</b> | <b>Ending Balance</b> |
|--------------------|---------------------------------|-----------------------|----------------|---|--------------------------------------|------------------------|-----------------------|-----------------------|
| 10-700-7017        | Sidestream Nitrogen - Continued |                       |                | ed                                      |                                      | 0.00                   | 716,058.10            | 716,058.10            |
| Post Date          | Packet Number                   | Source Transaction    | Pmt Number     | Description                             | Vendor                               | Project Account        | Amount                | Running Balance       |
| 01/13/2023         | POPKT09396                      | 6695-1047936          | 101031         | ABE7H16S21 TELEFAST 2 MODULE-16         | 0645 - ROYAL WHOLESALE ELECTRIC      | Sidestream Nitrogen Sy | 1,073.92              | 201,627.92            |
| 01/13/2023         | POPKT09396                      | 6695-1047936          | 101031         | ABE7H16S21 TELEFAST 2 MODULE-16         | 0645 - ROYAL WHOLESALE ELECTRIC      | Sidestream Nitrogen Sy | 1,073.92              | 202,701.84            |
| 01/13/2023         | POPKT09396                      | 6695-1047936          | 101031         | ABE7H16S21 TELEFAST 2 MODULE-16         | 0645 - ROYAL WHOLESALE ELECTRIC      | Sidestream Nitrogen Sy | 1,073.92              | 203,775.76            |
| 01/13/2023         | POPKT09396                      | 6695-1047936          | 101031         | ABE7P16T215 TELEFAST 2 OUTPUT           | 0645 - ROYAL WHOLESALE ELECTRIC      | Sidestream Nitrogen Sy | 1,276.96              | 205,052.72            |
| 01/13/2023         | POPKT09396                      | 6695-1047936          | 101031         | ABE7H16S21 TELEFAST 2 MODULE-16         | 0645 - ROYAL WHOLESALE ELECTRIC      | Sidestream Nitrogen Sy | 1,610.88              | 206,663.60            |
| 01/13/2023         | APPKT02395                      | 2023-0045             | 100978         | APS SECURITY GARDS SERVICE 12/25/22-1   | . VEN01266 - ALL PRO SECURITY        | Sidestream Nitrogen C  | 378.00                | 207,041.60            |
| 01/24/2023         | APPKT02400                      | 2023-0095             | 100996         | APS SECURITY GUARDS 1/8/23-1/21/23      | VEN01266 - ALL PRO SECURITY          | Sidestream Nitrogen C  | 860.00                | 207,901.60            |
| 01/30/2023         | APPKT02400                      | 61420644              | 101043         | SIDESTREAM N. PROJECT 10/27/22-11/22    | VEN01239 - WESTERN TECHNOLOGIES INC. | Sidestream Nitrogen N  | 1,399.00              | 209,300.60            |
| 01/31/2023         | GLPKT04910                      | JN05583               |                | January 2023 Retainage                  |                                      | Sidestream Nitrogen C  | 25,297.75             | 234,598.35            |
| 01/31/2023         | APPKT02410                      | 6143004               | 101074         | SIDESTREAM N JAN. 2023                  | VEN01239 - WESTERN TECHNOLOGIES INC. | Sidestream Nitrogen N  | 802.50                | 235,400.85            |
| 01/31/2023         | APPKT02410                      | PAY APP 19 - SIDESTRE |                | SIDESTREAM N. REMOVAL PROJECT - JAN     | 0026 - ALDER CONSTRUCTION            | Sidestream Nitrogen C  | 480,657.25            | 716,058.10            |
| 10-800-8300        |                                 | Fiscal Charge         | 20             |   |                                      | 0.00                   | 5,195.00              | 5,195.00              |
| Post Date          | Packet Number                   | Source Transaction    | Pmt Number     | Description                             | Vendor                               | Project Account        | Amount                | Running Balance       |
| 01/05/2023         | APPKT02368                      | YEAR 2023             | 100957         | ADMINSTRATIVE EXPENSES FOR YEAR OF      |                                      | r roject Account       | 5,195.00              | 5,195.00              |
| 01,03,2023         | 711111102300                    | 12/11/2023            | 100337         | ADMINISTRATIVE EXCENSES FOR TEXAR OF    | ooo, on a water made active          |                        | 3,133.00              | 3,133.00              |
| 10-850-8000        |                                 | Trust Payme           | ents 2017A     |   |                                      | 0.00                   | 184,929.17            | 184,929.17            |
| Post Date          | Packet Number                   | Source Transaction    | Pmt Number     | Description                             | Vendor                               | Project Account        | Amount                | Running Balance       |
| 01/11/2023         | APPKT02392                      | 01112023              | 2310           | ACCT#8938253&8913375A&1345084 - JA      | 0882 - ZIONS FIRST NATIONAL BANK     |                        | 184,929.17            | 184,929.17            |
| 10-851-8000        |                                 | Trust Payme           | ents 2017B     |   |                                      | 0.00                   | 40,836.25             | 40,836.25             |
| Post Date          | Packet Number                   | Source Transaction    | Pmt Number     | Description                             | Vendor                               | Project Account        | Amount                | Running Balance       |
| 01/11/2023         | APPKT02392                      | 01112023              | 2310           | ACCT#8938253&8913375A&1345084 - JA      |                                      |                        | 40,836.25             | 40,836.25             |
| 01, 11, 2020       | 7 7 02032                       | 01111010              | 2020           | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                      |                        | .0,000.20             | .0,000.20             |
| <u>10-852-8000</u> |                                 | Trust Payme           | ents 2019A     |   |                                      | 0.00                   | 227,925.00            | 227,925.00            |
| Post Date          | Packet Number                   | Source Transaction    | Pmt Number     | Description                             | Vendor                               | Project Account        | Amount                | Running Balance       |
| 01/11/2023         | APPKT02392                      | 01112023              | 2310           | ACCT#8938253&8913375A&1345084 - JA      | 0882 - ZIONS FIRST NATIONAL BANK     |                        | 227,925.00            | 227,925.00            |
| 10-853-8000        |                                 | Trust Paymo           | ents 2020A SRF |   |                                      | 0.00                   | 250,034.03            | 250,034.03            |
| Post Date          | Packet Number                   | Source Transaction    | Pmt Number     | Description                             | Vendor                               | Project Account        | Amount                | Running Balance       |
| 01/11/2023         | APPKT02392                      | 01112023              | 2310           | ACCT#8938253&8913375A&1345084 - JA      |                                      | Project Account        | 250,034.03            | 250,034.03            |
| 01/11/2025         | APPK102592                      | 01112025              | 2310           | ACC1#0930233&0913373A&1343U04 - JA      | 0002 - ZIONS FIRST NATIONAL BANK     |                        | 250,054.05            | 250,054.05            |
| 10-854-8000        |                                 | Trust Payme           | ents 2021A     |   |                                      | 0.00                   | 125,851.62            | 125,851.62            |
| Post Date          | Packet Number                   | Source Transaction    | Pmt Number     | Description                             | Vendor                               | Project Account        | Amount                | Running Balance       |
| 01/11/2023         | APPKT02392                      | 01112023              | 2310           | ACCT#8938253&8913375A&1345084 - JA      | 0882 - ZIONS FIRST NATIONAL BANK     |                        | 125,851.62            | 125,851.62            |
| 10.055.0000        |                                 | T Da                  | 2024 B         |   |                                      | 0.00                   | 126 270 04            | 426 270 04            |
| 10-855-8000        | Do alcot Novembre               | Trust Payme           |                | Description                             | Vandar                               | 0.00                   | 136,370.84            | 136,370.84            |
| Post Date          | Packet Number                   | Source Transaction    | Pmt Number     | Description                             | Vendor                               | Project Account        | Amount                | Running Balance       |
| 01/11/2023         | APPKT02392                      | 01112023              | 2310           | ACCT#8938253&8913375A&1345084 - JA      | 0882 - ZIONS FIRST NATIONAL BANK     |                        | 136,370.84            | 136,370.84            |
| 10-856-8000        |                                 | Trust Payme           | ents 2021C     |   |                                      | 0.00                   | 682,900.00            | 682,900.00            |
| Post Date          | Packet Number                   | Source Transaction    | Pmt Number     | Description                             | Vendor                               | Project Account        | Amount                | Running Balance       |
| 01/11/2023         | APPKT02392                      | 01112023              | 2310           | ACCT#8938253&8913375A&1345084 - JA      | 0882 - ZIONS FIRST NATIONAL BANK     | -                      | 682,900.00            | 682,900.00            |
|                    |                                 |                       |                |   |                                      |                        | •                     | •                     |

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**Detail Report** 

Account **Beginning Balance Total Activity Ending Balance** Name 760,262.39 760,262.39 10-900-4900 Depreciation 0.00 **Source Transaction** Description Vendor **Project Account Running Balance Post Date** Packet Number **Pmt Number** Amount GLPKT04916 **Depreciation Estimate** 01/31/2023 JN05586 760,262.39 760,262.39

Total Fund: 10 - Operational Fund: Beginning Balance: 0.00 Total Activity: 10,460,885.75 Ending Balance: 10,460,885.75

Grand Totals: Beginning Balance: 0.00 Total Activity: 10,460,885.75 Ending Balance: 10,460,885.75

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## **Fund Summary**

| Fund                  |              | Beginning Balance | Total Activity | <b>Ending Balance</b> |
|-----------------------|--------------|-------------------|----------------|-----------------------|
| 10 - Operational Fund |              | 0.00              | 10,460,885.75  | 10,460,885.75         |
|                       | Grand Total: | 0.00              | 10,460,885.75  | 10,460,885.75         |

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### Central Valley Water Reclamation Facility, U

## **Check Report**

By Check Number

Date Range: 01/01/2023 - 01/31/2023

| Vendor Number         | Vendor Name                     | Payment Date | Payment Type | Discount Amount I | Payment Amount | Number |
|-----------------------|---------------------------------|--------------|--------------|-------------------|----------------|--------|
| Bank Code: AP Bank-AP | Bank                            |              |              |                   |                |        |
| 0024                  | AIRGAS USA, LLC                 | 01/04/2023   | EFT          | 0.00              | 66.75          | 2267   |
| 0090                  | BOB RENWICK                     | 01/04/2023   | EFT          | 0.00              | 7,280.00       |        |
| 0104                  | BROWN AND CALDWELL              | 01/04/2023   | EFT          | 0.00              | 720,950.55     | 2269   |
| 0104                  | BROWN AND CALDWELL              | 01/04/2023   | EFT          | 0.00              | -720,950.55    |        |
| VEN01223              | DIVI ENERGY, LLC                | 01/04/2023   | EFT          | 0.00              | 13,341.33      |        |
| 0827                  | GRAINGER                        | 01/04/2023   | EFT          | 0.00              | 1,096.77       |        |
| 0541                  | LINDE GAS & EQUIPMENT INC.      | 01/04/2023   | EFT          | 0.00              | 362.48         |        |
| 0443                  | MELISSA WILLES                  | 01/04/2023   | EFT          | 0.00              | 64.40          |        |
| 0529                  | PIPE VALVE AND FITTING CO.      | 01/04/2023   | EFT          | 0.00              | 414.86         |        |
| 0600                  | R & S GUNN, INC.                | 01/04/2023   | EFT          | 0.00              | 44,048.28      |        |
| 0689                  | SIGMA-ALDRICH RTC               | 01/04/2023   | EFT          | 0.00              | 328.97         |        |
| VEN01170              | W.E.T. INC.                     | 01/04/2023   | EFT          | 0.00              | 2,200.00       |        |
| 0504                  | OLYMPUS INSURANCE AGENCY        | 01/04/2023   | EFT          | 0.00              | 677,516.00     |        |
| 0086                  | BLOMQUIST HALE CONSULTING, INC. | 01/11/2023   | EFT          | 0.00              | 927.20         |        |
| 0104                  | BROWN AND CALDWELL              | 01/11/2023   | EFT          | 0.00              | 213,493.68     |        |
| VEN01149              | COP CONSTRUCTION                | 01/11/2023   | EFT          | 0.00              | 138,438.11     |        |
| 0183                  | DAVID GITTINS                   | 01/11/2023   | EFT          | 0.00              | 501.73         |        |
| 0541                  | LINDE GAS & EQUIPMENT INC.      | 01/11/2023   | EFT          | 0.00              | 1,240.28       |        |
| 0556                  | PURCELL TIRE AND SERVICE CENTER | 01/11/2023   | EFT          | 0.00              | 4,506.38       |        |
| VEN01434              | SKYE TECHNICAL SOLUTIONS, LLC   | 01/11/2023   | EFT          | 0.00              | 9,165.62       |        |
| VEN01434              | SKYE TECHNICAL SOLUTIONS, LLC   | 01/11/2023   | EFT          | 0.00              | -9,165.62      |        |
| 0784                  | US BANK                         | 01/11/2023   | EFT          | 0.00              | 42,098.52      |        |
| 0104                  | BROWN AND CALDWELL              | 01/18/2023   | EFT          | 0.00              | 720,950.55     |        |
| 0135                  | CINDIE FOOTE                    | 01/18/2023   | EFT          | 0.00              | 400.00         |        |
| 0827                  | GRAINGER                        | 01/18/2023   | EFT          | 0.00              | 1,006.35       |        |
| VEN01307              | HALIMA YAROW                    | 01/18/2023   | EFT          | 0.00              | 100.00         |        |
| 0541                  | LINDE GAS & EQUIPMENT INC.      | 01/18/2023   | EFT          | 0.00              | 994.75         |        |
| 0504                  | OLYMPUS INSURANCE AGENCY        | 01/18/2023   | EFT          | 0.00              | 1,895,637.00   |        |
| VEN01434              | SKYE TECHNICAL SOLUTIONS, LLC   | 01/18/2023   | EFT          | 0.00              | 9,165.62       |        |
| VEN01170              | W.E.T. INC.                     | 01/18/2023   | EFT          | 0.00              | 2,400.00       |        |
| 0024                  | AIRGAS USA, LLC                 | 01/26/2023   | EFT          | 0.00              | 66.75          |        |
| VEN01410              | ARCHER WESTERN CONSTRUCTIONS    | 01/26/2023   | EFT          | 0.00              | 1,936,155.10   |        |
| 0095                  | BP ENERGY COMPANY               | 01/26/2023   | EFT          | 0.00              | 177,889.12     |        |
| 0104                  | BROWN AND CALDWELL              | 01/26/2023   | EFT          | 0.00              | 573,937.20     |        |
| 0188                  | DEBRA K. ARMSTRONG              | 01/26/2023   | EFT          | 0.00              | 434.00         |        |
| VEN01141              | DONALD RUSSELL                  | 01/26/2023   | EFT          | 0.00              | 375.00         |        |
| 0286                  | GILES DEMKE                     | 01/26/2023   | EFT          | 0.00              | 375.00         |        |
| 0827                  | GRAINGER                        | 01/26/2023   | EFT          | 0.00              | 1,079.26       |        |
| VEN01288              | HALL, IAN                       | 01/26/2023   | EFT          | 0.00              | 215.00         |        |
| 0375                  | JEFF MONSON                     | 01/26/2023   | EFT          | 0.00              | 375.00         |        |
| 0476                  | MURRAY CITY CORPORATION         | 01/26/2023   | EFT          | 0.00              | 375.00         |        |
| 0529                  | PIPE VALVE AND FITTING CO.      | 01/26/2023   | EFT          | 0.00              | 54.52          |        |
| 0606                  | RAYMOND NIESPOREK               | 01/26/2023   | EFT          | 0.00              | 90.00          |        |
| VEN01227              | SHARLA A. BYNUM                 | 01/26/2023   | EFT          | 0.00              | 375.00         |        |
| VEN01393              | WESLEY FISHER                   | 01/26/2023   | EFT          | 0.00              | 375.00         |        |
| 0882                  | ZIONS FIRST NATIONAL BANK       | 01/26/2023   | EFT          | 0.00              | 1,648,846.91   |        |
| VEN01266              | ALL PRO SECURITY                | 01/04/2023   | Regular      | 0.00              | 2,520.00       |        |
| VEN01279              | APCO INC.                       | 01/04/2023   | Regular      | 0.00              | 75,169.26      |        |
| 0057                  | AQS, INC.                       | 01/04/2023   | Regular      | 0.00              | 5,500.00       |        |
| 0074                  | BATTERY SPECIALISTS             | 01/04/2023   | Regular      | 0.00              |                | 100898 |
| 0074                  | BATTERY SPECIALISTS             | 01/04/2023   | Regular      | 0.00              |                | 100898 |
| 0075                  | BATTERY SYSTEMS                 | 01/04/2023   | Regular      | 0.00              |                | 100899 |
| VEN01132              | CHEMTECH-FORD, INC.             | 01/04/2023   | Regular      | 0.00              | 4,200.00       |        |
| 0136                  | CINTAS                          | 01/04/2023   | Regular      | 0.00              | 3,067.03       | 100901 |

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| спеск пероге         |   |                          |                    | Dut             | c nange. 01/01/20 | 23 - 01/ 31/2 |
|----------------------|---|--------------------------|--------------------|-----------------|-------------------|---------------|
| Vendor Number        | Vendor Name   | Payment Date             | Payment Type       | Discount Amount | Payment Amount    | Number        |
| 0146                 | CODALE ELECTRIC SUPPLY, INC.                        | 01/04/2023               | Regular            | 0.00            |                   | 100902        |
| VEN01317             | COMMERCIAL MECHANICAL                               | 01/04/2023               | Regular            | 0.00            | 23,890.60         |               |
| 0262                 | FISHER SCIENTIFIC                                   | 01/04/2023               | Regular            | 0.00            | 1,686.20          |               |
| VEN01461             | FLOWSERVE US INC                                    | 01/04/2023               | Regular            | 0.00            | 42,135.90         |               |
| 0271                 | FRANCOTYP - POSTALIA, INC                           | 01/04/2023               | Regular            | 0.00            |                   | 100906        |
| VEN01182             | GE GRID SOLUTIONS, LLC                              | 01/04/2023               | Regular            | 0.00            | 30,180.00         |               |
| 0312                 | HARRINGTON INDUSTRIAL PLASTICS                      | 01/04/2023               | Regular            | 0.00            |                   | 100908        |
| 0325                 | HOSE & RUBBER SUPPLY                                | 01/04/2023               | Regular            | 0.00            |                   | 100909        |
| 0331                 | HYDRAPAK SEALS, INC                                 | 01/04/2023               | Regular            | 0.00            |                   | 100910        |
| 0335                 | IDEXX DISTRIBUTION                                  | 01/04/2023<br>01/04/2023 | Regular            | 0.00            | 1,590.20          |               |
| 0480<br>0496         | NATIONAL COATING & SUPPLIES NUTECH SPECIALTIES, INC | 01/04/2023               | Regular<br>Regular | 0.00<br>0.00    | 1,193.66          | 100912        |
| 0499                 | OFFICE DEPOT  | 01/04/2023               | Regular            | 0.00            | •                 | 100913        |
| VEN01381             | OPERATION TECHNOLOGY, INC                           | 01/04/2023               | Regular            | 0.00            | 43,193.75         |               |
| 0510                 | PARSONS BEHLE & LATIMER                             | 01/04/2023               | Regular            | 0.00            | 13,881.15         |               |
| 0534                 | PLATT ELECTRIC SUPPLY                               | 01/04/2023               | Regular            | 0.00            | •                 | 100917        |
| 0631                 | ROCKY MOUNTAIN TURF                                 | 01/04/2023               | Regular            | 0.00            | 11,250.00         |               |
| 0643                 | ROTO AIRE FILTER                                    | 01/04/2023               | Regular            | 0.00            | •                 | 100919        |
| 0645                 | ROYAL WHOLESALE ELECTRIC                            | 01/04/2023               | Regular            | 0.00            | 82,735.28         |               |
| 0704                 | SOIL CONTROL LAB                                    | 01/04/2023               | Regular            | 0.00            | •                 | 100921        |
| 0791                 | UAS, LLC  | 01/04/2023               | Regular            | 0.00            |                   | 100922        |
| 0848                 | WEAU  | 01/04/2023               | Regular            | 0.00            |                   | 100923        |
| 0859                 | WESTERN BASIN LAND & LIVESTOCK                      | 01/04/2023               | Regular            | 0.00            | 3,780.00          |               |
| 0869                 | WINMARK INC.  | 01/04/2023               | Regular            | 0.00            | 98.45             | 100925        |
| 0883                 | ZORO  | 01/04/2023               | Regular            | 0.00            | 216.59            | 100926        |
| 0016                 | ACE DISPOSAL INC                                    | 01/11/2023               | Regular            | 0.00            | 1,274.41          | 100927        |
| VEN01266             | ALL PRO SECURITY                                    | 01/11/2023               | Regular            | 0.00            | 2,520.00          | 100928        |
| VEN01224             | ALPHA COMMUNICATION SITES, INC                      | 01/11/2023               | Regular            | 0.00            | 115.00            | 100929        |
| 0035                 | ALSCO   | 01/11/2023               | Regular            | 0.00            | 70.16             | 100930        |
| 0069                 | AVTEC   | 01/11/2023               | Regular            | 0.00            | 172.00            | 100931        |
| 0075                 | BATTERY SYSTEMS                                     | 01/11/2023               | Regular            | 0.00            | 55.89             | 100932        |
| 0088                 | BLUE STAKES OF UTAH 811                             | 01/11/2023               | Regular            | 0.00            | 63.00             | 100933        |
| VEN01210             | COLLINS ROOFING                                     | 01/11/2023               | Regular            | 0.00            | 6,175.00          | 100934        |
| 0160                 | CONVEYORS AND EQUIPMENT                             | 01/11/2023               | Regular            | 0.00            | 1,940.00          | 100935        |
| 0194                 | DENTAL SELECT                                       | 01/11/2023               | Regular            | 0.00            | 14,338.50         | 100936        |
| 0256                 | FEDEX FREIGHT                                       | 01/11/2023               | Regular            | 0.00            |                   | 100937        |
| 0322                 | HOLLAND & HART LLP                                  | 01/11/2023               | Regular            | 0.00            | 2,000.00          |               |
| 0331                 | HYDRAPAK SEALS, INC                                 | 01/11/2023               | Regular            | 0.00            | 3,134.00          |               |
| 0351                 | INTERMOUNTAIN GYM REPAIR                            | 01/11/2023               | Regular            | 0.00            | 2,363.44          |               |
| 0425                 | LES OLSON COMPANY                                   | 01/11/2023               | Regular            | 0.00            |                   | 100941        |
| 0430                 | LOWES   | 01/11/2023               | Regular            | 0.00            |                   | 100942        |
| 0432                 | M-ONE SPECIALTIES, INC.                             | 01/11/2023               | Regular            | 0.00            |                   | 100943        |
| 0474                 | MSDSONLINE INC.                                     | 01/11/2023               | Regular            | 0.00            | 3,929.46          |               |
| 0501<br>VEN01378     | OFFICE OF RECOVERY SERVICES                         | 01/11/2023               | Regular            | 0.00            |                   | 100945        |
| VEN01278             | O'REILLY AUTO PARTS POLYDYNE, INC.                  | 01/11/2023               | Regular            | 0.00            |                   | 100946        |
| 0538<br>0624         | RICOH USA, INC                                      | 01/11/2023<br>01/11/2023 | Regular<br>Regular | 0.00<br>0.00    | 26,640.90         | 100947        |
| 0628                 | ROCKY MOUNTAIN POWER                                | 01/11/2023               | Regular            | 0.00            |                   | 100948        |
| 0645                 | ROYAL WHOLESALE ELECTRIC                            | 01/11/2023               | Regular            | 0.00            | 54,857.30         |               |
| 0648                 | RURAL WATER ASSN OF UTAH                            | 01/11/2023               | Regular            | 0.00            | 1,661.00          |               |
| 0706                 | SOUTH DAVIS SEWER DISTRICT                          | 01/11/2023               | Regular            | 0.00            | 150,000.00        |               |
| VEN01327             | STAPLES   | 01/11/2023               | Regular            | 0.00            | =                 | 100953        |
| VEN01327<br>VEN01248 | STEPHEN STUART & COMPANY                            | 01/11/2023               | Regular            | 0.00            | 9,100.00          |               |
| 0742                 | THATCHER CHEMICAL COMPANY                           | 01/11/2023               | Regular            | 0.00            | 26,847.68         |               |
| 0753                 | THOMAS PETROLEUM, LLC                               | 01/11/2023               | Regular            | 0.00            | •                 | 100956        |
| 0807                 | UTAH WATER FINANCE AGENCY                           | 01/11/2023               | Regular            | 0.00            | 5,195.00          |               |
| 0817                 | VERIZON WIRELESS                                    | 01/11/2023               | Regular            | 0.00            | =                 | 100958        |
| 0841                 | WATER ENVIRONMENT FEDERATION                        | 01/11/2023               | Regular            | 0.00            |                   | 100959        |
| 0858                 | WESTECH ENGINEERING INC.                            | 01/11/2023               | Regular            | 0.00            |                   | 100960        |
| VEN01239             | WESTERN TECHNOLOGIES INC.                           | 01/11/2023               | Regular            | 0.00            | 9,673.50          |               |
| 0875                 | WORKERS COMPENSATION FUND                           | 01/11/2023               | Regular            | 0.00            | 16,450.66         | 100962        |
|                      |   |                          |                    |                 |                   |               |

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| Vandar Number         | Vendor Name                    | Dayment Date               | Doumant Tuna            | Discount Amount         | Doumont Amount | Number     |
|-----------------------|--------------------------------|----------------------------|-------------------------|-------------------------|----------------|------------|
| Vendor Number<br>0284 | GERBER CONSTRUCTION COMPANY    | Payment Date<br>01/11/2023 | Payment Type<br>Regular | Discount Amount<br>0.00 | 2,689,000.00   |            |
| 0355                  | AMERICAN MAINTENANCE           | 01/11/2023                 | Regular                 | 0.00                    | 3,752.24       |            |
| 0127                  | CERTIFIED SHRED INC.           | 01/18/2023                 | Regular                 | 0.00                    | •              | 100965     |
| 0209                  | DOMINION ENERGY                | 01/18/2023                 | Regular                 | 0.00                    |                | 100966     |
| 0253                  | FASTWAY AUTO                   | 01/18/2023                 | Regular                 | 0.00                    |                | 100967     |
| 0298                  | GRATING SYSTEMS INC.           | 01/18/2023                 | Regular                 | 0.00                    | 7,272.00       |            |
| 0325                  | HOSE & RUBBER SUPPLY           | 01/18/2023                 | Regular                 | 0.00                    | •              | 100969     |
| 0399                  | KAMAN INDUSTRIAL TECH          | 01/18/2023                 | Regular                 | 0.00                    |                | 100970     |
| 0501                  | OFFICE OF RECOVERY SERVICES    | 01/18/2023                 | Regular                 | 0.00                    |                | 100971     |
| 0645                  | ROYAL WHOLESALE ELECTRIC       | 01/18/2023                 | Regular                 | 0.00                    | 1,223.22       |            |
| 0698                  | SL COUNTY HEALTH DEPARTMENT    | 01/18/2023                 | Regular                 | 0.00                    | =              | 100973     |
| 0716                  | STATE FIRE SALES AND SERVICE   | 01/18/2023                 | Regular                 | 0.00                    | 2,865.03       |            |
| VEN01264              | SYRINGA NETWORKS               | 01/18/2023                 | Regular                 | 0.00                    | 1,149.00       |            |
| 0841                  | WATER ENVIRONMENT FEDERATION   | 01/18/2023                 | Regular                 | 0.00                    | •              | 100976     |
| 0859                  | WESTERN BASIN LAND & LIVESTOCK | 01/18/2023                 | Regular                 | 0.00                    | 20,232.18      |            |
| VEN01266              | ALL PRO SECURITY               | 01/26/2023                 | Regular                 | 0.00                    | 1,890.00       |            |
| VEN01407              | ANDRITZ SEPARATION INC.        | 01/26/2023                 | Regular                 | 0.00                    | 1,340.93       |            |
| VEN01132              | CHEMTECH-FORD, INC.            | 01/26/2023                 | Regular                 | 0.00                    | •              | 100980     |
| 0138                  | CITY OF SOUTH SALT LAKE        | 01/26/2023                 | Regular                 | 0.00                    | 7,221.96       |            |
| 0146                  | CODALE ELECTRIC SUPPLY, INC.   | 01/26/2023                 | Regular                 | 0.00                    | •              | 100982     |
| 0146                  | CODALE ELECTRIC SUPPLY, INC.   | 01/26/2023                 | Regular                 | 0.00                    | -171.75        |            |
| 0149                  | COLE-PARMER INSTRUMENT CO.     | 01/26/2023                 | Regular                 | 0.00                    |                | 100983     |
| 0319                  | GOHIGH, LLC                    | 01/26/2023                 | Regular                 | 0.00                    |                | 100984     |
| VEN01314              | HANSEN, ALLEN & LUCE, INC.     | 01/26/2023                 | Regular                 | 0.00                    | 4,503.50       |            |
| VEN01144              | KSB INC.                       | 01/26/2023                 | Regular                 | 0.00                    | 32,008.70      |            |
| 0477                  | MURRAY CITY UTILITIES          | 01/26/2023                 | Regular                 | 0.00                    | =              | 100987     |
| 0478                  | MUTUAL OF OMAHA                | 01/26/2023                 | Regular                 | 0.00                    |                | 100988     |
| 0478                  | MUTUAL OF OMAHA                | 01/26/2023                 | Regular                 | 0.00                    | 18,940.31      |            |
| 0506                  | OPTICARE OF UTAH               | 01/26/2023                 | Regular                 | 0.00                    | •              | 100990     |
| 0538                  | POLYDYNE, INC.                 | 01/26/2023                 | Regular                 | 0.00                    | 26,640.90      |            |
| 0742                  | THATCHER CHEMICAL COMPANY      | 01/26/2023                 | Regular                 | 0.00                    | 10,816.27      |            |
| 0781                  | UNUM LIFE INSURANCE            | 01/26/2023                 | Regular                 | 0.00                    | •              | 100993     |
| 0841                  | WATER ENVIRONMENT FEDERATION   | 01/26/2023                 | Regular                 | 0.00                    | 255.00         | 100994     |
| VEN01331              | WHITAKER CONSTRUCTION CO. INC. | 01/26/2023                 | Regular                 | 0.00                    | 11,915.00      | 100995     |
| 0258                  | FIDELITY INVESTMENTS           | 01/05/2023                 | Bank Draft              | 0.00                    | 80,648.74      | DFT0001643 |
| 0258                  | FIDELITY INVESTMENTS           | 01/05/2023                 | Bank Draft              | 0.00                    | 3,796.11       | DFT0001644 |
| 0258                  | FIDELITY INVESTMENTS           | 01/05/2023                 | Bank Draft              | 0.00                    | 160.75         | DFT0001645 |
| 0258                  | FIDELITY INVESTMENTS           | 01/05/2023                 | Bank Draft              | 0.00                    | 8,656.12       | DFT0001646 |
| 0258                  | FIDELITY INVESTMENTS           | 01/05/2023                 | Bank Draft              | 0.00                    | 220.00         | DFT0001647 |
| 0258                  | FIDELITY INVESTMENTS           | 01/05/2023                 | Bank Draft              | 0.00                    | 8,269.01       | DFT0001648 |
| 0258                  | FIDELITY INVESTMENTS           | 01/05/2023                 | Bank Draft              | 0.00                    | 255.09         | DFT0001649 |
| 0315                  | HEALTH EQUITY CLIENT SERVICES  | 01/05/2023                 | Bank Draft              | 0.00                    | 12,150.75      | DFT0001650 |
| 0315                  | HEALTH EQUITY CLIENT SERVICES  | 01/05/2023                 | Bank Draft              | 0.00                    | 218,400.00     | DFT0001651 |
| 0358                  | INTERNAL REVENUE SERVICE       | 01/05/2023                 | Bank Draft              | 0.00                    | 130.14         | DFT0001652 |
| 0358                  | INTERNAL REVENUE SERVICE       | 01/05/2023                 | Bank Draft              | 0.00                    | 32,161.65      | DFT0001653 |
| 0358                  | INTERNAL REVENUE SERVICE       | 01/05/2023                 | Bank Draft              | 0.00                    | 9,208.04       | DFT0001654 |
| 0784                  | US BANK                        | 01/01/2023                 | Bank Draft              | 0.00                    | 3,849.49       | DFT0001656 |
| 0784                  | US BANK                        | 01/11/2023                 | Bank Draft              | 0.00                    | 4,613.54       | DFT0001657 |
| 0258                  | FIDELITY INVESTMENTS           | 01/13/2023                 | Bank Draft              | 0.00                    | 606.82         | DFT0001658 |
| 0358                  | INTERNAL REVENUE SERVICE       | 01/13/2023                 | Bank Draft              | 0.00                    | 146.20         | DFT0001659 |
| 0358                  | INTERNAL REVENUE SERVICE       | 01/13/2023                 | Bank Draft              | 0.00                    | 70.32          | DFT0001660 |
| 0258                  | FIDELITY INVESTMENTS           | 01/19/2023                 | Bank Draft              | 0.00                    | 85,117.90      | DFT0001661 |
| 0258                  | FIDELITY INVESTMENTS           | 01/19/2023                 | Bank Draft              | 0.00                    | 4,063.76       | DFT0001662 |
| 0258                  | FIDELITY INVESTMENTS           | 01/19/2023                 | Bank Draft              | 0.00                    | 160.75         | DFT0001663 |
| 0258                  | FIDELITY INVESTMENTS           | 01/19/2023                 | Bank Draft              | 0.00                    | 9,016.35       | DFT0001664 |
| 0258                  | FIDELITY INVESTMENTS           | 01/19/2023                 | Bank Draft              | 0.00                    | 235.74         | DFT0001665 |
| 0258                  | FIDELITY INVESTMENTS           | 01/19/2023                 | Bank Draft              | 0.00                    | 8,790.28       | DFT0001666 |
| 0258                  | FIDELITY INVESTMENTS           | 01/19/2023                 | Bank Draft              | 0.00                    | 267.97         | DFT0001667 |
| 0315                  | HEALTH EQUITY CLIENT SERVICES  | 01/19/2023                 | Bank Draft              | 0.00                    | 12,126.75      | DFT0001668 |
| 0358                  | INTERNAL REVENUE SERVICE       | 01/19/2023                 | Bank Draft              | 0.00                    | 128.46         | DFT0001669 |
| 0358                  | INTERNAL REVENUE SERVICE       | 01/19/2023                 | Bank Draft              | 0.00                    | 33,905.32      | DFT0001670 |
|                       |                                |                            |                         |                         |                |            |

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Check Report

Vendor NumberVendor NamePayment DatePayment TypeDiscount AmountPayment AmountNumber0358INTERNAL REVENUE SERVICE01/19/2023Bank Draft0.009,744.32DFT0001671

Date Range: 01/01/2023 - 01/31/2023

#### Bank Code AP Bank Summary

| Payment Type   | Payable<br>Count | Payment<br>Count | Discount | Payment       |
|----------------|------------------|------------------|----------|---------------|
|                |                  |                  |          | •             |
| Regular Checks | 160              | 101              | 0.00     | 3,540,466.88  |
| Manual Checks  | 0                | 0                | 0.00     | 0.00          |
| Voided Checks  | 0                | 2                | 0.00     | -227.64       |
| Bank Drafts    | 48               | 28               | 0.00     | 546,900.37    |
| EFT's          | 71               | 46               | 0.00     | 8,119,597.87  |
|                | 279              | 177              | 0.00     | 12,206,737.48 |

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## **All Bank Codes Check Summary**

| Payment Type   | Payable<br>Count | Payment<br>Count | Discount | Payment       |
|----------------|------------------|------------------|----------|---------------|
| Regular Checks | 160              | 101              | 0.00     | 3,540,466.88  |
| Manual Checks  | 0                | 0                | 0.00     | 0.00          |
| Voided Checks  | 0                | 2                | 0.00     | -227.64       |
| Bank Drafts    | 48               | 28               | 0.00     | 546,900.37    |
| EFT's          | 71               | 46               | 0.00     | 8,119,597.87  |
|                | 279              | 177              | 0.00     | 12,206,737.48 |

## **Fund Summary**

| Fund | Name             | Period | Amount        |
|------|------------------|--------|---------------|
| 10   | Operational Fund | 1/2023 | 12,206,737.48 |
|      |                  |        | 12,206,737.48 |

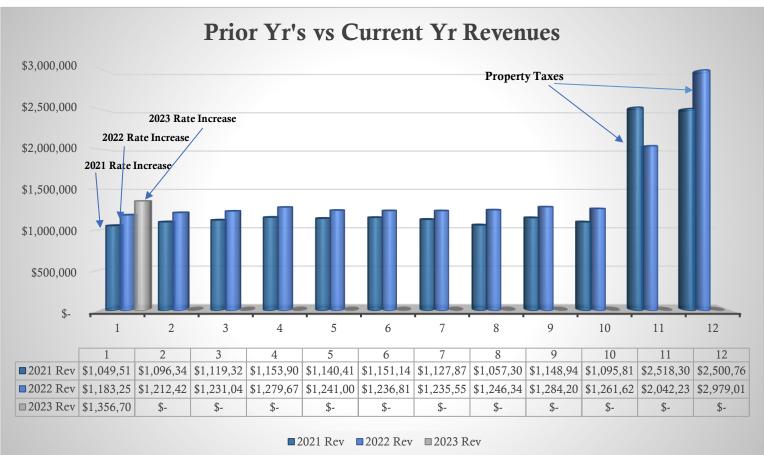
2/9/2023 12:35:25 PM Page 5 of 5

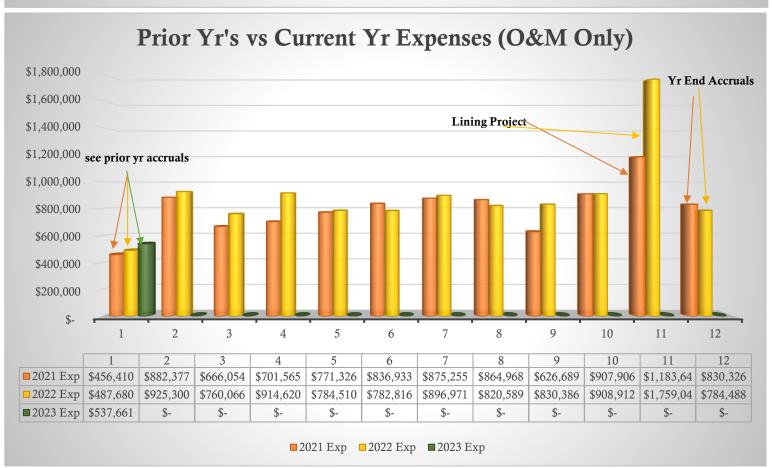
# Mt Olympus Improvement District Financial Summary

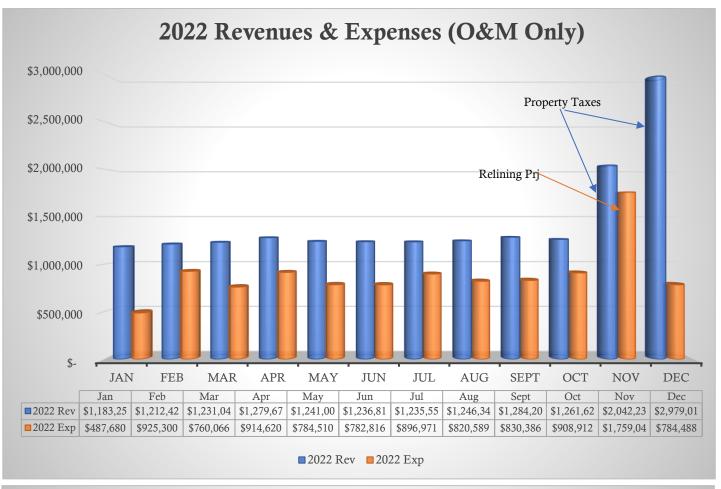
## Period Ending January 2023

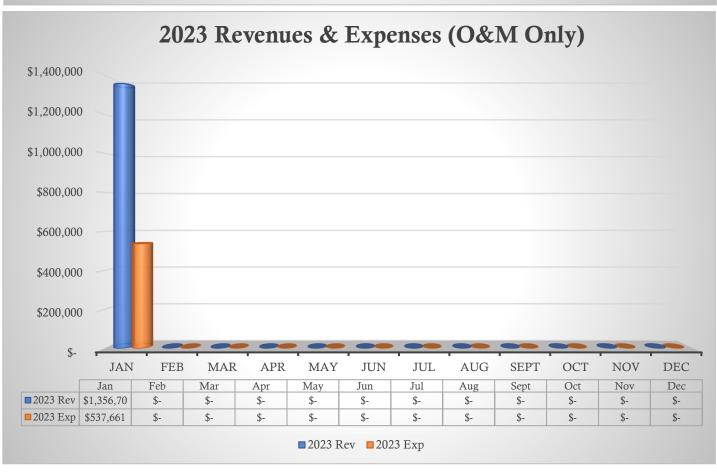
- Reserves: \$15.7 million
  - o Increase of \$200k from the prior month
    - o Rate increase of \$2 per month / RE
- Current Liabilities Increased by \$ 683k
  - o unearned sewer fees earned in Jan
  - o 3<sup>rd</sup> Pay Period in GL (cashed paid out in Feb)
- Operational Revenues are at 6.8% of the Budget. The cash basis target is 8% as of January.
  - o Tax Revenues: 0%
  - Sewer Revenue Fees: 8.2%
  - Engineering Fees: 0%
  - o Inspection Fees: 9.8%
  - o Nose on Fees: 19.1%
  - o Late Fee interest and Certification Fee Revenue: 9.4%
- Operational expenses are at 4.3% of the Budget. The cash basis target is 8% for January
  - Lines Department: 4.5%. Labor shortage
  - o IT Dept: 7.3%
  - o CVWRF: 0%, (due to yr-end accrual)
  - Admin Dept: 13.5%, (prepaid insurance)
  - o Eng. Dept: 7.8%
- Currently down 3 FTE's- (1 offer, 2 interviews tbd)

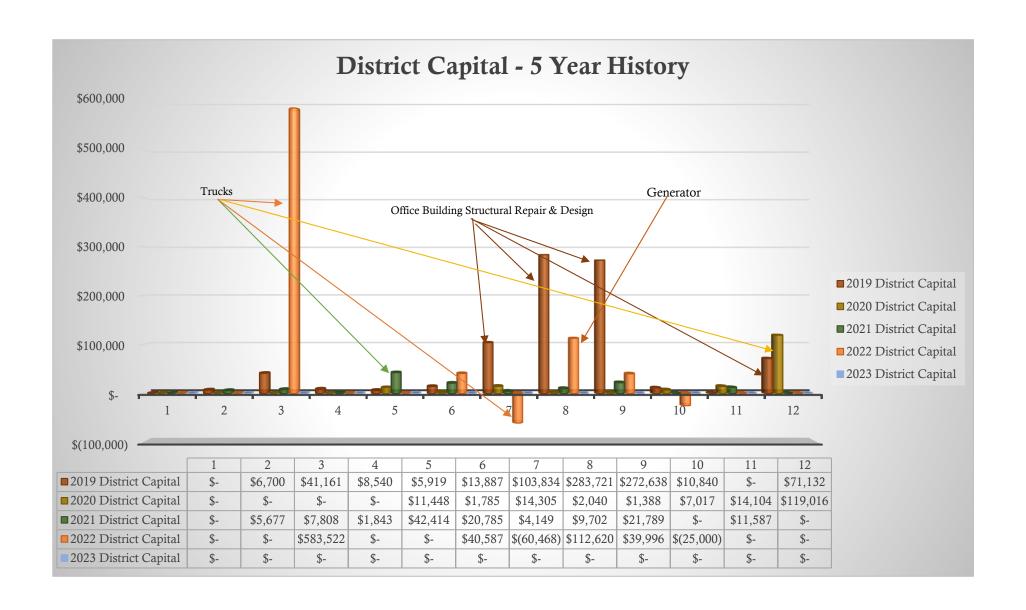
|                               |    |                |                  | J) | U <b>nder) / Over</b> |      |
|-------------------------------|----|----------------|------------------|----|-----------------------|------|
| Reserve Name                  | Cu | irrent Balance | Reserve Policy   | 7  | Funded                | %    |
| Operating Reserve (365 days)  | \$ | 5,795,072.02   | \$ 12,595,517.00 | \$ | (6,800,445)           | 46%  |
| Capacity Fee Reserve          | \$ | 1,130,081.72   | \$ 1,130,081.72  | \$ | -                     | 100% |
| MOID Capital Reserve (3yr)    | \$ | 5,716,566.86   | \$ 7,980,000.00  | \$ | (2,263,433)           | 72%  |
| CVWRF Capital Reserve (3yr)   | \$ | 3,555,023.84   | \$ 3,747,527.00  | \$ | (192,503)             | 95%  |
| Self-Funded Insurance Reserve | \$ | -              | \$ -             | \$ | -                     | 0%   |

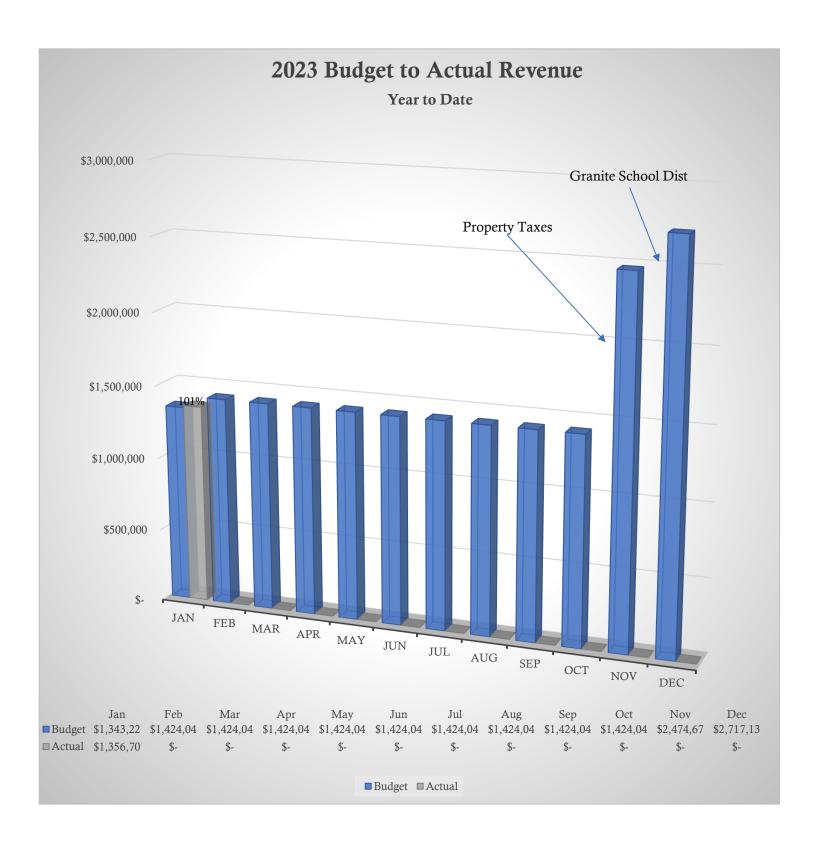


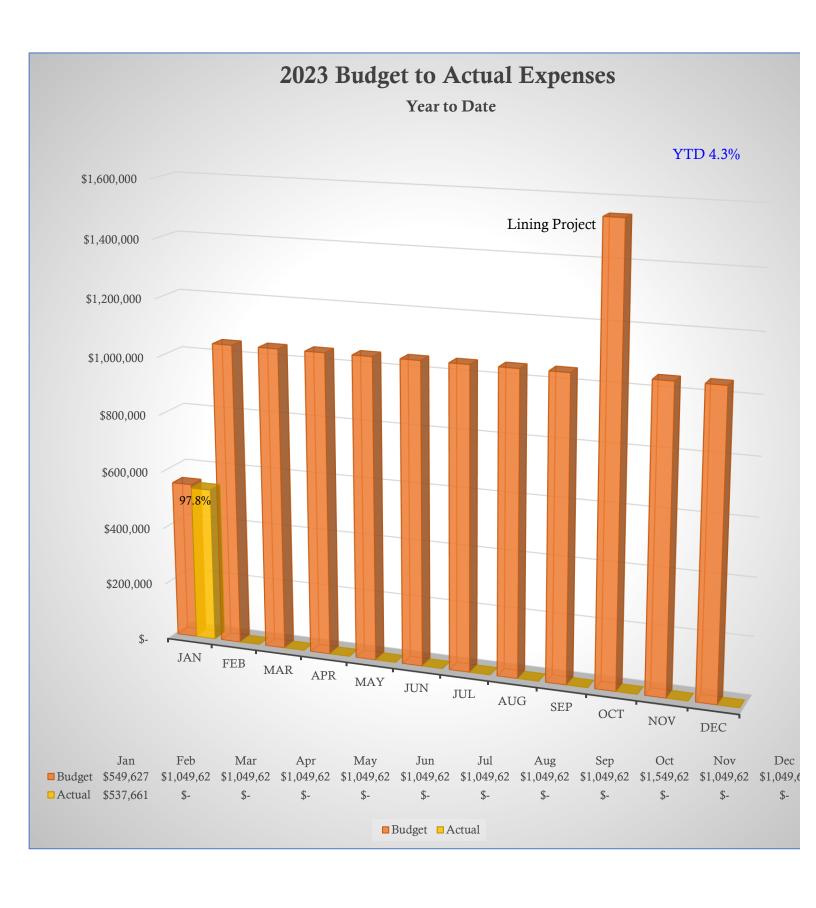












#### MT. OLYMPUS IMPROVEMENT DISTRICT STATEMENT OF NET POSITION AS OF JANUARY 31, 2023 (UNAUDITED)

| ASSE | ETS |
|------|-----|
|------|-----|

**CURRENT ASSETS** 

CASH ON HAND 1113 PETTY CASH

PETTY CASH 450.00

TOTAL CASH ON HAND 450.00

CASH IN BANK - CHECKING & SAVINGS

 1121
 ZFNB CHECKING
 190,781.83

 1135
 PTIF 8603- CF
 1,130,081.72

1170 CLEARING - XBP DEPOSIT 309,218.32

1175 UTILITY CASH CLEARING ACCOUNT 225.00

TOTAL CASH IN BANK - CHECKING & SAVINGS 1,630,306.87

**CURRENT SECURITIES** 

1501 PTIF 8604 - RESERVE 5,295,071.87

TOTAL CURRENT SECURITIES 5,295,071.87

ACCOUNTS RECEIVABLE

1301 ACCOUNTS RECEIVABLE 1,241.00

1303 SEWER FEES 512,856.44

1305 LIENS 71,714.98
TOTAL ACCOUNTS RECEIVABLE 585,812.42

INVENTORY

1372 GAS, OIL, PARTS 58,737.83

TOTAL INVENTORY 58,737.83

TOTAL CURRENT ASSETS 7,570,378.99

RESTRICTED ASSETS

 1502
 MT OLYMPUS I D RESERVE 301
 5,716,566.86

 1503
 MT OLYMPUS/CVWRF RESERVE 302
 3,555,023.84

TOTAL RESTRICTED ASSETS 9,271,590.70

#### MT. OLYMPUS IMPROVEMENT DISTRICT STATEMENT OF NET POSITION AS OF JANUARY 31, 2023 (UNAUDITED)

|      | CVWR FACILITY PROJECT                    |                  |               |
|------|--|------------------|---------------|
| 1551 | INVEST IN CVWR (NET POSITION)            | 33,203,858.86    |               |
| 1554 | CVWR STATE RESERVE FUND                  | 10,148.88        |               |
| 1555 | CVWRF-2020A LOAN DSRF                    | 495,243.42       |               |
| 1556 | CVWR 2020A LOAN DS                       | 375,756.43       |               |
| 1557 | CVWR- 2021A BNK OF UT BOND               | 817,594.08       |               |
| 1558 | CVWRF - 2021 BOND                        | 3,101,367.20     |               |
|      | TOTAL CVWR FACILITY PROJECT              |                  | 38,003,968.87 |
|      | FIXED & LONG TERM ASSETS - AT COST       |                  |               |
| 1610 | SEWER MAINS-SUBDIVISIONS                 | 13,589,683.12    |               |
| 1620 | SEWER SYSTEMS                            | 20,953,282.48    |               |
| 1640 | OFFICE & GARAGE IMPROVEMENT              | 3,929,858.01     |               |
| 1650 | FURNITURE & FIXTURES                     | 132,850.97       |               |
| 1660 | AUTOMOBILE & TRUCKS                      | 2,316,205.34     |               |
| 1670 | TOOLS, EQUIPMENT & COMPUTERS             | 308,722.41       |               |
| 1695 | LESS ACCUMULATED DEPR                    | ( 27,418,067.63) |               |
| 1700 | LAND                                     | 449,836.48       |               |
| 1950 | DEFERRED PENSION OUTFLOW                 | 471,325.00       |               |
|      | TOTAL FIXED & LONG TERM ASSETS - AT COST |                  | 14,733,696.18 |
|      | TOTAL ASSETS                             |                  | 69,579,634.74 |

#### MT. OLYMPUS IMPROVEMENT DISTRICT STATEMENT OF NET POSITION AS OF JANUARY 31, 2023 (UNAUDITED)

#### LIABILITIES AND EQUITIES

|      | CURRENT LIABILITIES                   |               |               |
|------|---------------------------------------|---------------|---------------|
| 2020 | ACCOUNTS PAYABLE                      | 125,372.83    |               |
| 2031 | MEDICARE PAYABLE                      | 2,266.00      |               |
| 2032 | FICA PAYABLE                          | 9,689.12      |               |
| 2033 | FEDERAL WITHHOLDING PAYABLE           | 8,626.49      |               |
| 2034 | STATE WITHHOLDING PAYABLE             | 3,848.28      |               |
| 2035 | WORKMENS COMPENSATION INS             | 146.63        |               |
| 2037 | RETIREMENT FUND PAYABLE               | 13,949.68     |               |
| 2038 | 401-K WITHHOLDING                     | 5,928.90      |               |
| 2040 | 401-K PAYABLE                         | 1,647.07      |               |
| 2043 | ROTH IRA PAYABLE                      | 1,193.30      |               |
| 2044 | HEALTH SAVINGS                        | 3,271.77      |               |
| 2046 | LIFE,AD&D, STD, LTD PAYABLE           | 2,020.67      |               |
| 2050 | ESCHEATMENTS PAYABLE                  | 1,371.11      |               |
| 2062 | MANHOLE DEPOSITS                      | 39,200.00     |               |
| 2090 | UNEARNED SEWER FEES                   | 1,210,688.87  |               |
|      | TOTAL CURRENT LIABILITIES             |               | 1,429,220.72  |
|      | LONG TERM LIABILITIES                 |               |               |
| 2140 | ACCRUED SICK LEAVE                    | 419,980.89    |               |
| 2150 | ACCRUED VACATION LEAVE                | 165,149.16    |               |
| 2170 | NET PENSION LIABILITY                 | 89,874.00     |               |
| 2250 | DEFERRED PENSION INFLOW               | 667,050.00    |               |
|      | TOTAL LONG TERM LIABILITIES           |               | 1,342,054.05  |
|      | EQUITIES                              |               |               |
|      | CONTRIBUTIONS                         |               |               |
| 2410 | COUNTY PROPERTY TAXES                 | 23,785,528.69 |               |
|      | DELINQUENT TAX COLLECTIONS            | 425,130.32    |               |
|      | FEE IN LIEU G. O.                     | 742,917.60    |               |
|      | TAXES GO BONDS JUDGEMENT              | 13,578.41     |               |
|      | FEE IN LIEU GO BOND JUDGEMNT          | 2,094.28      |               |
|      | OTHER CONTRIBUTIONS                   | 14,969,061.58 |               |
| 2440 | CAPACITY FEES                         | 16,489,686.30 |               |
|      | TOTAL CONTRIBUTIONS RETAINED EARNINGS |               | 56,427,997.18 |
| 2500 | RETAINED EARNINGS                     | 9,561,319.73  |               |
|      | REVENUE OVER EXPENDITURES - YTD       | 819,043.06    |               |
|      | TOTAL RETAINED EARNINGS               |               | 10,380,362.79 |
|      | TOTAL LIABILITIES & EQUITIES          |               | 69,579,634.74 |
|      |                                       |               |               |

|   | CURRENT<br>PERIOD ACTUAL | YTD ACTUAL    | YEAR<br>BUDGET  | BDGT<br>PCNT | BUDGET<br>REMAINING | ACCOUNT NO |
|---|--------------------------|---------------|-----------------|--------------|---------------------|------------|
| OPERATING REVENUE                         |                          |               |                 |              |                     |            |
| SEWER FEES                                | 1,293,447.93             | 1,293,447.93  | 15,827,220.00   | 8.2          | 14,533,772.07       | 3020       |
| ENGINEERING FEES                          | .00                      | .00           | 2,500.00        | .0           | 2,500.00            | 3025       |
| SEWER AVAILABILITY LETTER                 | .00                      | .00           | .00             | .0           | .00                 | 3030       |
| TAXES M & 0                               | .00                      | .00           | 3,006,790.00    | .0           | 3,006,790.00        | 3035       |
| DELINQUENT TAX COLLECTIONS                | .00                      | .00           | 62,613.00       | .0           | 62,613.00           | 3036       |
| FEE IN LIEU M & O                         | .00                      | .00           | 129,122.00      | .0           | 129,122.00          | 3037       |
| RDA TAXES                                 | .00                      | .00           | 34,190.00       | .0           | 34,190.00           | 3038       |
| INSPECTION FEES                           | 2,450.00                 | 2,450.00      | 25,000.00       | 9.8          | 22,550.00           | 3040       |
| NOSE ON FEES                              | 2,000.00                 | 2,000.00      | 10,500.00       | 19.1         | 8,500.00            | 3060       |
| INTEREST AND ADMIN FEES                   | 9,385.35                 | 9,385.35      | 100,000.00      | 9.4          | 90,614.65           | 3070       |
| MISCELLANEOUS INCOME                      | .00                      | .00           | 3,500.00        | .0           | 3,500.00            | 3090       |
| TOTAL OPERATING REVENUE                   | 1,307,283.28             | 1,307,283.28  | 19,201,435.00   | 6.8          | 17,894,151.72       |            |
| OPERATING EXPENSES                        |                          |               |                 |              |                     |            |
| SEWER LINES                               | 140,092.31               | 140,092.31    | 3,137,729.00    | 4.5          | 2,997,636.69        |            |
| INFORMATION TECHNOLOGY EXPENSES           | 30,707.12                | 30,707.12     | 419,609.00      | 7.3          | 388,901.88          |            |
| CVWR FACILITY EXPENSES                    | .00                      | .00           | 6,479,769.00    | .0           | 6,479,769.00        |            |
| ADMINISTRATIVE                            | 236,553.32               | 236,553.32    | 1,751,374.00    | 13.5         | 1,514,820.68        |            |
| ENGINEERING AND INSPECTION                | 63,142.52                | 63,142.52     | 807,038.00      | 7.8          | 743,895.48          |            |
| OTHER OPER REVENUE DEDUCTION DEPRECIATION | 67,165.58                | 67,165.58     | .00             | .0           | ( 67,165.58)        |            |
| TOTAL OTHER OPERATING EXPENSE             | 537,660.85               | 537,660.85    | 12,595,519.00   | 4.3          | 12,057,858.15       |            |
| NON-OPERATING INCOME                      |                          |               |                 |              |                     |            |
| INTEREST INCOME                           | 49,420.63                | 49,420.63     | 150,000.00      | 33.0         | 100,579.37          |            |
| GAIN (LOSS) SALE FIXED ASSETS             | .00                      | .00           | .00             | .0           | .00                 |            |
| GAIN ON PUR OF DISTRICT BONDS             | .00                      | .00           | .00             | .0           | .00                 |            |
| MISCELLANEOUS INCOME                      | .00                      | .00           | .00             | .0           | .00                 |            |
| TOTAL NON-OPERATING INCOME                | 49,420.63                | 49,420.63     | 150,000.00      | 33.0         | 100,579.37          |            |
| NON-OPERATING EXPENSE                     |                          |               |                 |              |                     |            |
| INTEREST EXPENSE                          | .00                      | .00           | 1,920,918.00    | .0           | 1,920,918.00        |            |
| TRUST AND PAYING AGENT FEES               | .00                      | .00           | 2,167.00        | .0           | 2,167.00            |            |
| ACTUARIAL & BENEFIT PENSION EXPENSE       | .00                      | .00           | .00             | .0           | .00                 |            |
| TOTAL NON-OPERATING EXPENSE               | .00                      | .00           | 1,923,085.00    | .0           | 1,923,085.00        |            |
| NET (GAIN) LOSS                           | ( 819,043.06)            | ( 819,043.06) | ( 4,832,831.00) | ( 17.0)      | ( 4,013,787.94)     |            |
|   |                          |               |                 |              |                     |            |

|                               | CURRENT<br>PERIOD ACTUAL | YTD ACTUAL | YEAR<br>BUDGET | BDGT<br>PCNT | BUDGET<br>REMAINING | ACCOUNT NO |
|-------------------------------|--------------------------|------------|----------------|--------------|---------------------|------------|
| SEWER LINES                   |                          |            |                |              |                     |            |
| SALARIES AND WAGES            | 72,444.86                | 72,444.86  | 1,125,441.00   | 6.4          | 1,052,996.14        | 4010       |
| TEMPORARY HELP                | .00                      | .00        | .00            | .0           | .00                 | 4011       |
| EMPLOYEE BENEFITS             | 50,982.29                | 50,982.29  | 664,597.00     | 7.7          | 613,614.71          | 4020       |
| SUBSCRIPTIONS & TRAINING      | 753.03                   | 753.03     | 10,280.00      | 7.3          | 9,526.97            | 4030       |
| PHONE & INTERNET              | .00                      | .00        | 8,437.00       | .0           | 8,437.00            | 4035       |
| COMPACTORS                    | .00                      | .00        | 100.00         | .0           | 100.00              | 4040       |
| FORK LIFT                     | .00                      | .00        | 120.00         | .0           | 120.00              | 4045       |
| AIR COMPRESSORS               | .00                      | .00        | 100.00         | .0           | 100.00              | 4048       |
| 6 INCH TRASH PUMP             | .00                      | .00        | 100.00         | .0           | 100.00              | 4050       |
| SMALL PUMPS & SAW             | .00                      | .00        | 300.00         | .0           | 300.00              | 4055       |
| WELDERS                       | .00                      | .00        | 100.00         | .0           | 100.00              | 4075       |
| TOOLS                         | .00                      | .00        | 2,100.00       | .0           | 2,100.00            | 4080       |
| LINES REPAIRS & MAINTENANCE   | 11,991.00                | 11,991.00  | 1,000,000.00   | 1.2          | 988,009.00          | 4085       |
| INSURANCE                     | .00                      | .00        | 65,076.00      | .0           | 65,076.00           | 4090       |
| SUPPLIES                      | 17.67                    | 17.67      | 5,486.00       | .3           | 5,468.33            | 4110       |
| COMPUTER/SOFTWARE -CLOSED     | .00                      | .00        | .00            | .0           | .00                 | 4115       |
| SAFETY EQUIPMENT              | 93.06                    | 93.06      | 3,750.00       | 2.5          | 3,656.94            | 4120       |
| HEAT                          | .00                      | .00        | 5,444.00       | .0           | 5,444.00            | 4129       |
| ELECTRICITY                   | .00                      | .00        | 8,694.00       | .0           | 8,694.00            | 4130       |
| WATER                         | .00                      | .00        | 3,840.00       | .0           | 3,840.00            | 4131       |
| UNIFORMS                      | 455.37                   | 455.37     | 19,106.00      | 2.4          | 18,650.63           | 4140       |
| 2022 DODGE RAM 1500           | 255.51                   | 255.51     | 3,365.00       | 7.6          | 3,109.49            | 4145       |
| WARNING SIGNS                 | .00                      | .00        | 1,000.00       | .0           | 1,000.00            | 4150       |
| TRAILERS                      | .00                      | .00        | 150.00         | .0           | 150.00              | 4151       |
| CASE 580D TRACTOR             | .00                      | .00        | 800.00         | .0           | 800.00              | 4152       |
| 2021 FORD F150 CREWCAB 4X4    | 308.70                   | 308.70     | 5,925.00       | 5.2          | 5,616.30            | 4153       |
| CLOSED ACCT                   | .00                      | .00        | .00            | .0           | .00                 | 4154       |
| CLOSED ACCT                   | .00                      | .00        | .00            | .0           | .00                 | 4155       |
| 2021 FORD F250 4X4 PICKUP     | 112.74                   | 112.74     | 4,869.00       | 2.3          | 4,756.26            | 4156       |
| 1979 GMC DUMP TRK *CLOSED*    | .00                      | .00        | .00            | .0           | .00                 | 4157       |
| 1999 INT 4900 DUMP TRUCK      | .00                      | .00        | 2,533.00       | .0           | 2,533.00            | 4158       |
| 2021 FORD F350 W/PLOW & DUMP  | 105.23                   | 105.23     | 2,754.00       | 3.8          | 2,648.77            | 4159       |
| 2006 PERMA LINER TRAILER      | .00                      | .00        | 1,328.00       | .0           | 1,328.00            | 4160       |
| 2014 FORD F450 BOX TV VAN     | 305.84                   | 305.84     | 10,897.00      | 2.8          | 10,591.16           | 4161       |
| CLOSED ACCT                   | .00                      | .00        | .00            | .0           | .00                 | 4162       |
| 1979 GMC RODDER               | .00                      | .00        | 1,400.00       | .0           | 1,400.00            | 4163       |
| 2017 FREIGHTLINER JET TRUCK   | 883.77                   | 883.77     | 18,855.00      | 4.7          | 17,971.23           | 4164       |
| 2014 FORD F350 BOXVAN / TV    | 333.78                   | 333.78     | 12,034.00      | 2.8          | 11,700.22           | 4165       |
| 2005 INT WATER TANK TRUCK     | 25.00                    | 25.00      | 11,847.00      | .2           | 11,822.00           | 4166       |
| 2001 INT 4700 FLATBED W/CRANE | .00                      | .00        | 4,121.00       | .0           | 4,121.00            | 4167       |
| 2020 WESTERN STAR RECYCLER    | 253.51                   | 253.51     | 27,165.00      | .9           | 26,911.49           | 4168       |
| 2015 FREIGHTLINER/VAC CON     | 770.95                   | 770.95     | 29,331.00      | 2.6          | 28,560.05           | 4169       |
| EMERGENCY                     | .00                      | .00        | 56,284.00      | .0           | 56,284.00           | 4170       |
| CONTINGENCY FUND              | .00                      | .00        | 20,000.00      | .0           | 20,000.00           | 4194       |
| TOTAL SEWER LINES EXPENSE     | 140,092.31               | 140,092.31 | 3,137,729.00   | 4.5          | 2,997,636.69        |            |

|                                      | CURRENT<br>PERIOD ACTUAL | YTD ACTUAL | YEAR<br>BUDGET | BDGT<br>PCNT | BUDGET<br>REMAINING | ACCOUNT NO |
|--------------------------------------|--------------------------|------------|----------------|--------------|---------------------|------------|
| INFORMATION TECHNOLOGY EXPENSES      |                          |            |                |              |                     |            |
| SALARIES & WAGES                     | 16,606.41                | 16,606.41  | 227,074.00     | 7.3          | 210,467.59          | 4210       |
| EMPLOYEE BENEFITS                    | 10,224.50                | 10,224.50  | 125,302.00     | 8.2          | 115,077.50          | 4220       |
| SUBSCRIPTION & TRAINING              | .00                      | .00        | 8,041.00       | .0           | 8,041.00            | 4230       |
| TOOLS                                | .00                      | .00        | 200.00         | .0           | 200.00              | 4231       |
| PHONE & INTERNET                     | 125.00                   | 125.00     | 3,919.00       | 3.2          | 3,794.00            | 4235       |
| UNIFORMS                             | .00                      | .00        | 160.00         | .0           | 160.00              | 4240       |
| INSURANCE                            | .00                      | .00        | 11,697.00      | .0           | 11,697.00           | 4245       |
| SOFTWARE & LICENSING                 | 3,720.61                 | 3,720.61   | 24,866.00      | 15.0         | 21,145.39           | 4250       |
| PARTS & EQUIPMENT                    | .00                      | .00        | 15,850.00      | .0           | 15,850.00           | 4266       |
| SUPPLIES                             | 30.60                    | 30.60      | .00            | .0           | ( 30.60)            | 4270       |
| CONTINGENCY FUND                     | .00                      | .00        | 2,500.00       | .0           | 2,500.00            | 4298       |
| TOTAL INFORMATION TECHNOLOGY EXPENSE | 30,707.12                | 30,707.12  | 419,609.00     | 7.3          | 388,901.88          |            |

|                             | CURRENT<br>PERIOD ACTUAL | YTD ACTUAL | YEAR<br>BUDGET | BDGT<br>PCNT | BUDGET<br>REMAINING | ACCOUNT NO |
|-----------------------------|--------------------------|------------|----------------|--------------|---------------------|------------|
| CVWR FACILITY EXPENSES      |                          |            |                |              |                     |            |
| CVWR TREATMENT CONTRACT     | .00                      | .00        | 5,798,759.00   | .0           | 5,798,759.00        | 4320       |
| CVWR ADMINISTRATION         | .00                      | .00        | .00            | .0           | .00                 | 4325       |
| CVWR PRETREATMENT           | .00                      | .00        | 165,025.00     | .0           | 165,025.00          | 4330       |
| CVWR LABORATORY             | .00                      | .00        | 291,709.00     | .0           | 291,709.00          | 4335       |
| CVWR INTERCEPTOR MONITORING | .00                      | .00        | .00            | .0           | .00                 | 4340       |
| CVWR ENGINEERING/SAFETY     | .00                      | .00        | .00            | .0           | .00                 | 4345       |
| CVWR CONTINGENCY            | .00                      | .00        | 224,276.00     | .0           | 224,276.00          | 4398       |
| TOTAL CVWR FACILITY EXPENSE | .00                      | .00        | 6,479,769.00   | .0           | 6,479,769.00        |            |

|                                | CURRENT<br>PERIOD ACTUAL | YTD ACTUAL | YEAR<br>BUDGET | BDGT<br>PCNT | BUDGET<br>REMAINING | ACCOUNT NO |
|--------------------------------|--------------------------|------------|----------------|--------------|---------------------|------------|
| ADMINISTRATIVE EXPENSES        |                          |            |                |              |                     |            |
| SALARIES AND WAGES             | 43,772.66                | 43,772.66  | 613,324.00     | 7.1          | 569,551.34          | 4410       |
| EMPLOYEE BENEFITS              | 27,510.89                | 27,510.89  | 314,318.00     | 8.8          | 286,807.11          | 4420       |
| LEGAL FEES                     | .00                      | .00        | 86,400.00      | .0           | 86,400.00           | 4425       |
| DISTRICT TRUSTEE FEES          | .00                      | .00        | 15,000.00      | .0           | 15,000.00           | 4426       |
| ADDL BOARD MEETING PER DIEM    | .00                      | .00        | 3,540.00       | .0           | 3,540.00            | 4427       |
| SUBSCRIPTION & TRAINING        | 11,818.00                | 11,818.00  | 56,067.00      | 21.1         | 44,249.00           | 4430       |
| PHONE & INTERNET               | .00                      | .00        | 7,158.00       | .0           | 7,158.00            | 4435       |
| INSURANCE                      | 140,153.00               | 140,153.00 | 26,183.00      | 535.3        | ( 113,970.00)       | 4450       |
| EQUIPMENT EXPENSE              | .00                      | .00        | 5,700.00       | .0           | 5,700.00            | 4460       |
| AUTO EXPENSE REIMBURSEMENT     | 400.00                   | 400.00     | 5,050.00       | 7.9          | 4,650.00            | 4470       |
| BUILDING MAINTENANCE           | 1,169.58                 | 1,169.58   | 20,274.00      | 5.8          | 19,104.42           | 4485       |
| GROUNDS MAINTENANCE            | .00                      | .00        | 19,635.00      | .0           | 19,635.00           | 4486       |
| EMERGENCY GENERATOR            | .00                      | .00        | 1,500.00       | .0           | 1,500.00            | 4487       |
| COVID 19 SUPPLIES              | .00                      | .00        | 3,425.00       | .0           | 3,425.00            | 4501       |
| OFFICE SUPPLIES                | 204.86                   | 204.86     | 9,354.00       | 2.2          | 9,149.14            | 4502       |
| POSTAGE                        | 7,091.35                 | 7,091.35   | 82,528.00      | 8.6          | 75,436.65           | 4503       |
| ADVERTISING                    | 131.00                   | 131.00     | 4,250.00       | 3.1          | 4,119.00            | 4506       |
| BAD DEBT EXPENSE               | .00.                     | .00        | 3,500.00       | .0           | 3,500.00            | 4510       |
| ELECTION EXPENSE               | .00                      | .00        | 101,000.00     | .0           | 101,000.00          | 4512       |
| RDA TAXES                      | .00                      | .00        | 25,000.00      | .0           | 25,000.00           | 4515       |
| OTHER EXPENSE                  | .00                      | .00        | 20,000.00      | .0           | 20,000.00           | 4520       |
| HEAT                           | .00                      | .00        | 5,300.00       | .0           | 5,300.00            | 4529       |
| ELECTRICITY                    | .00                      | .00        | 8,365.00       | .0           | 8,365.00            | 4530       |
| WATER                          | .00                      | .00        | 3,504.00       | .0           | 3,504.00            | 4531       |
| CLOSED VEH ACCT                | .00                      | .00        | .00            | .0           | .00                 | 4555       |
| 2019 FORD F150 CREWCAB         | 27.54                    | 27.54      | 2,633.00       | 1.1          | 2,605.46            | 4556       |
| 2021 FORD F150 XLT CREWCAB     | 1,092.44                 | 1,092.44   | 4,680.00       | 23.3         | 3,587.56            | 4557       |
| BANK CHARGES                   | ( 120.00)                | ( 120.00)  | 138,636.00     | ( .1)        | 138,756.00          | 4560       |
| ACCOUNTING & AUDITING          | .00                      | .00        | 12,000.00      | .0           | 12,000.00           | 4565       |
| DATA PROCESSING                | 3,302.00                 | 3,302.00   | 21,320.00      | 15.5         | 18,018.00           | 4567       |
| PROFESSIONAL SERVICES          | .00                      | .00        | 100,000.00     | .0           | 100,000.00          | 4582       |
| WATER REUSE DEMONSTRATION PROJ | .00                      | .00        | .00            | .0           | .00                 | 4585       |
| MISCELLANEOUS                  | .00                      | .00        | 11,730.00      | .0           | 11,730.00           | 4590       |
| CONTINGENCY FUND               | .00                      | .00.       | 20,000.00      | .0           | 20,000.00           | 4594       |
| TOTAL ADMINISTRATIVE EXPENSE   | 236,553.32               | 236,553.32 | 1,751,374.00   | 13.5         | 1,514,820.68        |            |

#### MT. OLYMPUS IMPROVEMENT DISTRICT STATEMENT OF REVENUES, EXPENSES & CHANGES IN NET POSITION WITH BUDGET COMPARISON FOR THE 1 MONTHS ENDING JANUARY 31, 2023

|  | CURRENT<br>PERIOD ACTUAL | YTD ACTUAL | YEAR<br>BUDGET | BDGT<br>PCNT | BUDGET<br>REMAINING | ACCOUNT NO |
|--|--------------------------|------------|----------------|--------------|---------------------|------------|
| ENGINEERING & INSPECTION EXPENSES      |                          |            |                |              |                     |            |
| SALARIES AND WAGES                     | 32,800.69                | 32,800.69  | 449,994.00     | 7.3          | 417,193.31          | 4610       |
| EMPLOYEE BENEFITS                      | 29,246.70                | 29,246.70  | 262,502.00     | 11.1         | 233,255.30          | 4620       |
| SUBSCRIPTION & TRAINING                | .00                      | .00        | 13,023.00      | .0           | 13,023.00           | 4630       |
| PHONE & INTERNET                       | .00                      | .00.       | 7,530.00       | .0           | 7,530.00            | 4635       |
| UNIFORMS                               | 183.88                   | 183.88     | 2,218.00       | 8.3          | 2,034.12            | 4640       |
| SUPPLIES                               | .00                      | .00        | 2,650.00       | .0           | 2,650.00            | 4645       |
| INSURANCE                              | .00                      | .00        | 6,029.00       | .0           | 6,029.00            | 4650       |
| CLOSED ACCT                            | .00                      | .00        | .00            | .0           | .00                 | 4654       |
| CLOSED ACCT                            | .00                      | .00        | .00            | .0           | .00                 | 4655       |
| CLOSED ACCT                            | .00                      | .00        | .00            | .0           | .00                 | 4656       |
| 2021 FORD F150 CREWCAB 4X4             | 184.47                   | 184.47     | 5,686.00       | 3.2          | 5,501.53            | 4657       |
| 2018 FORD F150 CREWCAB XLT             | 132.70                   | 132.70     | 4,555.00       | 2.9          | 4,422.30            | 4658       |
| 2018 FORD F150 CREWCAB                 | 194.08                   | 194.08     | 4,685.00       | 4.1          | 4,490.92            | 4659       |
| NOSE ON EXPENSE                        | .00                      | .00        | 6,360.00       | .0           | 6,360.00            | 4660       |
| AUTO EXPENSE REIMBURSEMENT             | 400.00                   | 400.00     | 4,800.00       | 8.3          | 4,400.00            | 4670       |
| BLUE STAKES                            | .00                      | .00        | 30,956.00      | .0           | 30,956.00           | 4680       |
| GPS EXPENSES                           | .00                      | .00        | 2,450.00       | .0           | 2,450.00            | 4690       |
| CONTINGENCY FUND                       | .00                      | .00        | 3,600.00       | .0           | 3,600.00            | 4698       |
| TOTAL ENGINEERING & INSPECTION EXPENSE | 63,142.52                | 63,142.52  | 807,038.00     | 7.8          | 743,895.48          |            |

# INTERLOCAL COOPERATION AGREEMENT between MT. OLYMPUS IMPROVEMENT DISTRICT and

## SALT LAKE COUNTY on behalf of the COUNTY CLERK'S ELECTION'S DIVISION FOR LOCAL DISTRICT ELECTION

THIS AGREEMENT is made and entered into the \_\_\_\_\_ day of \_\_\_\_\_\_\_,
2023, by and between SALT LAKE COUNTY (the "County"), a body corporate and politic
of the State of Utah, on behalf of the Salt Lake County Clerk's Office, Elections Division;
and MT. OLYMPUS IMPROVEMENT DISTRICT (the "Local District").

#### RECITALS:

WHEREAS, the County desires to provide the services of its clerk's office, elections division, to the Local District for the purpose of assisting the Local District in conducting the Local District's 2023 general election; and

WHEREAS, the Local District desires to engage the County for such services; and WHEREAS, the parties are public agencies and are therefore authorized by the Utah Interlocal Cooperation Act, UTAH CODE §§ 11-13-101 to -608 (2022), to enter into agreements to cooperate with each other in a manner which will enable them to make the most efficient use of their resources and powers.

#### AGREEMENT:

NOW THEREFORE, in exchange for valuable consideration, including the mutual covenants contained in this Agreement, the parties covenant and agree as follows:

1. **Term.** The County shall provide election services described below to the Local District commencing on the date this Agreement is approved by both parties and

terminating on December 31, 2023. Either party may cancel this Agreement upon thirty (30) days written notice to the other party. Upon such cancellation, each party shall retain ownership of any property it owned prior to the date of this Agreement, and the Local District shall own any property it created or acquired pursuant to this Agreement.

- 2. **Scope of Work.** The services to be provided by the County shall be as set forth in the Scope of Work, attached hereto and incorporated by reference as Exhibit "A." Generally, the County shall perform the listed election functions as set forth in Exhibit "A" and as needed to ensure implementation of the Local District's 2023 general election.
- 3. Legal Requirements. The County and the Local District understand and agree that the 2023 Local District general election is the Local District's election. The Local District shall be responsible for compliance with all legal requirements for these elections. The Local District agrees to translate ballot issues, if any, into Spanish. The County will provide the remaining Spanish translations for the ballot and other election materials as required by law. The County agrees to work with the Local District in complying with all legal requirements for the conduct of these elections and conduct these elections pursuant to the direction of the Local District, except as provided in this Agreement and Exhibit "A." The County agrees to disclose and maintain election results through its website merely as a courtesy and convenience to the Local District. The Local District, and not the County, is responsible to resolve any and all election questions, problems, and legal issues that are within the Local District's statutory authority.
- 4. **Cost.** In consideration of the services performed under this Agreement, the Local District shall pay the County. The estimated cost of such services shall be provided in Exhibit "B," and will be incorporated herein by reference. The County shall provide a

written invoice to the Local District at the conclusion of the elections, and the Local District shall pay the County within thirty days of receiving the invoice. The invoice shall contain a summary of the costs of the election and shall provide the formula for allocating the costs among the issues and jurisdictions participating in the elections. In the case of a vote recount, election system audit, election contest, or similar event arising out of the Local District's election, the Local District shall pay the County's actual costs of responding to such events, based on a written invoice provided by the County. The invoice amount for these additional services may cause the total cost to the Local District to exceed the estimate given to the Local District by the County. For such consideration, the County shall furnish all materials, labor and equipment to complete the requirements and conditions of this Agreement.

5. **Governmental Immunity.** The Local District and the County are governmental entities and subject to the Governmental Immunity Act of Utah, UTAH CODE §§ 63G-7-101 to -904 (2022) (the "Governmental Immunity Act"). Nothing in this Agreement shall be deemed a waiver of any rights, statutory limitations on liability, or defenses applicable to the Local District or the County under the Governmental Immunity Act or common law. Each party shall retain liability and responsibility for the acts and omissions of their representative officers. In no event shall this Agreement be construed to establish a partnership, joint venture or other similar relationship between the parties and nothing contained herein shall authorize either party to act as an agent for the other. Each of the parties hereto assumes full responsibility for the negligent operations, acts and omissions of its own employees, agents and contractors. It is not the intent of the parties to incur by Agreement any liability for the negligent operations, acts, or omissions of the other party or its agents, employees, or contractors.

- 6. **No Obligations to Third Parties.** The parties agree that the County's obligations under this Agreement are solely to the Local District. This Agreement shall not confer any rights to third parties.
- 7. Indemnification. Subject to the provisions of the Governmental Immunity Act, the Local District agrees to indemnify and hold harmless the County, its agents, officers and employees from and against any and all actions, claims, lawsuits, proceedings, liability, damages, losses and expenses (including attorney's fees and costs), arising out of or resulting from the performance of this Agreement to the extent the same are caused by any negligent or wrongful act, error or omission of the Local District, its officers, agents and employees and including but not limited to claims that the County violated any state or federal law in the provision of election services under this Agreement.
- 8. **Election Records.** The Local District shall maintain and keep control of all of its records created pursuant to this Agreement and from the elections relevant to this Agreement. The Local District shall respond to all public record requests related to this Agreement and the underlying elections and shall retain its election records consistent with the Government Records Access and Management Act, UTAH CODE §§ 63G-2-101 to -901 (2022), and all other relevant local, state and federal laws.
- 9. **Service Cancellation.** If the Agreement is canceled by the Local District as provided above, the Local District shall pay the County on the basis of the actual services performed according to the terms of this Agreement. Upon cancellation of this Agreement by either party, the County shall submit to the Local District an itemized statement for services rendered under this Agreement up to the time of cancellation and based upon the dollar amounts for materials, equipment and services set forth herein.

- 10. **Legal Compliance.** The County, as part of the consideration herein, shall comply with all applicable federal, state and county laws governing elections. The Local District agrees that the direction it gives the County under Utah Code § 20A-5-400.1(2)(a) and this Agreement shall likewise be in strict compliance with all such applicable laws. The County shall be under no obligation to comply with any direction from the Local District that is not demonstrably consistent with all applicable federal, state and county laws governing elections.
- 11. Agency. No agent, employee or servant of the Local District or the County is or shall be deemed to be an employee, agent or servant of the other party. None of the benefits provided by either party to its employees including, but not limited to, workers' compensation insurance, health insurance and unemployment insurance, are available to the employees, agents, or servants of the other party. The Local District and the County shall each be solely and entirely responsible for its own acts and for the acts of its own agents, employees and servants during the performance of this Agreement.
- 12. **Force Majeure.** Neither party shall be liable for any excess costs if the failure to perform arises from causes beyond the control and without the fault or negligence of that party, e.g., acts of God, fires, floods, strikes or unusually severe weather. If such condition continues for a period in excess of 60 days, the Local District or the County shall have the right to terminate this Agreement without liability or penalty effective upon written notice to the other party.
- 13. **Notices.** Any notice or other communication required or permitted to be given under this Agreement shall be deemed sufficient if given by a written communication and shall be deemed to have been received upon personal delivery, actual receipt, or within

three (3) days after such notice is deposited in the United States mail, postage prepaid, and certified and addressed to the parties as set forth below:

Salt Lake County

Salt Lake County Mayor 2001 South State Street, N2-100 Salt Lake City, Utah 84190

and

Ann Stoddard
Fiscal Manager
Salt Lake County Clerk's Office
2001 South State, Suite S1-200
Salt Lake City, Utah 84190-1050
email: astoddard@slco.org

| Local District |        |  |
|----------------|--------|--|
|                |        |  |
|                |        |  |
|                |        |  |
|                |        |  |
|                | email: |  |

- 14. **Required Insurance Policies.** Both parties to this Agreement shall maintain insurance or self-insurance coverage sufficient to meet their obligations hereunder and consistent with applicable law.
- 15. **Independent Contractor.** Because the County is consolidating election functions in order to conduct multiple, simultaneous elections on November 7, 2023, certain decisions by the County referenced in Exhibit "A" may not be subject to review by the Local District. It is therefore understood by the parties that the County will act as an independent contractor with regard to its decisions regarding resources, procedures and policies based upon providing a consistent type, scope and level of service to all participating jurisdictions made for the benefit of the whole as set forth in Exhibit "A."

- 16. No Officer or Employee Interest. It is understood and agreed that no officer or employee of the County has or shall have any pecuniary interest, direct or indirect, in this Agreement or the proceeds resulting from the performance of this Agreement. No officer or employee of the Local District or any member of their families shall serve on any County board or committee or hold any such position which either by rule, practice or action nominates, recommends or supervises the Local District's operations or authorizes funding or payments to the Local District.
- 17. **Ethical Standards.** The Local District represents that it has not: (a) provided an illegal gift to any County officer or employee, or former County officer or employee, or to any relative or business entity of a County officer or employee, or relative or business entity of a former County officer or employee; (b) retained any person to solicit or secure this contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, other than bona fide employees of bona fide commercial agencies established for the purpose of securing business; (c) breached any of the ethical standards set forth in State statute or section 2.07, Salt Lake County Code of Ordinances; or (d) knowingly influenced, and hereby promises that it will not knowingly influence, any County officer or employee or former County officer or employee to breach any of the ethical standards set forth in State statute or Salt Lake County ordinance.
- 18. Interlocal Agreement. In satisfaction of the requirements of the Utah Interlocal Cooperation Act, UTAH CODE §§ 11-13-101 to -608 (2022), (the "Interlocal Act"), in connection with this Agreement, the Local District and the County agree as follows:
  - a. This Agreement shall be approved by each party, pursuant to section
     11-13-202.5 of the Interlocal Act;

- b. This Agreement shall be reviewed as to proper form and compliance with applicable law by a duly authorized attorney on behalf of each party, pursuant to Section 11-13-202.5 of the Interlocal Act;
- c. Any duly executed original counterpart of the Agreement shall be filed with the keeper of records of each party, pursuant to section 11-13-209 of the Interlocal Act;
- d. Except as otherwise specifically provided herein, each party shall be responsible for its own costs of any action performed pursuant to this Agreement, and for any financing of such costs; and
- e. No separate legal entity is created by the terms of this Agreement. No real or personal property shall be acquired jointly by the parties as a result of this Agreement. To the extent that a party acquires, holds or disposes of any real or personal property for use in the joint or cooperative undertaking contemplated by this Agreement, such party shall do so in the same manner that it deals with other property of such party.
  - f. County and Local District Representatives.
  - i. The County designates the County Clerk as the County's representative to assist in the administrative management of this Agreement and to coordinate performance of the services under this Agreement.
  - ii. The Local District designates the Local District's

    [title] as the Local District's representative in its

    performance of this Agreement. The Local District's Representative shall

have the responsibility of working with the County to coordinate the performance of its obligations under this Agreement.

- 19. **Counterparts.** This Agreement may be executed in counterparts by the Local District and the County.
- 20. **Governing Law.** This Agreement shall be governed by the laws of the State of Utah both as to interpretation and performance. All actions including but not limited to court proceedings, administrative proceedings, arbitration and mediation proceedings, shall be commenced, maintained, adjudicated and resolved within Salt Lake County.
- 21. **Integration.** This Agreement embodies the entire agreement between the parties relating to the subject matter of this Agreement and shall not be altered except in writing signed by both parties.

[SIGNATURE PAGE TO FOLLOW]

IN WITNESS WHEREOF, the parties have executed this Agreement on the day and year first above written.

|  | SALT LAKE COUNTY:                 |
|--|-----------------------------------|
| Recommended for Approval:  | Mayor or Designee<br>Date:        |
| Lannie Chapman<br>Salt Lake County Clerk   |                                   |
| Reviewed as to Form: Adam Miller 2023.02.13 14:09:48 -07'00'  Deputy District Attorney Date: |                                   |
|  | MT. OLYMPUS IMPROVEMENT DISTRICT: |
|  | Ву:                               |
|  | Name:                             |
|  | Title:                            |
| Approved as to Form:   | Date:                             |
| Name:  |                                   |
| Attorney for the Local District Date:  |                                   |

## Exhibit "A" 2023 Local District Election Scope of Work

The Local District agrees to the consolidation of all election administrative functions to ensure the successful conduct of multiple, simultaneous municipal and local district elections and the County agrees to conduct a vote by mail/consolidated polls election for the Local District in accordance with the municipal election.

In a consolidated election, decisions made by the County regarding resources, procedures and policies are based upon providing the same scope and level of service to all the participating jurisdictions and the Local District recognizes that such decisions, made for the benefit of the whole, may not be subject to review by the Local District.

Services the County will perform for the Local District include, but are not limited to:

- · Ballot layout and design
- Ballot ordering and printing
- Machine programming and testing
- Delivery of supplies and equipment
- Provision of all supplies
- Election vote center/early vote locations
- Vote by Mail administration
- Updating state and county websites
- Tabulating, reporting, auditing and preparing canvassing election results
- Conducting recounts as needed
- All notices and mailings required by law (except those required by Utah Code Ann. Ch. 11-14, Part 2 and § 20A-9-203)
- Direct payment of all costs associated with the election to include vote center workers, training, polling places, and rovers.

The Local District will provide the County Clerk with information, decisions, and resolutions and will take appropriate actions required for the conduct of the election in a timely manner.

The County will provide a good faith estimate for budgeting purposes (Exhibit "B"). Election costs are variable and are based upon the offices scheduled for election, the number of voters, the number of jurisdictions participating as well as any direct costs incurred.

The Local District will be invoiced for its pro-rata share of the actual costs of the election which will not exceed the estimate in Exhibit B. In the event of a state or county special election being held in conjunction with a municipal or local district election, the scope of services and associated costs, and the method of calculating those costs, will remain unchanged.

## Exhibit "B" 2023 Election Estimate Mt. Olympus Improvement Local District

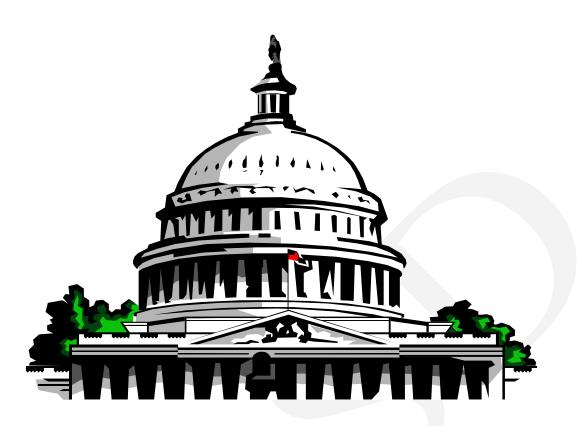
Below is the good faith estimate for the upcoming **2023 General Election** for the Mt. Olympus Improvement Local District to be held on **November 7, 2023**. The district will be billed for actual costs incurred.

Assumptions for providing this estimate consist of the following:

- A. Active voters (as of 1/27/2023): 61,417
- B. General election for the entire local district boundary unless noted below\*\*
- C. 13 Local Districts participating in the consolidated 2023 elections.

General Election Estimate: \$94,197

If a primary is necessary, additional charges will apply.



#### 2023 GENERAL LEGISLATIVE SESSION SUMMARY

February 13, 2023

#### Prepared by LeGrand W. Bitter

The following is a listing of legislation that UASD is following. It is recommended that you acquaint yourself with those bills that directly impact your district. If you have questions or comments on any bill, please contact LeGrand Bitter at 801-725-1312 or by email at uasd@uasd.org

We stand ready to serve you and your district.

| <u>House Bills</u>   | <b>Status</b> | <b>Sponsor</b> | <b>Position</b> |
|--|---------------|----------------|-----------------|
| HB 11 – Volunteer Government Workers Amendments <a href="https://le.utah.gov/~2023/bills/hbillint/HB0011.pdf">https://le.utah.gov/~2023/bills/hbillint/HB0011.pdf</a> This bill: 1) defines terms; and 2) amends the definition of a volunteer to describe the fees, expenses, and other benefits that may be provided to a volunteer. | Enrolling     | James Dunnigan | Tracking        |
| HB 18, 1st Substitute – Online Dating Safety Amendments <a href="https://le.utah.gov/~2023/bills/hbillint/HB0018S01.pdf">https://le.utah.gov/~2023/bills/hbillint/HB0018S01.pdf</a>  | Enrolling     | Angela Romero  | Tracking with   |
| This bill: 1) defines terms; 2) requires certain safety notifications and disclosures by an online dating service provider; 3) provides enforcement procedures and a penalty for a violation of the notifications and disclosures; and 4) makes technical and conforming changes.  |               |                | Concern         |

#### HB 21 – Open and Public Meetings Act Amendments https://le.utah.gov/~2023/bills/hbillint/HB0021.pdf

This bill: 1) requires a public body holding an open meeting to allow a reasonable opportunity for the public to provide verbal comment at the meeting, with certain exceptions; and 2) requires a public body to adopt a resolution, rule, or ordinance allowing public comment in a public meeting.

#### HB 22, 2<sup>nd</sup> Substitute - Local District Amendments https://le.utah.gov/~2023/bills/hbillint/HB0022S02.pdf

This bill: 1) replaces the term "local district" with the term "special district" throughout certain titles of the Utah Code; 2) under certain circumstances, provides for replacement of a board of trustees of a nonfunctioning improvement district.

#### HB 29, 3<sup>rd</sup> Substitute – Mental Health Support and Law **Enforcement Co-response**

https://le.utah.gov/~2023/bills/hbillint/HB0029S03.pdf

This bill: 1) requires the Division of Integrated Healthcare to establish a grant program to fund best practice crisis intervention teams; and 2) requires tracking and reporting of activities and outcomes funded through the grant program.

#### HB 33, 1st Substitute – Water Related Liability **Amendments**

https://le.utah.gov/~2023/bills/hbillint/HB0033S01.pdf

This bill: 1) makes conforming amendments addressing governmental immunity; 2) clarifies language related to operators of a water facility; 3) addresses liability of an owner or operator of a water facility, stream, or river along certain trails; 4) codifies standard of care; 5) addresses liability of an owner or operator of a water facility; 6) addresses interference related to a water facility; and 7) makes technical changes.

#### HB 37, 1st Substitute – Voter Signature Verification **Amendments**

https://le.utah.gov/~2023/bills/hbillint/HB0037S01.pdf

This bill: 1) provides guidance for determining when a signature submitted with a ballot corresponds to a signature in a voter registration record; 2) establishes requirements for contacting a voter when the voter's ballot is rejected; 3) establishes record-keeping and reporting requirements in relation to rejected ballots; 4) requires an election officer to provide an accessible voting option for a voter with a disability; 5) requires the director of elections to make rules regarding signature verification for individuals who are unable to sign their name consistently due to a disability; 6) grants rulemaking authority to establish criteria, processes, and training in relation to signature comparison; 7) requires that election notices include instructions for how a voter with a disability may obtain information on voting in an accessible manner; 8) addresses the disclosure of certain information

#### **House Rules Committee** Joel Briscoe

Track and Amend

#### **House Concurrence** Calendar

**Stewart Barlow** 

Support

#### Senate Tabled on Third

Andrew Stoddard **Tracking** 

#### **Enrolling**

Carl Albrecht

Support

#### **Senate Government Operations and Political Subdivisions Committee**

**Steve Eliason** 

**Tracking** 

relating to a voter whose ballot is rejected; 9) makes it unlawful for an election officer to willfully neglect, or act corruptly in discharging, the election officer's duty.

### HB 38 – Initiative and Referendum Modifications https://le.utah.gov/~2023/bills/hbillint/HB0038.pdf

This bill: 1) defines terms; 2) amends provisions relating to initiatives and referenda to clarify provisions and requirements, to clarify who is responsible for certain requirements, and to use consistent terms; 3) revises provisions relating to initiatives and referenda to create consistency; 4) modifies and adds criminal provisions to create consistency; 5) amends forms and procedures; 6) provides and modifies deadlines for certain requirements; 7) modifies requirements relating to public hearings held by sponsors in relation to a statewide initiative; 8) modifies certain public notice requirements.

### HB 41 – Utah Retirement Systems Revisions <a href="https://le.utah.gov/~2023/bills/hbillint/HB0041.pdf">https://le.utah.gov/~2023/bills/hbillint/HB0041.pdf</a>

This bill: 1) authorizes the docketing of an abstract of a final administrative order with the court for purposes of creating a lien and other collection remedies against a person who owes money under the Act; 2) clarifies whose decision triggers the time period for a person to request a review of a decision related to a benefit, right, obligation, or employment right under the Act; 3) updates terminology to reflect defined terms; 4) creates review and compliance requirements for an individual receiving a long-term disability benefit.

### HB 51, 2<sup>nd</sup> Substitute – Railroad Right of Way Amendments

#### https://le.utah.gov/~2023/bills/hbillint/HB0051S02.pdf

This bill: 1) defines terms; and 2) authorizes a government entity to assess a railroad for any portion of the cost of a public infrastructure improvement, if: a) the improvement is partially or wholly within the railroad's right of way; b) the improvement provides a benefit to the railroad; and c) the assessment is proportionate to the railroad's benefit.

### HB 57, 1st Substitute – Law Enforcement Investigation Amendments

#### https://le.utah.gov/~2023/bills/hbillint/HB0057S01.pdf

This bill: 1) creates and modifies definitions; 2) establishes law enforcement reporting requirements for reverse-location warrants; 3) requires the State Commission on Criminal and Juvenile Justice to receive, compile, and publish data concerning reverse-location warrants; 4) provides that a law enforcement agency not in compliance with reverse-location warrant reporting requirements may not receive grants from the State Commission on Criminal and Juvenile Justice; 5) revises law enforcement warrant notification requirements and procedures for certain owners of devices or information; 6) places restrictions on and establishes procedures for law

#### Senate 3<sup>rd</sup> Reading Calendar - Circled

Calvin Musselman Support

#### **Enrolling**

Walt Brooks

Tracking

#### Senate Rules Committee Ca

**Casey Snider** 

Tracking

### Senate 2<sup>nd</sup> Reading Calendar - Circled

Ryan Wilcox

Tracking

enforcement access to reverse-location information; 7) requires, with a sunset provision, a specified notice for certain warrant applications.

### HB 59, $2^{nd}$ Substitute – First Responder Mental Health Amendments

#### https://le.utah.gov/~2023/bills/hbillint/HB0059S02.pdf

This bill: 1) creates and modifies definitions; 2) broadens the scope of individuals who are considered to be eligible for mental health services; 3) modifies the entities that are included as first responder agencies; 4) modifies provisions regarding mental health services for retired first responders; 5) adds spouses of retired first responders and certain other first responders to the list of those who qualify for mental health services; 6) provides that mental health services shall be provided on a regular and continuing basis; 7) adds a dispatch executive director to the list of those who may designate a member of a peer support team; 8) allows a public safety answering point to create a peer support team.

#### Senate 2<sup>nd</sup> Reading Ryan Wilcox Calendar

**Tracking** 

Concern

with

### HB 63, 2<sup>nd</sup> Substitute – Office of Rail Safety <a href="https://le.utah.gov/~2023/bills/hbillint/HB0063S02.pdf">https://le.utah.gov/~2023/bills/hbillint/HB0063S02.pdf</a>

This bill: 1) creates the Office of Rail Safety; 2) requires application and a request for certification with the Federal Railroad Administration; 3) upon certification, requires the Office of Rail Safety to assume the inspection and investigation functions in certain aspects of the railroad operations; 4) allows the Office of Rail Safety to regulate and monitor time limits on the blocking of railroad-highway grade crossings; 5) requires railroads to pay a fee to cover the costs of the inspections; 6) grants rulemaking power to the Department of Transportation to make rules related to the implementation of the Office of Rail Safety and employee safety standards related to walkways and clearances.

### Senate Rules Committee Mike Schultz Track and Amend

### HB 64 – Waiver of Punitive Damages Amendments https://le.utah.gov/~2023/bills/hbillint/HB0064.pdf

This bill: 1) defines terms; and 2) prohibits courts from enforcing agreements to waive or limit liability for punitive damages.

#### House Rules Committee Brian King Tracking

### $HB\ 66, 2^{nd}\ Substitute-Behavioral\ Health\ Crisis\ Response\\ Commission\ Amendments$

#### https://le.utah.gov/~2023/bills/hbillint/HB0066S02.pdf

This bill: 1) requires the Behavioral Health Crisis Response Commission (Commission) to make recommendations regarding, and the Division of Integrated Health to administer grant programs for the development of: a) mobile crisis outreach teams; b) up to two behavioral health receiving centers in counties of the third, fourth, fifth, or sixth class; and c) a virtual crisis outreach team that will primarily serve counties of the third, fourth, fifth, or sixth class; 2) amends membership of the Commission to include the executive director of the Department of Health and Human Services; 3)

#### Senate Health and Human Steve Eliason Support Services Committee

repeals outdated language and makes corresponding modifications; 4) directs the Commission to coordinate services by local mental health crisis lines and mobile crisis outreach teams; 5) extends the sunset of the Commission to December 31, 2026, and modifies corresponding and related sunset provisions; 6) provides sunset dates for the mobile crisis outreach team and virtual crisis outreach team grant programs; 7) repeals codified title provisions.

### HB 69, 2<sup>nd</sup> Substitute – Election Modifications https://le.utah.gov/~2023/bills/hbillint/HB0069S02.pdf

This bill: 1) authorizes a municipal clerk and the lieutenant governor to receive a voter registration form; 2) for a voter that changes party affiliation or becomes unaffiliated from a political party, modifies the day the voter can vote in a regular primary or presidential primary election; 3) establishes consistent deadlines for various election-related notices; 4) modifies the frequency of the lieutenant governor's audit report of the voter registration database; 5) modifies the requirements for a printed ballot for municipal primary elections; 6) eliminates the requirement to include a ballot proposition insert with an official ballot if the information appearing on the insert is printed on the ballot; 7) defines the term "filing officer" to include a state school board; 8) specifies the time the filing period begins for a declaration of candidacy; 9) requires an election officer to notify an opposing candidate and voters when a candidate for office is disqualified; 10) requires a filing officer to notify a candidate if the candidate fails to make a conflict-of-interest disclosure.

#### Senate Government Operations and Political Subdivisions Committee

#### Calvin Musselman

#### Support

#### HB 77, 2<sup>nd</sup> Substitute – Local District Revisions https://le.utah.gov/~2023/bills/hbillint/HB0077S02.pdf

This bill replaces the term "local district" with the term "special district" throughout the Utah Code.

#### House Concurrence Calendar

Stewart Barlow Suj

Support

### HB 81 – Mental Health Treatment Amendments <a href="https://le.utah.gov/~2023/bills/hbillint/HB0081.pdf">https://le.utah.gov/~2023/bills/hbillint/HB0081.pdf</a>

This bill: 1) defines terms; 2) requires health plans offered by a governmental entity that opts out of the federal Mental Health Parity and Addiction Equity Act (the act) to substantially comply with the act, including the act's financial requirements and treatment limitations; 3) provides limitations that a governmental entity may place on residential treatment coverage; and 4) makes technical changes.

#### **House Rules Committee**

**Brian King** 

Tracking

### HB 93 – Outdoor Recreation Modifications <a href="https://le.utah.gov/~2023/bills/hbillint/HB0093.pdf">https://le.utah.gov/~2023/bills/hbillint/HB0093.pdf</a>

This bill: 1) increases the amount that may be used each fiscal year for the Recreation Restoration Infrastructure Grant Program; 2) amends the types of entities that are eligible to receive an infrastructure grant through the Outdoor Recreational Infrastructure Grant Program.

#### **Enrolling**

Carl Albrecht T

**Tracking** 

### HB 96 – Peace Officer Training Amendments https://le.utah.gov/~2023/bills/hbillint/HB0096.pdf

This bill: 1) defines terms; 2) requires under certain conditions a peace officer's basic training to include training on identifying, responding to, and reporting a criminal offense that is motivated by certain personal attributes.

### HB 97 – Government Records Access Amendments <a href="https://le.utah.gov/~2023/bills/hbillint/HB0097.pdf">https://le.utah.gov/~2023/bills/hbillint/HB0097.pdf</a>

This bill: 1) modifies the definition of "record" and enacts a definition of "personal electronic device" for purposes of the Government Records Access and Management Act; 2) provides a process for searching the personal electronic device of an officer or employee of a governmental entity for records that are responsive to a record request; 3) provides criminal penalties for an officer or employee who refuses to conduct a search or who submits a materially false sworn declaration; 4) modifies a provision allowing a governmental entity to impose disciplinary action against an employee.

### HB 98 – Process Server Amendments <a href="https://le.utah.gov/~2023/bills/hbillint/HB0098.pdf">https://le.utah.gov/~2023/bills/hbillint/HB0098.pdf</a>

This bill: 1) allows certain special function officers to serve court documents when the use of force is authorized or when a breach of the peace is imminent or likely.

### HB 101 – Food Sales Tax Amendments <a href="https://le.utah.gov/~2023/bills/hbillint/HB0101.pdf">https://le.utah.gov/~2023/bills/hbillint/HB0101.pdf</a>

This bill: 1) removes the state tax imposed on amounts paid or charged for food and food ingredients; and 2) makes technical and conforming changes.

### $HB\ 103,\ 2^{nd}\ Substitute-Weapon\ Possession\ While\ Under the\ Influence\ Amendments$

https://le.utah.gov/~2023/bills/hbillint/HB0103S02.pdf

This bill amends provisions related to who can carry a dangerous weapon.

### HB 104 – Modifications to Public Safety Retirement <a href="https://le.utah.gov/~2023/bills/hbillint/HB0104.pdf">https://le.utah.gov/~2023/bills/hbillint/HB0104.pdf</a>

This bill: 1) reduces the length of the period of separation for postretirement reemployment of a retiree from a public safety system or a firefighter retirement system; 2) provides the circumstances that constitute a separation from employment for purposes of being eligible for postretirement employment; 3) schedules the termination of the reduced period of separation but requires legislative review before termination; 4) modifies the years of service and increases the multiplier for purposes of calculating the retirement allowance provided to a member of the New Public Safety and Firefighter Tier II hybrid retirement system; and 5) makes conforming changes.

### House Rules Committee Andrew Stoddard

House Rules Committee Andrew Support Stoddard

**Tracking** 

### Enrolling Andrew Support Stoddard

#### House Rules Committee Judy Rohner Tracking

#### Enrolling Jason Kyle Tracking

House Rules Committee Matthew Gwynn Support

| HB 105 – Public Employee Disability Benefits Amendments <a href="https://le.utah.gov/~2023/bills/hbillint/HB0105.pdf">https://le.utah.gov/~2023/bills/hbillint/HB0105.pdf</a> This bill: 1) establishes a three-year pilot period during which an eligible employee with a mental objective medical impairment qualifies for the same disability benefit as the eligible employee would receive for a physical objective medical impairment; 2) creates review and compliance requirements for an individual receiving a disability benefit.  | House 3 <sup>rd</sup> Reading<br>Calendar           | Brian King           | Support                      |
|---|---|----------------------|------------------------------|
| HB 110 – Waste Tire Recycling Fund Amendments <a href="https://le.utah.gov/~2023/bills/hbillint/HB0110.pdf">https://le.utah.gov/~2023/bills/hbillint/HB0110.pdf</a> This bill: 1) repeals provisions related to certain municipal landfill deposits; and 2) makes technical changes.  | Enrolling   | Casey Snider         | Tracking                     |
| HB 111, 3 <sup>rd</sup> Substitute – Inmate Treatment Amendments <a href="https://le.utah.gov/~2023/bills/hbillint/HB0111S03.pdf">https://le.utah.gov/~2023/bills/hbillint/HB0111S03.pdf</a> This bill: 1) requires a county or municipal jail to allow the continuation of medication assistance programs for inmates who were active clients prior to incarceration; 2) provides that a county may pay for medications used for medication assistance treatment programs; 3) provides that a jail may, at the discretion of the sheriff, store medications used for medication assistance treatment programs. | Senate 2 <sup>nd</sup> Reading<br>Calendar          | Christine<br>Watkins | Tracking;<br>UASD<br>Amended |
| HB 118, 1st Substitute – Education False Claims Amendments https://le.utah.gov/~2023/bills/hbillint/HB0118S01.pdf  This bill: 1) defines terms; 2) makes changes to procurement provisions for school districts, public schools, and the State Board of Education; 3) enacts false claims provisions for educational procurement units; and 4) makes technical and conforming changes.  | House 3 <sup>rd</sup> Reading<br>Calendar – Circled | Jordan Teuscher      | Tracking                     |
| HB 125 – Postretirement Reemployment Amendments <a href="https://le.utah.gov/~2023/bills/hbillint/HB0125.pdf">https://le.utah.gov/~2023/bills/hbillint/HB0125.pdf</a> This bill: 1) defines terms; 2) provides the circumstances under which a retiree who was a public safety service employee or a teacher immediately before retirement may be reemployed with a participating employer within the one-year separation period without cancellation of the retiree's retirement allowance.  | House Rules Committee                               | Kera Birkeland       | Tracking                     |
| HB 126 – Postretirement Reemployment Modifications <a href="https://le.utah.gov/~2023/bills/hbillint/HB0126.pdf">https://le.utah.gov/~2023/bills/hbillint/HB0126.pdf</a> This bill: 1) defines terms; 2) allows a retiree who was a public safety service employee or a teacher to be reemployed with a participating employer within the one-year separation period if the retiree does not earn more than \$35,000 per year in postretirement reemployment; 3) applies an inflation adjustment to the earnings limitation.  | House Rules Committee                               | Kera Birkeland       | Tracking                     |

### HB 131 – Vaccine Passport Prohibition <a href="https://le.utah.gov/~2023/bills/hbillint/HB0131.pdf">https://le.utah.gov/~2023/bills/hbillint/HB0131.pdf</a>

This bill: 1) defines terms; 2) makes it unlawful for a place of public accommodation to discriminate against an individual based on the individual's immunity status; 3) with certain exceptions, prohibits a governmental entity from requiring proof of immunity status; 4) with certain exceptions, makes it unlawful discrimination for an employer to require proof of immunity status; and 5) prohibits a governmental entity or employer from requiring an individual to receive a vaccine.

### Senate 2<sup>nd</sup> Reading Calendar

**Walt Brooks** 

Tracking, UASD Amended

### HB 135, 1st Substitute – State Holiday Amendments https://le.utah.gov/~2023/bills/hbillint/HB0135S01.pdf

This bill: 1) modifies state holidays and leave days; 2) requires the Division of Human Resource Management to establish rules governing paid time off and associated compensation for state employees required to work on legal holidays; 3) requires the governor to determine which state offices and services will be closed and unavailable to the public on legal state holidays; and 4) requires the governor to provide methods for the public to access state services on a legal state holiday, where practicable.

#### Senate Business and Labor Committee

Norman Thurston Tracking

### **HB 140 – Standard Response Protocol to Active Threats** in Schools

https://le.utah.gov/~2023/bills/hbillint/HB0140.pdf

This bill: 1) defines terms; 2) codifies portions of existing administrative rules made by the State Board of Education (state board) regarding required emergency preparedness plans, emergency response plans, training, and drills; 3) requires monthly and developmentally appropriate training or drills regarding an active threat within the school; and 4) grants certain rulemaking authority to the state board.

#### Senate Judiciary, Law Enforcement, and Criminal Justice Committee

Dan Johnson Tracking

### HB 143, 1<sup>st</sup> Substitute – Parental Kidnapping Amendments

https://le.utah.gov/~2023/bills/hbillint/HB0143S01.pdf

This bill: 1) defines terms; and 2) makes it a crime for a parent without visitation or custody rights to interfere with custody of a child.

#### Senate Tabled on Third

Jon Hawkins

Support

### HB 150, 2<sup>nd</sup> Substitute – Emergency Water Shortages Amendments

https://le.utah.gov/~2023/bills/hbillint/HB0150S02.pdf

This bill: 1) amends the powers of the Department of Agriculture and Food; 2) provides for the use of money in the Agriculture Resource Development Fund for emergency water shortages loans; 3) addresses governmental immunity; 4) enacts the Water Preferences During Emergencies chapter, including: a) defining terms; b) providing for scope of the chapter; c) outlining the process for declaring a temporary water shortage emergency; d) addressing water use preferences under a temporary water shortage emergency; e)

#### Senate Natural Resources, Carl Albrecht Agriculture, and Environment Committee

Support

providing for compensation related to water use preferences; and f) addressing rulemaking by the Department of Agriculture and Food; 5) repeals existing statutes related to water preferences and a study.

#### **HB 151 – Veteran Property Tax Revisions** https://le.utah.gov/~2023/bills/hbillint/HB0151.pdf

This bill increases the amount of taxable value that a disabled veteran may have exempted from property tax.

#### HB 155, 1st Substitute – Independent Election Evaluations https://le.utah.gov/~2023/bills/hbillint/HB0155S01.pdf

This bill: 1) defines terms; 2) requires the lieutenant governor to contract with an independent accounting firm to conduct an attestation engagement to evaluate the accuracy, validity, and completeness of certain election audits, statistics, and results; 3) describes contract requirements; 4) provides for access by the independent accounting firm to, and for the protection of, records needed for the attestation engagement; and 5) requires public reporting in relation to the attestation engagement.

#### **HB 162 – Voter Accessibility Amendments** https://le.utah.gov/~2023/bills/hbillint/HB0162.pdf

This bill: 1) requires an election officer to provide an accessible voting option for a voter with a disability; 2) requires the director of elections to make rules regarding identity verification for individuals who are unable to sign their name consistently due to a disability; 3) requires that election notices include instructions on how a voter with a disability may obtain information on voting in an accessible manner; and 4) makes technical changes.

#### HB 164, 1st Substitute - Law Enforcement Training **Amendments**

https://le.utah.gov/~2023/bills/hbillint/HB0164S01.pdf

This bill requires a governmental agency that hires a law enforcement officer from another agency within a certain time period to reimburse the initial agency for certain costs.

#### **HB 168 – License Plate Reader Systems Amendments** https://le.utah.gov/~2023/bills/hbillint/HB0168.pdf

This bill: 1) allows a law enforcement agency to use license plate reading technology gathered by a private entity in certain circumstances; 2) allows the Department of Transportation to issue a permit for the use of license plate reading technology on a state highway in certain circumstances; 3) requires a law enforcement agency participating in a license plate reading technology program to publicly post policies related to license plate reading technology and special use permits the law enforcement agency has received; 4) defines parameters for the collection and retention of information for investigative searches and for audit purposes gathered through license plate reading

#### **House Rules Committee** Karianne

Lisonbee

**Tracking** 

#### **House Government Operations Committee**

Phil Lyman

**Oppose** 

#### Senate 2<sup>nd</sup> Reading Calendar

**Matthew Gwynn Support** 

#### **House Filed**

**Paul Cutler** 

**Tracking** 

#### **House Rules Committee**

**Jefferson Burton** 

Support

technology by a law enforcement agency; and 5) makes technical changes.

### HB 171 – Alternative Voting Methods Modifications https://le.utah.gov/~2023/bills/hbillint/HB0171.pdf

This bill: 1) repeals the Municipal Alternate Voting Methods Pilot Project; 2) makes technical and conforming changes.

#### House Government Operations Committee -Held

Katy Hall Tracking

### HB 173 – Government Attorney Fees Amendments <a href="https://le.utah.gov/~2023/bills/hbillint/HB0173.pdf">https://le.utah.gov/~2023/bills/hbillint/HB0173.pdf</a>

This bill: 1) defines terms; 2) requires a court to award reasonable attorney fees to a private party who prevails in certain civil actions adverse to a governmental entity; 3) permits a court to award reasonable expert fees to a private party who prevails in certain civil actions adverse to a governmental entity.

#### House Political Subdivisions Committee

Kera Birkeland Oppose

### HB 176 – Municipal Voting Methods Amendments <a href="https://le.utah.gov/~2023/bills/hbillint/HB0176.pdf">https://le.utah.gov/~2023/bills/hbillint/HB0176.pdf</a>

This bill: 1) defines terms; 2) gives a participating municipality the option of selecting different methods of conducting an election as part of the Municipal Alternate Voting Methods Pilot Project; 3) describes the process of voting and of determining winners in an alternate voting methods race, depending on the voting method selected by a participating municipality.

#### **House Government Operations Committee**

Jeffrey Stenquist Support

### HB 183 – Firefighter Retirement Revisions <a href="https://le.utah.gov/~2023/bills/hbillint/HB0183.pdf">https://le.utah.gov/~2023/bills/hbillint/HB0183.pdf</a>

This bill: 1) modifies definitions related to the firefighter retirement systems; 2) authorizes participating employers to elect to cover certified or licensed emergency medical service personnel who the participating employer employs under the firefighter retirement systems; 3) provides which years of service are eligible for credit in the firefighter retirement systems; and 4) makes technical and conforming changes.

#### Senate Consent Calendar Douglas Welton

Support

### HB 188, 1st Substitute – Golf Related Water Modifications https://le.utah.gov/~2023/bills/hbillint/HB0188S01.pdf

This bill: 1) defines terms; 2) requires a study of water use by golf courses or driving ranges; 3) addresses whether water data is public information; 4) creates a grant program, including the creation of a related committee; and 5) provides for the publication of information on websites.

#### House Natural Resources, Agriculture, and Environment Committee -Held

Douglas Welton Tracking

### HB 196 – Eminent Domain Revisions https://le.utah.gov/~2023/bills/hbillint/HB0196.pdf

This bill: 1) removes the creation of a public park as a public use for which the right of eminent domain may be exercised.

#### **House Government Operations Committee**

Michael Petersen Tracking

Tracking with Concern

### HB 201 – Revisor's Technical Corrections to Utah Code https://le.utah.gov/~2023/bills/hbillint/HB0201.pdf

This bill modifies parts of the Utah Code to make technical corrections, including: a) eliminating or correcting references involving repealed provisions; b) eliminating redundant or obsolete language; c) making minor wording changes; d) updating cross-references; and e) correcting numbering and other errors.

### HB 207 – Compact Commission Amendments https://le.utah.gov/~2023/bills/hbillint/HB0207.pdf

This bill: 1) addresses representation of the state related to compacts; 2) amends provisions related to the Utah members of the Bear River Compact commission; 3) amends provisions related to the Columbia Interstate Compact.

### HB 210, 3<sup>rd</sup> Substitute – Justice Court Changes https://le.utah.gov/~2023/bills/hbillint/HB0210S03.pdf

This bill: 1) creates the Justice Court Reform Task Force; 2) provides the membership of the Justice Court Reform Task Force; 3) addresses vacancies, salaries and expenses, staffing, and the duties of the Justice Court Reform Task Force; 4) provides a sunset date for the Justice Court Reform Task Force; 5) clarifies that a justice court is part of the state judiciary; 6) addresses the independence of a justice court from other branches of government for a municipality or county; 7) amends the eligibility requirements for a justice court judge; 8) amends provisions regarding the salary of a justice court judge; 9) repeals a statute regarding an annual review and adjustment of a justice court judge's compensation.

### HB 217, 1st Substitute – School Energy and Water Reductions

#### https://le.utah.gov/~2023/bills/hbillint/HB0217S01.pdf

This bill: 1) defines terms; 2) authorizes the state board to issue grants related to energy and water reductions; 3) provides for prioritizing certain projects; 4) requires rulemaking; 5) requires use of an evaluation panel; 6) requires reporting; and 7) provides a repeal date.

### HB 219, 2<sup>nd</sup> Substitute – Firearms Regulations https://le.utah.gov/~2023/bills/hbillint/HB0219S02.pdf

This bill: 1) declares the state's commitment to the Second Amendment to the United States Constitution; and 2) declares that the state and its political subdivisions will not enforce federal laws that purport to restrict or ban certain firearms, ammunition, or firearms accessories.

### HB 224 – Outdoor Recreation Initiative https://le.utah.gov/~2023/bills/hbillint/HB0224.pdf

This bill: 1) defines terms; 2) creates the Recreation Coordinated Investment Initiative; 3) grants rulemaking

#### **Enrolling** Mike S

Mike Schultz

Tracking

#### Senate 2<sup>nd</sup> Reading Calendar

ading Casey Snider

Oppose

#### Senate Judiciary, Law Enforcement, and Criminal Justice Committee

Jon Hawkins

Tracking

### House Education Gay Bennion Support Committee

#### **Senate Rules Committee**

Karianne Lisonbee Track and Amend

#### **Enrolling**

Jeffrey Stenquist Tracking

authority; 4) requires reporting; and 5) addresses funding of the initiative.

### HB 231 – Low Income Housing Property Tax Exemption https://le.utah.gov/~2023/bills/hbillint/HB0231.pdf

This bill provides the circumstances under which a private owner of property used as permanent supportive housing qualifies as a "nonprofit entity" for purposes of the exclusive use property tax exemption.

### HB 232 – Railroad Crossing Maintenance Amendments <a href="https://le.utah.gov/~2023/bills/hbillint/HB0232.pdf">https://le.utah.gov/~2023/bills/hbillint/HB0232.pdf</a>

This bill: 1) repeals statutory provisions in the Public Utilities code related to the Public Service Commission's oversight of the responsibilities of railroads and highway authorities at grade crossings; 2) establishes a process for the Department of Transportation to oversee grade crossings, including assigning responsibilities and costs among highway authorities and railroads; 3) maintains jurisdiction of the Public Service Commission over dispute resolution between a highway authority and a railroad.

### HB 241 – Labor Union Amendments https://le.utah.gov/~2023/bills/hbillint/HB0241.pdf

This bill: 1) prohibits a public employer from deducting union dues from a public employee's wages, except in certain circumstances; 2) prohibits using public money or public property to assist, promote, or deter union organizing or administration; 3) prohibits a public employer from compensating a public employee for union activities; 4) requires a labor organization to provide the number of members in the labor organization upon request of a public employer; 5) defines terms.

### HB 243 – Public Transit Employee Collective Bargaining Amendments

#### https://le.utah.gov/~2023/bills/hbillint/HB0243.pdf

This bill excludes confidential employees, managerial employees, and supervisors of a public transit district from certain employee rights and benefits, including the right to: a) self-organization; b) form, join, or assist a labor organization; andc) bargain collectively through representatives of their choosing.

### HB 261, 1<sup>st</sup> Substitute – Fire Related Amendments <a href="https://le.utah.gov/~2023/bills/hbillint/HB0261S01.pdf">https://le.utah.gov/~2023/bills/hbillint/HB0261S01.pdf</a>

This bill: 1) addresses prescribed fires, pile burns, and nonfull suppression events on private land; 2) modifies procedures related to closed fire seasons; 3) addresses when burning is allowed, including addressing when permits are required, notice requirements, criminal penalties, and liability; 4) addresses the Wildland Fire Suppression Fund; 5) enacts provisions related to wildland-urban interface fire prevention,

#### Senate Rules Committee Steve Eliason Tracking

#### Senate Rules Committee Paul Cutler Tracking

## House Rules Committee - Jordan Teuscher Tracking with Concern

### Senate 2<sup>nd</sup> Reading Jon Hawkins Support Calendar

### Senate Rules Committee - Casey Snider Support Fiscal Note

and Amend

preparedness, and mitigation including: a) defining terms; b) creating a funding mechanism; c) permitting the division to create criteria related to a community wildfire preparedness plan; d) requiring actions related to a community wildfire preparedness plan; and e) requiring studies by the division; 6) addresses rulemaking by the division; 7) repeals outdated language; and 8) makes technical and conforming amendments.

### HB 263 – Apprenticeship on Public Works Requirements <a href="https://le.utah.gov/~2023/bills/hbillint/HB0263.pdf">https://le.utah.gov/~2023/bills/hbillint/HB0263.pdf</a>

This bill: 1) defines terms; 2) makes technical and conforming changes; and 3) for certain public works projects: a) requires that a specified amount of labor be performed by an apprentice; b) establishes other requirements for a contract between a government entity and a contractor relating to labor provided by an apprentice; and c) provides exceptions to the apprentice labor requirement under certain circumstances.

House Economic Jennifer Dailey-Oppose
Development and Workforc Provost
Services Committee - Held

### HB 266 – Amber Alert Amendments https://le.utah.gov/~2023/bills/hbillint/HB0266.pdf

This bill: 1) defines terms; 2) specifies the criteria for when an Amber Alert may be issued; and 3) gives the Department of Public Safety rulemaking authority to administer the Amber Alert System.

### Senate 2<sup>nd</sup> Reading Ryan Wilcox Support Calendar

### HB 272 – Water Efficient Landscaping Amendments <a href="https://le.utah.gov/~2023/bills/hbillint/HB0272.pdf">https://le.utah.gov/~2023/bills/hbillint/HB0272.pdf</a>

This bill: 1) defines terms; 2) modifies an incentive program to use water efficient landscaping including modifying eligibility requirements, requiring implementation of regional-based water use efficiency standards, and imposing requirements related to the Great Salt Lake basin; 3) provides for grants to water conservancy districts; 4) provides for rulemaking; 5) addresses scope of section.

### House Rules Committee - Doug Owens Tracking Fiscal Note

### HB 274 – Adopt-the-outdoors Program Amendments <a href="https://le.utah.gov/~2023/bills/hbillint/HB0274.pdf">https://le.utah.gov/~2023/bills/hbillint/HB0274.pdf</a>

This bill: 1) defines terms; 2) creates an Adopt-the-Outdoors Program; 3) permits a person to sponsor a recreational outdoor location; 4) grants the department rulemaking authority to administer the Adopt-the-Outdoors Program; and 5) requires the department to appoint a manager to administer the Adopt-the-Outdoors Program.

#### House Held Doug Owens Tracking

### HB 276 – Water Supply Amendments https://le.utah.gov/~2023/bills/hbillint/HB0276.pdf

This bill: 1) defines terms; 2) describes the process by which a municipality provides water to contract water customers; 3) addresses providing water to certain subdivisions; 4) requires the state engineer to post certain maps; and 5) makes technical changes.

House Natural Resources, Phil Lyman Oppose Agriculture, and Environment Committee -Held

|   | G , and D , U                              | D 11/11             | G                  |
|---|--|---------------------|--------------------|
| HB 278 – First Responder Mental Health Services Grant Program <a href="https://le.utah.gov/~2023/bills/hbillint/HB0278.pdf">https://le.utah.gov/~2023/bills/hbillint/HB0278.pdf</a>   | Senate 2 <sup>nd</sup> Reading<br>Calendar | Ryan Wilcox         | Support            |
| This bill creates the First Responder Mental Health Services<br>Grant Program to be administered by the Utah Board of<br>Higher Education to provide grants for specific retirees who<br>are studying at certain educational institutions to become<br>mental health therapists.  |  |                     |                    |
| HB 280 – Local Government Construction Project Bid<br>Notice  | Senate Rules Committee                     | Doug Owens          | Support            |
| https://le.utah.gov/~2023/bills/hbillint/HB0280.pdf   |  |                     |                    |
| This bill: 1) eliminates a requirement that a local government entity post notice of a bid on a building improvement or public works project in five public places; 2) requires notice of the bid to be posted on the state procurement notice website; and 3) makes technical changes.   |  |                     |                    |
| HB 281 – Social Credit Score Amendments <a href="https://le.utah.gov/~2023/bills/hbillint/HB0281.pdf">https://le.utah.gov/~2023/bills/hbillint/HB0281.pdf</a>   | House Business and<br>Labor Committee      | Cheryl Acton        | Tracking           |
| This bill: 1) defines terms; 2) requires the Division of Consumer Protection to establish a system that allows a consumer to report a financial institution's or company's use or creation of a social credit score; 3) prohibits a governmental entity from using, enforcing, providing data for use in, or otherwise participating in the creation or use of a system that, based on a social credit score, discriminates against, advocates for, or causes adverse or preferential treatment of a person; 4) provides rulemaking authority; and 5) creates reporting requirements. |  |                     |                    |
| HB 286 – Great Salt Lake Funding Modifications<br>https://le.utah.gov/~2023/bills/hbillint/HB0286.pdf   | House Rules Committee -<br>Fiscal Note     | Joel Briscoe        | Track and<br>Watch |
| This bill: 1) changes the recipient of the revenue generated from a 1/16% sales and use tax (the earmarked revenue) from the Water Infrastructure Restricted Account to the Great Salt Lake Account for five years; 2) requires legislative review before the recipient of the earmarked revenue reverts to the Water Infrastructure Restricted Account.  |  |                     |                    |
| HB 291 – Short Term Rental Amendments <a href="https://le.utah.gov/~2023/bills/hbillint/HB0291.pdf">https://le.utah.gov/~2023/bills/hbillint/HB0291.pdf</a>   | House Government<br>Operations Committee   | Calvin<br>Musselman | Tracking           |
| This bill: 1) clarifies the definition of short-term rental; 2) clarifies the prohibition against punishing an individual solely for the act of listing a short-term rental on a short-term rental website; 3) requires certain owners of a short-term rental to disclose the owner's sales and use tax license on any listing offering the owner's short term rental for reservation; 4)   |  |                     |                    |

offering the owner's short-term rental for reservation; 4) creates the Short-term Rentals Municipal Pilot Program; 5) provides amnesty to certain sellers of short-term rentals who obtain a sales and use tax license and meet certain criteria and

6) makes technical changes.

### HB 294 – Governmental Entity Budget Transparency <a href="https://le.utah.gov/~2023/bills/hbillint/HB0294.pdf">https://le.utah.gov/~2023/bills/hbillint/HB0294.pdf</a>

This bill requires certain state and local government entities to disclose certain information relating to the government entities' budgets.

#### Senate Government Operations and Political Subdivisions Committee

Nelson Abbott Tracking

### HB 298 – Veteran Property Tax Amendments <a href="https://le.utah.gov/~2023/bills/hbillint/HB0298.pdf">https://le.utah.gov/~2023/bills/hbillint/HB0298.pdf</a>

This bill: 1) defines terms; 2) increases the amount of taxable value that a disabled veteran may have exempted from property tax; 3) provides that a veteran with a 100% service-connected disability that is permanent and total may choose between the existing exemption from property tax or an exemption equal to 100% of the taxable value of the veteran's primary residence; 4) provides the circumstances under which a veteran who exercises a choice between the existing property tax exemption and a 100% primary residential exemption has to reapply for the exemption.

### House Rules Committee - Candice Fiscal Note

Candice Pierucci Tracking

### HB 299, 2<sup>nd</sup> Substitute – Infrastructure Related to Water <a href="https://le.utah.gov/~2023/bills/hbillint/HB0299S02.pdf">https://le.utah.gov/~2023/bills/hbillint/HB0299S02.pdf</a>

This bill: 1) diverts a portion of the uniform fee on vessels to fund boating related grants; 2) creates the Utah Boating Grant Account; 3) provides for the administration of a grant program by the Office of Outdoor Recreation related to the Utah Boating Grant Account; and 4) makes technical changes.

#### Senate Rules Committee Casey Snider Tracking

### HB 301, 2<sup>nd</sup> Substitute – Transportation Tax Amendments https://le.utah.gov/~2023/bills/hbillint/HB0301S02.pdf

This bill: 1) increases vehicle registration fees by \$5; 2) amends provisions related to and reduces the rate for motor fuel tax; 3) imposes a tax on the sale of electricity at an electric vehicle charging station and 4) deposits the revenue into the Transportation Fund; and `makes technical changes.

#### Senate Rules Committee Mike Schultz Tracking

### HB 303, 1st Substitute – Elections Record Amendments https://le.utah.gov/~2023/bills/hbillint/HB0303S01.pdf

This bill: 1) provides that certain non-identifying information from a withheld voter registration record be provided to political parties and candidates, to be used for a political purpose; 2) provides penalties for obtaining, providing, or using information described in the preceding paragraph in a manner that is prohibited by law; 3) modifies the form used to request additional privacy protection to be consistent with the changes made in this bill; 4) addresses the disclosure of certain information relating to a voter whose ballot is rejected.

### House 3<sup>rd</sup> Reading Norman Oppose Calendar Thurston

### HB 304, 1st Substitute – Juvenile Justice Revisions https://le.utah.gov/~2023/bills/hbillint/HB0304S01.pdf

This bill: 1) defines terms; 2) requires the State Board of Education to provide a report on certain law enforcement and disciplinary actions on school grounds to the State Commission on Criminal and Juvenile Justice; 3) creates a

## Senate Judiciary, Law Karianne Track and Enforcement, and Criminal Lisonbee Amend Justice Committee

juvenile gang and other violent crime prevention and intervention program to be administered by the State Board of Education in collaboration with the Division of Juvenile Justice: 4) modifies requirements related to referrals for offenses committed by minors on school property; 5) requires a school to develop a reintegration plan for a minor alleged to have committed a violent felony or a weapons offense; 6) amends the requirements for the criminal justice database; 7) removes a repeal date relating to referrals for offenses committed by minors on school property; 8) modifies the duties of the State Commission on Criminal and Juvenile Justice in regards to juvenile justice; 9) makes it a crime for a minor to possess a machinegun firearm attachment; 10) modifies the notification requirements to schools regarding a minor who committed, or is alleged to have committed, a violent felony or a weapons offense; 11) enacts data collection and reporting requirements for the State Commission on Criminal and Juvenile Justice and the Administrative Office of the Courts in regards to offenses committed, or allegedly committed, by minors; 12) clarifies provisions relating to a nonjudicial adjustment; 13) modifies the eligibility requirements for a nonjudicial adjustment.

### HB 307, 3<sup>rd</sup> Substitute – Utah Water Ways https://le.utah.gov/~2023/bills/hbillint/HB0307S03.pdf

This bill: 1) defines terms; 2) directs oversight of the creation of a partnership and the state's role in that partnership; 3) outlines powers and duties of the partnership; 4) addresses the selection of an executive director and board of directors; 5) requires reporting; and 6) addresses role of water supply entities.

### HB 313 – Suspect Metal Amendments <a href="https://le.utah.gov/~2023/bills/hbillint/HB0313.pdf">https://le.utah.gov/~2023/bills/hbillint/HB0313.pdf</a>

This bill: 1) provides an increased penalty for certain metal thefts; and 2) makes technical and conforming changes.

### **HB 324 – Workplace Violence Protective Orders Amendments**

#### https://le.utah.gov/~2023/bills/hbillint/HB0324.pdf

This bill: 1) defines terms; 2) allows an employer to petition for a workplace violence protective order; 3) requires an employer to notify certain individuals when seeking a workplace violence protective order; 4) establishes relief a court may include as part of a workplace violence protective order; 5) requires a court to take certain action after issuing a workplace violence protective order; 6) establishes circumstances under which a court may modify or vacate a workplace violence protective order; 7) requires a court to set a date for a hearing on a workplace violence protective order within a certain time period; 8) establishes provisions related to the service, expiration, modification, and extension of a workplace violence protective order; 9) provides a penalty for violating a workplace violence protective order; 10) limits liability of an employer for seeking or failing to seek a

### Senate 2<sup>nd</sup> Reading Calendar

Calvin Musselman Support

**Senate Rules Committee** 

Colin Jack

Support

House Judiciary Committee **Tyler Clancy** 

Support

workplace violence protective order.

### HB 331 – Microenterprise Home Kitchen Amendments <a href="https://le.utah.gov/~2023/bills/hbillint/HB0331.pdf">https://le.utah.gov/~2023/bills/hbillint/HB0331.pdf</a>

This bill: 1) requires a political subdivision to allow a microenterprise home kitchen to operate within the political subdivision if the microenterprise home kitchen meets the requirements for a permit; 2) allows a political subdivision to establish certain regulations regarding microenterprise home kitchen operations; and 3) specifies that the Microenterprise Home Kitchen Act supersedes regulation of any political subdivision to the extend there is a conflict with the local regulation.

#### House Business and Labor Committee

Christine Watkins

Track and Amend

### HB 332 – Fallen Officer Memorial Scholarship Program https://le.utah.gov/~2023/bills/hbillint/HB0332.pdf

This bill: 1) defines terms; 2) creates the Fallen Officer Memorial Scholarship Program to be administered by the Department of Public Safety to provide certain funds to children of public safety officers and firefighters who have died in the line of duty; and 3) grants the Department of Public Safety rulemaking authority to administer the program.

#### **Senate Rules Committee**

**Tyler Clancy** 

Support

### HB 336 – Distracted Driving Amendments https://le.utah.gov/~2023/bills/hbillint/HB0336.pdf

This bill: 1) defines terms related to the use of a wireless communication device; 2) prohibits certain uses of a wireless communication device while operating a motor vehicle on a roadway; 3) provides limited exceptions to the prohibition on the use of a wireless communication device while operating a motor vehicle on a roadway; 4) amends penalties for a violation; and 5) makes technical changes.

### **House Rules Committee - Fiscal Note**

Carol Spackman Moss

Support

### HB 343 – Government Records Modifications <a href="https://le.utah.gov/~2023/bills/hbillint/HB0343.pdf">https://le.utah.gov/~2023/bills/hbillint/HB0343.pdf</a>

This bill: 1) defines terms; 2) permits the Division of Archives and Records Service to require background check of employees and volunteers who have direct access to vulnerable records; 3) modifies the duties and training of a records officer; 4) requires the appointment of one or more privacy officers for an executive branch agency to fulfill certain duties relating to the agency's records; 5) requires the appointment of one or more security officers for an executive branch agency to assess, coordinate, and manage cybersecurity for the agency; 6) grants rulemaking authority to the state archivist, the executive director of the Department of Government Operations, and other departments, in relation to government records and the provisions of this bill; 7) requires executive branch agencies to: a) make and maintain an inventory of records that contain personal identifying information; and b) prepare and maintain a privacy annotation for each record series collected, maintained, or used by the executive branch agency that discloses whether the record series contains personal identifying information, describes the

#### **House Rules Committee**

**Jefferson Moss** 

Tracking w/ Concern and Amend

type of personal identifying information contained in the record series, and provides other information regarding the personal identifying information contained in the record series; 8) requires the executive director of the Department of Government Operations to make rules for identifying personal identifying information, inventorying the information, and reporting regarding the information; 9) modifies individual rights with respect to records that may be classified as private or controlled or that may contain personal identifying information; 10) changes the title of the "government operations privacy officer" to the "chief privacy officer".

### HB 345, 1<sup>st</sup> Substitute – Local District Property Tax Amendments

#### https://le.utah.gov/~2023/bills/hbillint/HB0345S01.pdf

This bill: 1) defines terms; 2) requires a member of a board of trustees of certain local districts to report contemplated property tax increases and certain bond issuances; and 3) allows a legislative body to express the legislative body's sentiment regarding the local district's contemplated property tax increase or bond issuance.

### **HB 346 – State Employee Wage Discrimination Amendments**

#### https://le.utah.gov/~2023/bills/hbillint/HB0346.pdf

This bill: 1) prohibits wage discrimination for state employees on the basis of sex; 2) prohibits a state employer from seeking wage history or relying on wage history in determining wage rates; 3) prohibits a state employer from retaliating against a state employee or prospective state employee for certain actions, including: a) failing to disclose wage history; b) invoking provisions related to wage discrimination; or c) assisting in the enforcement of provisions prohibiting wage discrimination; 4) provides a private right of action for aggrieved state employees with a one-year statute of limitations; 5) defines terms.

### HB 347 – Ballot Drop Box Amendments https://le.utah.gov/~2023/bills/hbillint/HB0347.pdf

This bill increases the criminal penalty relating to taking, carrying away, concealing, removing, or destroying a ballot drop box or the contents of a ballot drop box.

#### HB 349, 2<sup>nd</sup> Substitute – Water Reuse Projects Amendments https://le.utah.gov/~2023/bills/hbillint/HB0349S02.pdf

This bill: 1) defines terms; 2) addresses approval of water reuse projects, including providing that the director of the Division of Water Quality approves; 3) prohibits approval of certain water reuse projects impacting the Great Salt Lake; 4)a authorizes rulemaking; 5) creates exceptions; 6) addresses water replacement plans; 7) provides for investigation of water reuse impacts as part of the integrated assessment of the Great Salt Lake; and 8) makes technical changes.

#### Senate Rules Committee Karen Peterson Support

House Rules Committee – Gay Bennion Tracking Fiscal Note

House Held Michael Petersen Support

House 3<sup>rd</sup> Reading Casey Snider Tracking With Concern

### HB 367 – Local Government Airport Ordinances <a href="https://le.utah.gov/~2023/bills/hbillint/HB0367.pdf">https://le.utah.gov/~2023/bills/hbillint/HB0367.pdf</a>

This bill in certain circumstances, requires a municipal airport that enters into a ground lease with a private party lessee to pay the private party lessee fair market value for the private party lessee's improvements, including hangars, installed on the leased property.

#### House Political Subdivisions Committee

Katy Hall

**Support** 

### HB 370, 2<sup>nd</sup> Substitute – Utility Infrastructure Amendments

https://le.utah.gov/~2023/bills/hbillint/HB0370S02.pdf

This bill: 1) defines terms; 2) removes interruption or impairment of critical infrastructure from the crime of criminal mischief; 3) makes it a criminal offense to destroy, damage, or tamper with a critical infrastructure facility; 4) makes it a criminal offense to impersonate a critical infrastructure facility officer or employee.

### House 3<sup>rd</sup> Reading Calendar

Carl Albrecht

Track and Amend

### HB 374 – County Sheriff Amendments https://le.utah.gov/~2023/bills/hbillint/HB0374.pdf

This bill: 1) prohibits, with certain exceptions, a county sheriff and the sheriff's deputies, in a county of the first class, from directing or acting as an employee or chief executive for an entity, other than the county sheriff's office, that provides law enforcement services under an interlocal agreement; and 2) requires county funds to be used for county-wide benefits and services.

#### House Law Enforcement and Criminal Justice Committee

Jordan Teuscher Oppose

#### HB 378 – Fireworks Amendments

https://le.utah.gov/~2023/bills/hbillint/HB0378.pdf

This bill provides that fireworks may be discharged between 11 a.m. and 11 p.m. from January 1 through January 3.

#### House Political Subdivisions Committee

Candice Pierucci Tracking

### HB 381 – State Finance Review Commission Amendments <a href="https://le.utah.gov/~2023/bills/hbillint/HB0381.pdf">https://le.utah.gov/~2023/bills/hbillint/HB0381.pdf</a>

This bill: 1) modifies definitions; 2) requires that any entity with bonding authority obtain the approval of the State Finance Review Commission before entering into certain concessionaire agreements.

### **House Government Operations Committee**

Jeffrey Stenquist Tracking

### **HB 384 – Outdoor Recreation Infrastructure Amendments**

https://le.utah.gov/~2023/bills/hbillint/HB0384.pdf

This bill: 1) amends the makeup of the Outdoor Adventure Commission; 2) amends provisions relating to the Outdoor Adventure Infrastructure Restricted Account; and 3) appropriates funds.

#### House Natural Resources, Agriculture, and Environment Committee

Jeffrey Stenguist Tracking

### HB 391 – Rural Emergency Medical Services https://le.utah.gov/~2023/bills/hbillint/HB0391.pdf

This bill: 1) clarifies that a third, fourth, fifth, or sixth class

House Rules Committee - Phil Lyman Tracking Fiscal Note

county may use revenue from a rural county facilities health care tax to fund rural emergency medical services in that county; and 2) makes technical changes.

### HB 392 – Rural County Health Care Facilities Tax Amendments

https://le.utah.gov/~2023/bills/hbillint/HB0392.pdf

This bill: 1) defines terms; 2) allows certain second class counties to impose a rural county health care facilities sales and use tax to provide funding for emergency medical services; 3) establishes requirements for a second class county to impose a rural county health care facilities sales and use tax; and 4) makes technical corrections.

### House Political Joseph Elison Subdivisions Committee

Support

### HB 393 – Primary Ballot Requirements https://le.utah.gov/~2023/bills/hbillint/HB0393.pdf

This bill: 1) requires a qualified political party to report the results of a nominating convention to the lieutenant governor; 2) provides that a qualified political party may opt-in to a nomination method where a candidate that receives 70% or more of the votes for an elective office at a nominating convention automatically eliminates a candidate nominated for that office through the signature-gathering process; 3) provides that, under the nomination method described above, a candidate receiving 70% or more of the votes at a nominating convention is not required to participate in the primary election in certain circumstances.

House Rules Committee - Jordan Teuscher Tracking Fiscal Note

### HB 397 – Urban Farming Assessment Amendments https://le.utah.gov/~2023/bills/hbillint/HB0397.pdf

This bill: 1) provides that a portion of land withdrawn from assessment under the Farmland Assessment Act is not subject to a rollback tax if the land is eligible for, and the owner applies for, assessment under the Urban Farming Assessment Act; 2) establishes a renewal application under the Urban Farming Assessment Act; 3) for property that was previously assessed under the Farmland Assessment Act, addresses eligibility and application of the rollback tax under the Urban Farming Assessment Act.

## House Natural Resources, Mike Kohler Tracking Agriculture, and Environment Committee

### HB 402 – Extradition Tolling Amendments <a href="https://le.utah.gov/~2023/bills/hbillint/HB0402.pdf">https://le.utah.gov/~2023/bills/hbillint/HB0402.pdf</a>

This bill: 1) allows a defendant's waiver of extradition to be tolled while a defendant is subject to criminal charges in this state; and 2) makes technical and conforming changes.

### House Rules Committee - Ken Ivory Support Fiscal Note

### HB 404 – Juvenile Interrogation Modifications https://le.utah.gov/~2023/bills/hbillint/HB0404.pdf

This bill: 1) addresses the presence of a parent, guardian, or friendly adult in the interrogation of a child; 2) requires a law enforcement agency to make an audio or visual recording of an interrogation of a child.

House Law Enforcement, Marsha Judkins Tracking and Criminal Justice Committee

| HB 406 – Land Use, Development, and Management Act Modifications https://le.utah.gov/~2023/bills/hbillint/HB0406.pdf  This bill: 1) modifies the definition of rural real property; 2) modifies provisions relating to a municipality's annexation of unincorporated private property; 3) modifies the process by which a boundary commission considers competing petitions for annexation of unincorporated private property; 4) clarifies the circumstances under which a municipality may adopt temporary land use restrictions; and 5) modifies the way private parties and municipalities may use development agreements. | House 3 <sup>rd</sup> Reading<br>Calendar                      | Stephen Whyte       | Tracking |
|--|--|---------------------|----------|
| HB 408 – Mobile Business Licensing Amendments <a href="https://le.utah.gov/~2023/bills/hbillint/HB0408.pdf">https://le.utah.gov/~2023/bills/hbillint/HB0408.pdf</a> This bill: 1) defines terms; 2) establishes an enclosed mobile business as a specific type of business; 3) subjects enclosed mobile businesses to statutory provisions governing food trucks, food carts, and ice cream trucks; and 4) modifies a political subdivision's authority to regulate mobile businesses.   | House 3 <sup>rd</sup> Reading<br>Calendar                      | Robert<br>Spendlove | Tracking |
| HB 409 – State Construction and Fire Codes Amendments <a href="https://le.utah.gov/~2023/bills/hbillint/HB0409.pdf">https://le.utah.gov/~2023/bills/hbillint/HB0409.pdf</a> This bill: 1) repeals Tall Wood Buildings of Mass Timber Construction Incorporated as Part of State Construction Code; 2) adopts the 2021 edition of the International Fire Code, with amendments; and 3) adopts and amends certain National Fire Protection Association codes and standards.  | House Consent Calendar   | Thomas<br>Peterson  | Support  |
| HB 413 – Lobbyist Amendments <a href="https://le.utah.gov/~2023/bills/hbillint/HB0413.pdf">https://le.utah.gov/~2023/bills/hbillint/HB0413.pdf</a> This bill: 1) creates and modifies definitions; 2) modifies the lobbyist license application form; 3) modifies the foreign agent registration form; 4) modifies provisions prohibiting the contingent compensation of a lobbyist; 5) enhances the penalty for certain violations of provisions prohibiting the contingent compensation of a lobbyist.   | House Rules Committee -<br>Fiscal Note                         | Tim Jimenez         | Tracking |
| HB 417 – Motor Vehicle Tax Amendments <a href="https://le.utah.gov/~2023/bills/hbillint/HB0417.pdf">https://le.utah.gov/~2023/bills/hbillint/HB0417.pdf</a> This bill: 1) allows the revenue collected from a county tax on rental vehicles to be used to mitigate the impacts of tourism.   | House Revenue and Taxation Committee                           | Phil Lyman          | Support  |
| HB 425 – Energy Security Amendments https://le.utah.gov/~2023/bills/hbillint/HB0425.pdf  This bill: 1) defines terms; 2)modifies the state energy policy to promote the state's energy independence by: a) promoting the use of energy resources generated within the state; b) promoting the use of clean energy sources by considering the emissions of an energy resource throughout the entire life cycle of the energy resource; and c) mandating that state agencies conduct activities consistent with the state energy policy; 3) provides legislative findings; 4) requires a qualified                               | House Public Utilities,<br>Energy, and Technology<br>Committee | Ken Ivory           | Tracking |

utility to inform the Office of the Attorney General when a proposed federal regulation would result in the early retirement of an electric generation facility; 5) authorizes the Office of the Attorney General to take any action to defend a qualified utility facing a proposed federal regulation that would result in the early retirement of an electric generation facility; and 6) makes technical changes.

#### **HB 426 – Statewide Energy Policy Amendments** https://le.utah.gov/~2023/bills/hbillint/HB0426.pdf

This bill: 1) requires the Office of Energy Development to prepare a strategic energy plan; 2) creates the Utah Energy Research Grant Program and gives the Office of Energy Development the authority to administer the grant program; and 3) creates the Utah Energy Research Fund.

#### HB 428 - Labor and Military Training Requirement Limitation

#### https://le.utah.gov/~2023/bills/hbillint/HB0428.pdf

This bill: 1) prohibits, for purposes of employment discrimination and for the Utah National Guard and the Utah Department of Veterans and Military Affairs, training or other requirements that compel or require adherence to or belief in certain concepts; 2) clarifies that the prohibition does not prohibit certain objective discussions; 3) provides for severability; and 4) makes technical and conforming changes.

#### HB 430 - State Olympic Coordination Amendments https://le.utah.gov/~2023/bills/hbillint/HB0430.pdf

This bill: 1) defines terms; 2) creates and describes the duties of the Olympic and Paralympic Winter Games Coordination Committee; 3) renames the "Winter Sports Venue Grant Fund" to the "Olympic and Paralympic Venues Grant Fund"; 4) subject to certain requirements, authorizes the governor to sign agreements and make other assurances concerning the state's hosting of the Olympic and Paralympic Winter Games; 6) addresses the state's liability under agreements and assurances concerning the state's hosting of the Olympic and Paralympic Winter Games; 7) includes reporting requirements.

#### HB 439 – Railroad Drone Amendments https://le.utah.gov/~2023/bills/hbillint/HB0439.pdf

This bill allows an individual employed or contracted by a large public transit district to use an unmanned aircraft to examine public transit facilities for safety purposes.

#### HB 443 - Government Records Ombudsman **Amendments**

#### https://le.utah.gov/~2023/bills/hbillint/HB0443.pdf

This bill: 1) modifies a provision relating to government records ombudsman mediation of disputes between requesters and responders; 2) requires the government records

## House Public Utilities,

**Energy, and Technology** Committee

Jefferson Moss **Tracking** 

#### **House Rules Committee**

Tim Jimenez

TBD

#### **House Government Operations Committee**

Jon Hawkins

**TBD** 

**House Rules Committee Ryan Wilcox TBD** 

**House Rules Committee Anthony Loubet TBD**  ombudsman to certify the conclusion of certain mediations; 3) requires a notice of access denial to include a statement relating to the requester's right to request mediation; and 4) suspends a requester's time to file a notice of appeal for a specified period of time if the requester has requested mediation.

### HB 446 – Housing and Transit Reinvestment Zone Modifications

#### https://le.utah.gov/~2023/bills/hbillint/HB0446.pdf

This bill provides a property owner near a public transit hub in a county with a small public transit district with certain vested development rights if the county failed to submit an application for a housing and transit reinvestment zone before a certain deadline.

### HB 448 – Election Changes https://le.utah.gov/~2023/bills/hbillint/HB0448.pdf

This bill: 1) defines terms; 2) modifies and describes the supervisory and oversight authority of the lieutenant governor over elections; 3) provides the lieutenant governor with access to records, facilities, equipment, staff, and meetings to assist the lieutenant governor in fulfilling the supervisory and oversight authority described above; 4) provides a process and method for the lieutenant governor to enforce compliance with the provisions of election law; 5) requires the lieutenant governor to provide, and certain election administrators and employees to complete, training relating to conducting elections; 6) addresses requirements for audits of election processes; 7) modifies publication dates for certain ballot statistics; 8) requires certain studies relating to elections; 9) grants rulemaking authority to the lieutenant governor in relation to: a) training; b) audits; c) maintaining and updating the statewide voter registration system and database; d) conducting elections; e) signature comparison and verification; f) alternative methods of identity verification; and g) chain of custody and ballot reconciliation; 10) modifies provisions relating to the statewide voter registration system and database, including requirements relating to maintenance and updates; 11) establishes requirements to ensure accessibility of the election system in relation to a person with a disability; 12) modifies ballot curing requirements; 13) enacts ballot chain of custody and reconciliation requirements; 14) requires uniformity of certain election processes and records.

### HB 450 – Landscaping Requirements <a href="https://le.utah.gov/~2023/bills/hbillint/HB0450.pdf">https://le.utah.gov/~2023/bills/hbillint/HB0450.pdf</a>

This bill: 1) defines terms; and 2) authorizes certain landscaping requirements.

#### HB 451 – State Entity Restrictions https://le.utah.gov/~2023/bills/hbillint/HB0451.pdf

This bill: 1) defines terms; 2) prohibits the use of a prohibited

House Rules Committee Casey Snider TBD

House Rules Committee Cory Maloy TBD

House Rules Committee Ryan Wilcox TBD

House Rules Committee Katy Hall TBD

submission in determining employment, admission, or other benefits; 3) creates a limited exception where collecting a prohibited submission is required by federal law; and 4) prohibits the use of certain services.

## HB 452 – Municipality Voting Amendments <a href="https://le.utah.gov/~2023/bills/hbillint/HB0452.pdf">https://le.utah.gov/~2023/bills/hbillint/HB0452.pdf</a>

This bill: 1) defines terms; 2) provides that a municipality may enact an ordinance that requires all eligible voters to vote in a general municipal election; and 3) establishes requirements and procedures for an ordinance that requires all eligible voters to vote in a general municipal election.

## HB 454 – Property Tax Requirements <a href="https://le.utah.gov/~2023/bills/hbillint/HB0454.pdf">https://le.utah.gov/~2023/bills/hbillint/HB0454.pdf</a>

This bill: 1) limits the amount of property tax owed by senior homeowners under a certain income; and 2) establishes penalties for providing false information to or failing to notify a county related to an application to limit a senior's property tax.

## HB 457 – State Property Transfer Amendments <a href="https://le.utah.gov/~2023/bills/hbillint/HB0457.pdf">https://le.utah.gov/~2023/bills/hbillint/HB0457.pdf</a>

This bill: 1) provides that an appraisal of real property is not required for the transfer of real property owned by specified agencies to a government entity, under certain circumstances; and 2) provides an exception.

## HCR 7 – Concurrent Resolution Supporting the Creation of the Great Salt Lake Sentinel Landscape https://le.utah.gov/~2023/bills/hbillint/HCR007.pdf

This resolution: 1) addresses open spaces in Utah; 2) recognizes the importance of protecting Utah's military missions; 3) promotes shared conservations of the natural beauty of Utah; 4) describes the Sentinel Landscape opportunity; and 5) encourages and supports the submission of an application to the Sentinel Landscape Partnership.

## HJR 15 – Joint Rules Resolution – Legislative Committee Security

#### https://le.utah.gov/~2023/bills/hbillint/HJR015.pdf

This resolution: 1) provides the items and activities that are prohibited at a legislative committee meeting; 2) directs the chair of a legislative committee to preserve order and decorum during a meeting of the legislative committee.

## HJR 16 – Joint Resolution to Review Railroad Authority <a href="https://le.utah.gov/~2023/bills/hbillint/HJR016.pdf">https://le.utah.gov/~2023/bills/hbillint/HJR016.pdf</a>

This resolution: 1) expresses strong support for Utah's federal delegation and Congress to review federal protections related to railroad companies and how those federal laws impact the state of Utah and its political subdivisions; and 2) urges Congress to take necessary action to align federal laws related

#### House Rules Committee Joel Briscoe TBD

#### House Rules Committee Kera Birkeland TBD

#### House Rules Committee Ryan Wilcox TBD

#### House Rules Committee Trevor Lee Tracking

## House 3<sup>rd</sup> Reading James Dunnigan Tracking Calendar - Circled

#### Senate Rules Committee Ryan Wilcox Tracking

to railroads with the intent of the 10th Amendment to the United States Constitution.

## HJR 19 – Joint Rules Resolution – Public Comment Amendments

#### https://le.utah.gov/~2023/bills/hbillint/HJR019.pdf

This resolution: 1) prohibits the chair of a legislative committee from taking comment from a member of the public unless: a) the individual provides the individual's name and entity that the individual represents, if any; and b) if the individual is participating via video conference, the individual's video is enabled.

## House Rules Committee – Ryan Wilcox TBD Fiscal Note

## **HR 1 – House Rules Resolution – House Committee Security**

#### https://le.utah.gov/~2023/bills/hbillint/HR0001.pdf

This resolution: 1) directs the chair of a House committee to preserve order and decorum during a meeting of the House committee; 2) provides the items and activities that are prohibited at a House committee meeting.

## House 3<sup>rd</sup> Reading James Dunnigan Tracking Calendar - Circled

## HR 2 – House Rules Resolution – Public Comment Amendments

#### https://le.utah.gov/~2023/bills/hbillint/HR0002.pdf

This resolution: 1) prohibits a chair from taking public comment from an individual witness unless: a) the individual provides the individual's name and entity that the individual represents, if any; and b) if the individual is participating via video conference, the individual's video is enabled.

#### House Rules Committee Ryan Wilcox TBD

#### Senate Bills

#### SB 11 – Retirement Fiscal Note Requirements https://le.utah.gov/~2023/bills/sbillint/SB0011.pdf

This bill directs the Office of the Legislative Fiscal Analyst to include specified additional information in the fiscal estimate for each proposed bill that changes retirement benefits for public employees.

#### Enrolling Lincoln Fillmore Tracking

### SB 17, 1st Substitute – Voting and Voter Residency Amendments

#### https://le.utah.gov/~2023/bills/sbillint/SB0017S01.pdf

This bill: 1) defines terms; 2) amends and clarifies provisions for determining residency; 3) establishes standards and requirements for determining residency; 4) addresses evidence of residency and challenges to residency; 5) modifies provisions relating to uniformed and overseas voters to: a) comply with federal law and certain provisions of state law; and b) clarify the races for which, and the types of ballots which, certain overseas voters may vote.

### House Rules Committee – Daniel Thatcher Support Fiscal Note

## SB 18 – Public Expression Protection Act <a href="https://le.utah.gov/~2023/bills/sbillint/SB0018.pdf">https://le.utah.gov/~2023/bills/sbillint/SB0018.pdf</a>

This bill: 1) defines terms; 2) creates a process for a claim asserted against a person for: a) communication in, or on an issue under consideration in, certain governmental proceedings; or b) exercising certain rights under the United States Constitution or Utah Constitution; 3) requires a court to award costs, attorney fees, and other litigation expenses under certain circumstances; 4) includes a severability clause; and 5) repeals the Citizenship Participation in Government Act.

## $SB\ 20,\ 1^{st}\ Substitute-Military\ Installation\ Development\\ Authority\ Amendments$

https://le.utah.gov/~2023/bills/sbillint/SB0020S01.pdf

This bill: 1) defines terms; 2) for purposes of creating a public infrastructure district, clarifies who is considered the owner of military land within a project area by the Military Installation Development Authority (authority); 3) amends provisions relating to ownership of a former rail line adjacent to a project area located at an air force base; 4) enacts provisions immunizing a governmental entity from liability related to the ownership of certain historically contaminated property.

## SB 23 – Traffic Safety Amendments https://le.utah.gov/~2023/bills/sbillint/SB0023.pdf

This bill: 1) requires the Department of Public Safety and Utah Highway Patrol to: a) annually evaluate enforcement responsibilities on state highways; b) coordinate with local law enforcement agencies regarding enforcement responsibilities; and c) report to the Legislature each year with any significant changes in patrol responsibilities that may require budgetary changes; 2) enacts a provision requiring the Department of Transportation coordinate with the Department of Public Safety and Utah Highway Patrol regarding changes to the state highway system, traffic and law enforcement, and incident management services.

## SB 24, 1st Substitute – Advanced Air Mobility Amendments

#### https://le.utah.gov/~2023/bills/sbillint/SB0024S01.pdf

This bill: 1) defines terms; 2) renumbers and amends provisions related to unmanned aircraft systems and organizes those provisions with code related to the Division of Aeronautics; 3) amends the powers of the Division of Aeronautics to include oversight of vertiports and other topics related to advanced air mobility systems; 4) requires registration of unmanned aircraft systems and advanced air mobility systems; 5) grants rulemaking authority to the Department of Transportation to make rules related to registration fees and registration requirements for unmanned aircraft systems and advanced air mobility systems; 6) enacts and amends provisions related to preemption of local ordinances and business licensing of advanced air mobility business; and 7) makes technical changes.

#### **Enrolling** Curtis Bramble

To Governor Jerry Stevenson Support

**Tracking** 

#### Enrolling Wayne Harper Tracking

**Enrolling** Wayne Harper Tracking

## SB 27, 4<sup>th</sup> Substitute – Transportation Revisions <a href="https://le.utah.gov/~2023/bills/sbillint/SB0027S04.pdf">https://le.utah.gov/~2023/bills/sbillint/SB0027S04.pdf</a>

This bill: 1) defines terms; 2) amends provisions related to station area plans for public transit; 3) amends provisions related to the compensation for a member of the board of trustees of a large public transit district; 4) prohibits an individual from passing a snowplow on the side where the snowplow blade is deployed; 5) prohibits an individual from passing three or more snowplows operating in echelon formation; 6) requires an individual operating a motor vehicle to move over to avoid a vehicle stopped on the side of a highway; 7) amends provisions related to license plate requirements for a vintage vehicle; 8) amends a required local match of funds to qualify for certain transportation related funds; 9) clarifies the division of responsibilities within the Department of Transportation for oversight of capital development of public transit facilities, shifting that oversight from the executive director to a deputy director; 10) makes technical corrections to motor vehicle and transportation related code sections; 11) amends provisions related to the transfer of real property from the Department of Transportation and a large public transit district; 12) amends provisions related to fees related to tow truck dispatch services; and 13) removes outdated language.

## SB 33, 3<sup>rd</sup> Substitute – Disaster Amendments https://le.utah.gov/~2023/bills/sbillint/SB0033S03.pdf

This bill: 1) creates and modifies definitions; 2) modifies provisions related to the State Disaster Recovery Restricted Account, including to a) allow for certain emergency management expenses under certain conditions; and b) provide funding for the Local Response, Recovery, and Post-disaster Mitigation Restricted Account; 3) renames the Post Disaster and Mitigation Restricted Account as Local Response, Recovery, and Post-disaster Mitigation Restricted Account; 4) modifies the procedures and requirements for funds in the Local Response, Recovery, and Post-disaster Mitigation Restricted Account; 5) modifies standards and requirements for receiving a grant from funds originating from the Local Response, Recovery, and Post-disaster Mitigation Restricted Account; 6) grants rulemaking authority to the Division of Emergency Management.

## SB 34, 1<sup>st</sup> Substitute – Water Infrastructure Funding Study

#### https://le.utah.gov/~2023/bills/sbillint/SB0034S01.pdf

This bill: 1) directs the Department of Natural Resources (department) to: a) study the use of property tax revenue to fund water infrastructure, treatment, and delivery; and b) make recommendations for future funding; and 2) requires the department to submit a written report to the Natural Resources, Agriculture, and Environment Interim Committee and the Revenue and Taxation Interim Committee.

House Rules Committee Wayne Harper

Support

**Tracking** 

House Rules Committee - Ronald Fiscal Note Winterton

Senate 3<sup>rd</sup> Reading Daniel McCay Support Calendar

| SB 43, 1st Substitute – Public Notice Requirements <a href="https://le.utah.gov/~2023/bills/sbillint/SB0043S01.pdf">https://le.utah.gov/~2023/bills/sbillint/SB0043S01.pdf</a> This bill: 1) defines terms; 2) creates classifications for types of public notices where each classification requires notice to be provided in specific ways; 3) amends public notice provisions to implement the new classification system.  | House 3 <sup>rd</sup> Reading<br>Calendar - Circled | Stephanie<br>Pitcher | Support;<br>Amended<br>by UASD |
|---|---|----------------------|--------------------------------|
| SB 46, 1st Substitute – State Holiday Modifications <a href="https://le.utah.gov/~2023/bills/sbillint/SB0046S01.pdf">https://le.utah.gov/~2023/bills/sbillint/SB0046S01.pdf</a> This bill: 1) modifies annual commemorations to include Diwali; and 2) allows for the discharge of fireworks during the five days of Diwali.  | House Government<br>Operations Committee            | Lincoln Fillmore     | Tracking                       |
| SB 49, 3 <sup>rd</sup> Substitute – Juvenile Custodial Interrogation Amendments https://le.utah.gov/~2023/bills/sbillint/SB0049S03.pdf  This bill: 1) modifies the time period requirement for the custodial interrogation of a child; 2) addresses disclosures made to a child before the custodial interrogation of the child; 3) addresses compliance with required disclosures for the custodial interrogation of a child.  | House 3 <sup>rd</sup> Reading<br>Calendar           | Kathleen Riebe       | Support                        |
| SB 53, 1 <sup>st</sup> Substitute – Groundwater Use Amendments <a href="https://le.utah.gov/~2023/bills/sbillint/SB0053S01.pdf">https://le.utah.gov/~2023/bills/sbillint/SB0053S01.pdf</a> This bill: 1) corrects punctuation related to storage as a beneficial use; 2) modifies provisions related to recharge of an aquifer; and 3) makes technical changes.   | Enrolling   | Evan Vickers         | Support                        |
| SB 58, 1st Substitute – Background Check Amendments https://le.utah.gov/~2023/bills/sbillint/SB0058S01.pdf  This bill: 1) creates a graduated series of deadlines within which a law enforcement agency must expunge criminal records if the records qualify for automatic expungement; 2) establishes a graduated series of deadlines within which a criminal justice agency must expunge criminal records if the records qualify for petition-based expungement; 3) clarifies that certain expungement deadlines apply to a court's issuance of an order directing the expungement of criminal records. | House Rules Committee                               | Lincoln Fillmore     | Tracking                       |
| SB 63, 1st Substitute – Election Candidate Replacement Amendments https://le.utah.gov/~2023/bills/sbillint/SB0063S01.pdf  This bill: 1) amends the definition of a vacancy; 2) changes the deadline for filling a candidate vacancy; 3) subject to an existing exception, for certain candidate vacancies, permits a political party to replace a candidate regardless of the reason for the vacancy; and 4) makes technical changes.   | House 3 <sup>rd</sup> Reading<br>Calendar           | Curtis Bramble       | Tracking                       |
| SB 64, 1st Substitute – Bureau of Emergency Medical<br>Services Amendments  | House 3 <sup>rd</sup> Reading<br>Calendar           | Derrin Owens         | Support                        |

https://le.utah.gov/~2023/bills/sbillint/SB0064S01.pdf
This bill: 1) moves responsibilities and oversight regarding

emergency medical services from the Department of Health and Human Services to the Department of Public Safety; 2) establishes the Bureau of Emergency Medical Services in statute; and 3) makes technical changes.

## SB 75, 2<sup>nd</sup> Substitute – Sand and Gravel Sales Tax Amendments

#### https://le.utah.gov/~2023/bills/sbillint/SB0075S02.pdf

This bill: 1) distributes the local sales and use tax revenue from sales made by ready-mix concrete manufacturers to each county, city, and town with a sand and gravel extraction site within its boundaries; 2) specifies a formula by which the State Tax Commission apportions the revenue; 3) requires the county, city, or town to use the revenue for class B and class C roads; 4) provides direction related to sourcing in-state sales made by certain establishments.

## SB 76, 1st Substitute – Water Amendments https://le.utah.gov/~2023/bills/sbillint/SB0076S01.pdf

This bill: 1) provides for a study; 2) addresses grants for environmental improvement projects; 3) requires certain municipal and county planning commissions to consult with the Division of Water Resources in development of general plans; 4) addresses consultation with the Department of Agriculture and Food; 5) requires notification of irrigation and canal companies in certain circumstances; 6) requires counties to notify certain public water systems and request feedback on how elements of the general plan affect certain water planning; 7) requires counties to consider planning for regionalization of public water systems; 8) provides for action by the director of the Division of Drinking Water to establish regional source and storage minimum sizing standards or adjust system-specific sizing standards; 9) provides what may be included in a water conservation plan; 10) modifies requirements related to the Division of Water Resources making rules for regional water conservation goals; 11) requires the Division of Water Resources to consult with watershed councils under certain circumstances; 12) changes the membership of the Water Development Coordinating Council; 13) directs the Water Development Coordinating Council to take actions related to the coordination of growth and conservation planning; and 14) makes technical changes.

## SB 81, 2<sup>nd</sup> Substitute – Property Tax Deferral Revisions https://le.utah.gov/~2023/bills/sbillint/SB0081S02.pdf

This bill: 1) modifies defined terms; 2) addresses when deferred property taxes come due; 3) allows a surviving spouse to take ownership of residential property without triggering an obligation to repay deferred property taxes; 4) clarifies the requirements for recording and maintaining a lien securing payment of deferred property taxes; 5) for certain deferrals, requires the owner be current on all property tax and tax notice charges; 6) establishes penalties for providing false information to a county related to a deferral or an abatement.

#### House Revenue and Scott S Taxation Committee

Scott Sandall Tracking

#### House Rules Committee - Scott Sandall Support Fiscal Note

#### **House Political Subdivisions Committee**

**Lincoln Fillmore** Support

## SB 84, 1st Substitute – Housing and Transit Reinvestment Zone Amendments

#### https://le.utah.gov/~2023/bills/sbillint/SB0084S01.pdf

This bill: 1) amends definitions; 2) amends provisions related to the objectives and required characteristics of a housing and transit reinvestment zone; 3) restricts how much land a proponent county may own within a housing and transit reinvestment zone; 4) requires a housing and transit reinvestment zone proposal to include certain maps of the proposed area; 5) requires the Governor's Office of Economic Opportunity to provide notice to certain relevant entities after receiving a housing and transit reinvestment zone proposal; 6) requires the State Tax Commission to provide feedback to a housing and transit reinvestment zone regarding the State Tax Commission's ability to administer the tax implications of the proposal; 7) amends the membership of the housing and transit reinvestment zone committee.

## SB 87 – Criminal Prosecution Modifications <a href="https://le.utah.gov/~2023/bills/static/SB0087.html">https://le.utah.gov/~2023/bills/static/SB0087.html</a>

This bill: 1) defines terms; 2) clarifies the rights of a defendant in a criminal prosecution; 3) provides a defendant with a right to depose a witness in a criminal prosecution if the defendant is charged by information with a class A misdemeanor or a felony; 4) provides exceptions to a defendant's right to depose a witness in a criminal prosecution; 5) addresses a deposition by a self-represented defendant in a criminal prosecution; 6) grants a defendant with a right to subpoena a witness to testify at a hearing in certain circumstances; 7) addresses the conduct for a criminal deposition and the examination of a witness at a hearing when a defendant has been unable to depose a witness or the witness terminates the deposition; 8) addresses reliable hearsay in preliminary hearings; 9) requires a prosecuting attorney to provide certain recordings to a defendant regarding witness statements in preliminary hearings; 10) repeals a statute regarding the title of a chapter

## House 3<sup>rd</sup> Reading Calendar - Circled

Wayne Harper

Support

#### Senate 2<sup>nd</sup> Reading Calendar - Circled

**Todd Weiler** 

Oppose

## SB 89 – Utah Retirement Amendments <a href="https://le.utah.gov/~2023/bills/sbillint/SB0089.pdf">https://le.utah.gov/~2023/bills/sbillint/SB0089.pdf</a>

This bill: 1) requires an employer to automatically enroll a newly hired benefit-eligible state employee to make a biweekly contribution to a Utah Retirement Systems 401(k) retirement savings account in an amount equal to the amount that is eligible for an employer match; and 2) allows an employee to modify the automatic enrollment, including: a) opting out of automatic enrollment; b) changing the amount of a contribution; and c) changing the Utah Retirement Services retirement savings account into which the contribution is made.

**House Rules Committee** 

Wayne Harper

Tracking

#### SB 94 – Special Service District Bonds Amendments https://le.utah.gov/~2023/bills/sbillint/SB0094.pdf

This bill: 1) removes a prohibition on the issuance of special service district bonds secured by federal mineral lease payments; and 2) provides that the issuance of any bonds is not impaired or invalid solely because the issuance was made contrary to requirements of the removed provision.

#### SB 96 - Fiduciary Duty Modifications https://le.utah.gov/~2023/bills/sbillint/SB0096.pdf

This bill: 1) defines terms; 2) requires a person who manages or invests funds on behalf of a governmental entity or votes on an ownership share in a governmental entity to consider only certain factors; 3) creates a rebuttable presumption that a person did not comply with the requirement to consider only certain factors under certain circumstances; 4) addresses proxy voting requirements within a governmental entity; 5) requires a governmental entity to compile and publicly provide proxy voting reports.

#### **SB 97 – Public Contract Requirements** https://le.utah.gov/~2023/bills/sbillint/SB0097.pdf

This bill: 1) defines terms; 2) subject to exceptions, prohibits a public entity from entering into a contract with a company who engages in certain environmental boycott actions.

#### SB 98, 1st Substitute – Legal Costs Recovery Amendments https://le.utah.gov/~2023/bills/sbillint/SB0098S01.pdf

This bill provides that an officer or employee of a political subdivision may recover costs and legal fees from the state in certain criminal cases prosecuted by the attorney general.

#### SB 108, 2<sup>nd</sup> Substitute – Animal Shelter Revisions https://le.utah.gov/~2023/bills/sbillint/SB0108S02.pdf

This bill: 1) modifies definitions; 2) addresses the methods by which an animal shelter or animal control officer may euthanize an animal; 3) requires an animal shelter that euthanizes animals to adopt a euthanasia policy and training program; and 4) makes technical changes.

#### SB 110 - Background Check Modifications https://le.utah.gov/~2023/bills/sbillint/SB0110.pdf

This bill: 1) defines terms; 2) requires an employee, independent contractor, or volunteer who has direct contact with a child to obtain a background check every 60 months, unless otherwise required by state or federal law; 3) requires a person to obtain a background check for an individual before deciding whether to engage that individual in a position where the individual will have direct contact with children; 4) classifies certain background check information as a protected record under the Government Records Access and

#### **House Rules Committee** Ronald Winterton

**Senate Business and Labor Committee** 

**Chris Wilson** 

**Tracking** with Concern

**Support** 

### Senate Business and

Labor Committee

**Chris Wilson** 

**Tracking** with Concern

#### House 3rd Reading Calendar

Agriculture, and

Stephanie **Pitcher** 

Support

#### House Natural Resources, Michael McKell

**Environment Committee** 

**Tracking** 

#### **Senate Rules Committee**

**Keith Grover** 

**Tracking** with Concern

Management Act; 5) limits the sharing and use of certain background check information; and 6) makes it a class C misdemeanor for a person who fails to obtain or maintain a background check for an employee, contractor, or volunteer who has direct contact with children.

## SB 112, 2<sup>nd</sup> Substitute – Aquatic Invasive Species Amendments

#### https://le.utah.gov/~2023/bills/sbillint/SB0112S02.pdf

This bill: 1) requires the payment of a fee and display of an aquatic invasive species decal before launching or operating a vessel; 2) addresses the display of an aquatic invasive species decal obtained by payment of a fee; 3) addresses the imposition of resident and nonresident fees, including: a) clarifying that a resident aquatic invasive species fee is separate from a registration fee; and b) addressing collections by the Division of Motor Vehicles; 4) requires certain vessel owners to complete an education course; 5) repeals outdated language and certain language related to the resident aquatic invasive species fee.

### House Rules Committee – Scott Sandall Support Fiscal Note

## SB 113, 2<sup>nd</sup> Substitute – Local Agricultural Amendments <a href="https://le.utah.gov/~2023/bills/sbillint/SB0113S02.pdf">https://le.utah.gov/~2023/bills/sbillint/SB0113S02.pdf</a>

This bill: 1) defines terms, including "animal enterprise" and "working animal"; and 2) except for certain exceptions, prohibits a municipality or a county from adopting or enforcing an ordinance or other regulation that prohibits or effectively prohibits the operation of an animal enterprise or the use of a working animal.

#### House Natural Resources, Agriculture, and Environment Committee

Scott Sandall Oppose

Support

## SB 118, 3<sup>rd</sup> Substitute – Water Efficient Landscaping Incentives

#### https://le.utah.gov/~2023/bills/sbillint/SB0118S03.pdf

This bill: 1) defines terms; 2) authorizes water conservancy districts to receive grants to provide incentives; 3) provides conditions on when an owner may receive an incentive; 4) addresses rulemaking authority; 5) provides for certain liens upon removal of water efficient landscaping or conditions on incentives; and 6) makes technical and conforming changes.

#### House Natural Resources, Scott Sandall Agriculture, and Environment Committee

## SB 119 – Per Capita Consumptive Use <a href="https://le.utah.gov/~2023/bills/sbillint/SB0119.pdf">https://le.utah.gov/~2023/bills/sbillint/SB0119.pdf</a>

This bill: 1) defines terms; 2) provides that per capita consumptive use is the standard in certain geographic areas; 3) requires reporting districts to calculate per capita consumptive use; 4) describes how per capita consumptive use is to be calculated; 5) requires reporting to the Division of Water Rights; 6) addresses scope of section regarding the calculation, publication, or dissemination of consumptive water use numbers; and 7) clarifies that specific agencies shall comply with the per capita consumptive use provision.

#### House Natural Resources, Michael McKell Support Agriculture, and Environment Committee

## SB 123, 4<sup>th</sup> Substitute – Boards and Commissions Modifications

https://le.utah.gov/~2023/bills/sbillint/SB0123S04.pdf

This bill: 1) repeals the following entities and amends provisions related to the following entities: a) the Residential Child Care Licensing Advisory Committee; b) the Dietitian Board; c) the Genetic Counselors Licensing Board; d) the Online Prescribing, Dispensing, and Facilitation Licensing Board; e) the Licensed Direct Entry Midwife Board; f) the Naturopathic Physicians Licensing Board; g) the Utah Health Advisory Council; h) the Transparency Advisory Board; and i) the Western States Transportation Alliance; 2) modifies provisions related to the Motor Carrier Advisory Board; 3) modifies provisions related to the Geographic Names Board; 4) renames and modifies provisions related to the Child Care Center Licensing Committee; and 5) makes technical changes.

## **House Government Operations Committee**

Wayne Harper

Tracking with Concern

## SB 125, 1<sup>st</sup> Substitute – Transportation Infrastructure Amendments

https://le.utah.gov/~2023/bills/sbillint/SB0125S01.pdf

This bill: 1) designates the ASPIRE Engineering Research Center at Utah State University as the lead research center for strategic planning for electrification of transportation infrastructure in this state; 2) creates a steering committee and requires the creation of an industry advisory board to assist in the direction of the research center and initiative; 3) provides duties of the steering committee, industry advisory board, and the research center; 4) requires reports on the proposed action plan and goals of the initiative; and 5) provides for a sunset review of the initiative.

#### Senate 3<sup>rd</sup> Reading Calendar

Chris Wilson

Support

## SB 127, 1<sup>st</sup> Substitute – Cybersecurity Amendments <a href="https://le.utah.gov/~2023/bills/sbillint/SB0127S01.pdf">https://le.utah.gov/~2023/bills/sbillint/SB0127S01.pdf</a>

This bill: 1) amends the disclosure requirement for system security breaches; 2) requires the Division of Technology Services to report certain information regarding consolidation of networks used by governmental entities; 3) creates the Utah Cyber Center and defines the center's duties; 4) requires governmental entities in the state to report a breach of system security to the Utah Cyber Center; and 5) requires governmental websites to use an authorized top level domain by January 1, 2025.

## Senate 3<sup>rd</sup> Reading Calendar

Wayne Harper

Oppose and Amend

## SB 128, 5<sup>th</sup> Substitute – Public Safety Officer Scholarship Program

https://le.utah.gov/~2023/bills/sbillint/SB0128S05.pdf

This bill: 1) defines terms; 2) creates a public safety officer scholarship program for high school graduates who: a) enroll in a law enforcement agency cadet program; b) seek a degree in a post-secondary program; and c) after Peace Officer Standards and Training (POST) certification, commit to a peace officer career of a certain duration; 3) establishes application and work requirement processes; 4) allows for the

#### House Law Enforcement and Criminal Justice Committee

**Don Ipson** 

Support

Utah Board of Higher Education (board) to determine qualifying programs; 5) requires a scholarship recipient to report certification and employment statuses to the board; 6) requires the POST Division to report employment status changes to the board; 7) provides for repayment of scholarship funds in the case of a failure to meet program requirements; 8) allows the board to use up to a certain percentage of appropriated funds for administering the program; 9) grants the board rulemaking authority; 10) amends board requirements to create a pathway plan for high school students interested in law enforcement.

#### SB 136 – Legislative Offices Amendments https://le.utah.gov/~2023/bills/sbillint/SB0136.pdf

This bill: 1) clarifies the authority of the legislative auditor general over a project entity, a taxed interlocal entity, the Utah Data Research Center, and an independent corporation; 2) directs the Office of Legislative Research and General Counsel to return enrolled bills to the Senate or House of Representatives; 3) amends certain duties and powers of the Office of Legislative Research and General Counsel; 4) prohibits the Office of Legislative Research and General Counsel from providing services to an individual who is not qualified to serve or is expelled from the House of Representatives or Senate unless the services are approved by the Legislative Management Committee; 5) modifies certain duties and powers of the legislative auditor general and the Office of the Legislative Auditor General; 6) authorizes the legislative auditor general to issue a subpoena to financial institutions and other entities; 7) modifies the professional qualifications an individual must have to act as the legislative auditor general; 8) authorizes the Office of the Legislative Auditor General to conduct systemic performance audits of certain executive branch entities and local education agencies; 9) clarifies issuers of legislative subpoenas; 10) authorizes service of a legislative subpoena by electronic transmission; 11) repeals sunset provisions that have expired.

#### SB 142, 1st Substitute – Ballot Delivery Amendments https://le.utah.gov/~2023/bills/sbillint/SB0142S01.pdf

This bill: 1) makes valid a manual ballot postmarked on election day; 2) authorizes an election officer to remove a ballot drop box from a location in certain circumstances.

#### SB 144 – Water Instream Flow Amendments https://le.utah.gov/~2023/bills/sbillint/SB0144.pdf

This bill: 1) allows for certain change applications related to delivery of water to reservoirs.

#### SB 153, 4th Substitute - Governor's Office of Economic **Opportunity Amendments** https://le.utah.gov/~2023/bills/sbillint/SB0153S04.pdf

This bill: 1) defines terms; 2) requires the Governor's Office of Economic Opportunity (office) to report certain

#### Senate Business and **Labor Committee**

**Curtis Bramble** 

Oppose and Amend

#### **Senate Government Operations and Political Subdivisions Committee**

Senate 3rd Reading Calendar

Nate Blouin

**Tracking** w/ Concern

#### **David Hinkins**

**Support** 

#### Senate 3<sup>rd</sup> Reading Calendar

Ronald Winterton Tracking; Amended

information regarding reinvestment agencies to the Legislature; 3) expands the nonvoting membership of the Unified Economic Opportunity Commission; 4) expands the membership of the Unified Economic Opportunity Commission's Women in the Economy Subcommittee; 5) modifies provisions relating to the office's authorization of economic development tax credits; 6) modifies provisions relating to the office's award of loans and grants from the Industrial Assistance Account; 7) repeals limitations on the office's use of funds from the State Small Business Credit Initiative Program Fund for administration; 8) modifies provisions relating to the office's award of grants under the Economic Assistance Grant Program; 9) establishes the Redevelopment Matching Grant Program for supporting certain projects related to housing and water conservation; 10) allows the office to award grants to associations of governments under the office's Rural Opportunity Program; 11) allows for motion picture incentives that are available only for rural productions to be available for productions occurring in certain second class counties; 12) repeals the sunset date for certain motion picture incentives available only for rural productions; 13) requires the Legislature to conduct a biennial review of motion picture incentives available only for rural productions; 14) renames the Utah Immigration Assistance Center to the Utah Center for Immigration and Integration and modifies the center's duties.

## SB 156, $2^{nd}$ Substitute – Investigative Genetic Genealogy Modifications

https://le.utah.gov/~2023/bills/sbillint/SB0156S02.pdf

This bill: 1) defines and modifies terms; 2) establishes requirements that a law enforcement agency is required to meet in order to: a) request an investigative genetic genealogy service or a genetic genealogy database search from a genetic genealogy company or the Bureau of Forensic Services; and b) obtain and process a third-party DNA specimen for information regarding the third-party individual's potential biological relatives; 3) provides limitations on: a) arrests and charges based on certain types of genetic information; and b) uses of certain genetic information; 4) establishes remedies for certain law enforcement investigation violations; 5) establishes law enforcement reporting requirements for certain investigative genetic genealogy database searches; 6) requires the State Commission on Criminal and Juvenile Justice to receive, compile, and publish data concerning certain law enforcement genetic genealogy searches; 7) creates provisions concerning postconviction relief involving an investigative genetic genealogy service or a genetic genealogy database search.

## SB 158 – Water Exactions Amendments <a href="https://le.utah.gov/~2023/bills/sbillint/SB0158.pdf">https://le.utah.gov/~2023/bills/sbillint/SB0158.pdf</a>

This bill: 1) modifies provisions related to determining the basis for an exaction for a water interest imposed by a municipality, county, county's water authority, or local

Senate 2<sup>nd</sup> Reading Calendar

**Todd Weiler** 

Track and Amend

Senate Natural Resources, Agriculture, and Environment Committee Michael McKell

Track and Amend district; and 2) makes technical changes.

#### SB 159, 2<sup>nd</sup> Substitute – Occupational Injuries **Amendments**

#### https://le.utah.gov/~2023/bills/sbillint/SB0159S02.pdf

This bill: 1) modifies requirements for calculating add-on fees under a medical workers' compensation claim; 2) modifies the circumstances under which a firefighter is presumed to have contracted certain cancers during the course of the firefighter's employment; 3) requires the Division of Industrial Accidents to conduct a study regarding cancers commonly caused in the course of a firefighter's employment; 4) includes a sunset date and reporting requirements for the study.

#### SB 161, 1st Substitute – Advanced Air Mobility Revisions https://le.utah.gov/~2023/bills/sbillint/SB0161S01.pdf

This bill: 1) requires the Department of Transportation to study the following items related to advanced air mobility, including: a) vertiport locations and infrastructure; b) implementation strategies of advanced air mobility technologies; c) unmanned traffic management infrastructure; and d) the creation of an advanced air mobility sandbox; 2) requires the Department of Transportation to provide a report to the Transportation Interim Committee; 3) instructs the Department of Transportation to use existing departmental funds to cover the costs of the study; and 4) amends provisions related to preemption of local land use authority pertaining to advanced air mobility.

#### SB 164 – Food Tax Amendments https://le.utah.gov/~2023/bills/sbillint/SB0164.pdf

This bill exempts from sales and use tax amounts paid or charged for an item eligible for purchase by any purchaser under the Special Supplemental Nutrition Program for Women, Infants, and Children.

#### SB 166 – Education Entity Amendments https://le.utah.gov/~2023/bills/sbillint/SB0166.pdf

This bill: 1) requires a county to consider micro-education and home-based education entities as a permitted use in all zoning districts within a county; 2) subjects a micro-education entity to the same occupancy requirements for Class B Occupancy and prevents a home-based education entity from being subject to any occupancy requirements beyond a primary dwelling requirements; 3) defines: a) education cooperative; b) extracurricular lessons; c) home-based education entity; and d) micro-education entity; 4) exempts a micro-education entity and a home-based education entity from immunization requirements and compulsory education requirements; 5) prevents government entities from regulating micro-education entity and home-based education entity instructors, student assessments, and food preparation and distribution; 6) allows students in a micro-education entity or home-based education entity to be dual enrolled or participate

#### **Curtis Bramble Senate Consent Calendar** Support

#### Senate 3<sup>rd</sup> Reading Calendar

Wayne Harper

**Tracking** with Concern and Amend

#### Senate Rules Committee -**Fiscal Note**

Luz Escamilla

**Tracking** with Concern

#### Senate 2<sup>nd</sup> Reading Calendar - Circled

Lincoln Fillmore

**Oppose** 

in extracurricular activities in a public school.

## SB 174 – Local Land Use and Development Revisions <a href="https://le.utah.gov/~2023/bills/sbillint/SB0174.pdf">https://le.utah.gov/~2023/bills/sbillint/SB0174.pdf</a>

This bill: 1) amends the penalties for noncompliance with the requirements applicable to a political subdivision's moderate income housing report; 2) defines the circumstances under which a garage may be included in the definition of an internal accessory dwelling unit; 3) amends a political subdivision's authority with respect to restrictions and requirements for internal accessory dwelling units; 4) enacts a new process for subdivision review and approval.

## Senate 3<sup>rd</sup> Reading Lincoln Fillmore Tracking With Concern

## SB 175 – Class B and Class C Road Fund Amendments https://le.utah.gov/~2023/bills/sbillint/SB0175.pdf

This bill: 1) defines terms; 2) requires certain new growth in class B and C road funds over the amount deposited for the fiscal year ending June 30, 2022, be deposited into a restricted account for projects of regional significance in certain rural cities, towns, and counties; 3) creates the Rural Class B and Class C Road Restricted Account; 4) provides for distribution from the account; and 5) makes technical changes.

## Senate Transportation, Derrin Owens Tracking Public Utilities, Energy, and Technology Committee with Concern

## SB 181, 1st Substitute – Campaign Sign Amendments <a href="https://le.utah.gov/~2023/bills/sbillint/SB0181S01.pdf">https://le.utah.gov/~2023/bills/sbillint/SB0181S01.pdf</a>

This bill: 1) defines terms; 2) authorizes a transportation authority that removes a campaign sign from a roadway to seek reimbursement for the removal from the candidate for public office identified on the campaign sign; and 3) requires a transportation authority to provide a candidate for public office an opportunity to contest payment of the reimbursement.

## Senate 2<sup>nd</sup> Reading Michael McKell Support Calendar

## SB 185, 2<sup>nd</sup> Substitute – Transportation Amendments https://le.utah.gov/~2023/bills/sbillint/SB0185S02.pdf

This bill: 1) creates the Active Transportation Investment Fund within the Transportation Investment Fund of 2005 to be used to develop active transportation infrastructure; 2) extends the expiration of the ability for certain political subdivisions to impose a local option sales tax for certain transportation purposes; 3) amends provisions related to the responsibilities of the executive director and deputy directors of the Department of Transportation; 4) amends provisions related to the account for the road usage charge; 5) requires a report from the Department of Transportation to the Transportation Commission regarding the status of certain transportation construction projects; 6) makes various technical amendments to clarify duties of the Department of Transportation related to public transit capital development; 7) requires the Department of Transportation to create an account within the State Infrastructure Bank for loans for certain types of development; and 8) makes technical changes.

## Senate 3<sup>rd</sup> Reading Wayne Harper Support Calendar

### SB 189 – Voting Changes

#### https://le.utah.gov/~2023/bills/sbillint/SB0189.pdf

This bill: 1) permits an election officer to determine whether to conduct an election primarily by mail or primarily by inperson voting; 2) establishes procedures and requirements for conducting an election primarily by in-person voting, including: a) notice requirements; and b) a procedure for an individual to request a mailed ballot for an election conducted primarily by in-person voting; 3) requires an election officer who conducts elections primarily by mail to annually request that an active voter verify the voter's current address.

#### Senate Rules Committee -**Fiscal Note**

Michael Kennedy **Tracking** 

#### SB 190 – Utility Shut off Protection Amendments https://le.utah.gov/~2023/bills/sbillint/SB0190.pdf

This bill: 1) defines terms; 2) modifies a program that prohibits a utility provider from disconnecting a customer's water, gas, or electricity during certain periods in the year, and during certain severe weather; and 3) requires a utility provider to provide notice to a customer that includes information about the program prior to disconnecting an essential utility during a certain periods of the year, and during certain severe weather.

#### **Senate Business and Labor Committee**

Stephanie **Pitcher** 

**Tracking** 

#### SB 199 - Local Land Use Amendments

https://le.utah.gov/~2023/bills/sbillint/SB0199.pdf

This bill disallows referral of a referendum to voters for a land use law that passed by a two-thirds vote of the local legislative body.

**Senate Economic Development and Workforce**  Michael McKell

**Tracking** 

#### SB 202 - Fuel Tax Amendments

https://le.utah.gov/~2023/bills/sbillint/SB0202.pdf

This bill: 1) reduces the motor fuel tax rate by the equivalent of 4.5 cents; 2) modifies the increases of the motor fuel tax rate based on changes to the Consumer Price Index.

## **Services Committee**

Senate Rules Committee -

**Fiscal Note** 

Kathleen Riebe

**TBD** 

#### SB 211 - Net Metering Energy Amendments https://le.utah.gov/~2023/bills/sbillint/SB0211.pdf

This bill: 1) makes changes to when an electrical corporation may discontinue offering a net metering program to the electrical corporation's customers not already participating in the program; 2) requires an electrical corporation to provide credits to customers at the prevailing rate for customergenerated electricity; 3) requires an electrical corporation to donate unused credits to the public education foundation located in the customer's geographic area, unless the customer directs the credits to the electrical corporation's low-income assistance programs; 4) requires an electrical corporation to obtain approval from the governing authority before issuing a charge or fee to a customer participating in a net metering program; and 5) repeals a section that tasks the governing authority with creating appropriate customer fees or charges for a net metering program.

Senate Transportation, Public Utilities, Energy, and **Technology Committee** 

**TBD** Wayne Harper

## SB 212 – Utah Communications Authority Amendments https://le.utah.gov/~2023/bills/sbillint/SB0212.pdf

This bill: 1) defines terms; 2) increases the amount of funds that can be distributed to a qualifying public safety answering point ("PSAP"); 3) requires a PSAP to be designated as an emergency medical service dispatch center to receive certain funds; 4) clarifies how long funds will not be distributed to a non-qualifying PSAP; 5) allows a public agency to create a PSAP to provide 911 service to non-contiguous areas in certain situations.

Senate Transportation, Wayne Harper TBD Public Utilities, Energy, and Technology Committee

## SB 213 – Transit District Amendments <a href="https://le.utah.gov/~2023/bills/sbillint/SB0213.pdf">https://le.utah.gov/~2023/bills/sbillint/SB0213.pdf</a>

This bill: 1) requires relevant political subdivisions to enact a governing ordinance related to a small public transit district to establish methods for appointment and apportionment of membership on the board of trustees of the small public transit district; 2) allows a small public transit district to have a board of trustees between five and nine members; and 3) makes technical changes.

Senate Transportation, Chris Wilson TBD Public Utilities, Energy, and Technology Committee

## SB 219 – Criminal Trespass and Privacy Amendments https://le.utah.gov/~2023/bills/sbillint/SB0219.pdf

This bill: 1) codifies an expectation of privacy for characteristics, data, or information about an owner's property that: a) is not immediately apparent through routine visual observation; and b) requires advanced technology to capture the information about the property; 2) amends the offense of criminal trespass to include a trespass to capture data, information, or characteristics of property for which the owner has an expectation of privacy; 3) allows a court to order the removal of any data captured during a criminal trespass; and 4) makes technical changes.

Senate Rules Committee Ronald Winterton

## SB 221 – Public Retirement Withdrawal Amendments https://le.utah.gov/~2023/bills/sbillint/SB0221.pdf

This bill: 1) modifies provisions relating to withdrawal from participation in a Utah retirement system, including: a) amending the definition of "withdrawing entity" to include a nonprofit organization; b) providing the procedures for a withdrawing entity to make an election to withdraw; and c) requiring the withdrawing entity to pay certain costs that arise out of the election to withdraw; and 2) makes technical and conforming changes.

Senate Rules Committee Wayne Harper TBD

## SB 226 – Electronic Information or Data Privacy Act Amendments

https://le.utah.gov/~2023/bills/sbillint/SB0226.pdf

This bill: 1) amends the ability of law enforcement to obtain certain information or data without a search warrant; and 2) makes technical and conforming changes.

Senate Rules Committee Todd Weiler TBD

## SCR 6 – Concurrent Resolution Regarding the Great Salt Lake Elevation Targets

https://le.utah.gov/~2023/bills/sbillint/SCR006.pdf

This resolution: 1) describes the current status of the Great Salt Lake; 2) addresses the impacts of the Great Salt Lake on the state's economy; 3) discusses the impacts of low lake levels; and 4) recommends the adoption of a goal to devise and implement policies, incentives, and funding sources to return the Great Salt Lake to optimal levels.

Senate Natural Resources, Nate Blouin Tracking Agriculture, and Environment Committee -Held

#### SJR 1, 1<sup>st</sup> Substitute – Proposal to Amend Utah Constitution – Revenue and Taxation https://le.utah.gov/~2023/bills/sbillint/SJR001S01.pdf

This resolution proposes to amend the Utah Constitution to prohibit the State, or a political subdivision of the State, from imposing a tax on the transfer of real property. Senate 2<sup>nd</sup> Reading Daniel McCay Tracking Calendar

## SJR 3 – Proposal to Amend Utah Constitution – Property Tax Exemptions

https://le.utah.gov/~2023/bills/sbillint/SJR003.pdf

This resolution proposes to amend the Utah Constitution to authorize the creation in statute of a property tax exemption for privately owned real property that is used to support public education, children, or individuals with a disability. Senate Rules Committee Lincoln Fillmore Tracking

## SJR 6 – Joint Resolution Amending Rules of Procedure and Evidence Regarding Criminal Prosecutions https://le.utah.gov/~2023/bills/sbillint/SJR006.pdf

This joint resolution: 1) amends Rule 7B of the Utah Rules of Criminal Procedure to address the use of reliable hearsay and the admission of evidence in preliminary hearings; 2) amends Rule 14 of the Utah Rules of Criminal Procedure to address a defendant's right to a discovery deposition in a criminal prosecution; 3) amends Rule 16 of the Utah Rules of Criminal Procedure to allow for depositions for the purpose of discovery in a criminal prosecution; 4) amends Rule 22 of the Utah Rules of Juvenile Procedure to address the use of reliable hearsay in preliminary hearings; 5) amends Rule 1102 of the Utah Rules of Evidence to address the admission of reliable hearsay statements in preliminary hearings.

Senate 2<sup>nd</sup> Reading Calendar Todd Weiler Oppose - Circled

## SR 2 – Senate Rules Resolution – Senate Committee Security

https://le.utah.gov/~2023/bills/sbillint/SR0002.pdf

This resolution: 1) directs the chair of a Senate committee to preserve order and decorum during a meeting of the Senate committee; 2) provides the items and activities that are prohibited at a Senate committee meeting.

Senate 3<sup>rd</sup> Reading Lincoln Fillmore Tracking Calendar

## RESOLUTION OF THE BOARD OF TRUSTEES OF MT. OLYMPUS IMPROVEMENT DISTRICT ADOPTING THE 2022 MASTER PLAN ADDENDUM: FLOW STUDY AND MASTER PLAN PROJECT RANKINGS

#### **RESOLUTION 19-021523-01**

# MT. OLYMPUS IMPROVEMENT DISTRICT RESOLUTION OF THE BOARD OF TRUSTEES OF MT. OLYMPUS IMPROVEMENT DISTRICT ADOPTING THE 2022 MASTER PLAN ADDENDUM: FLOW STUDY AND MASTER PLAN PROJECT RANKINGS

WHEREAS, on or about August 18, 2021, Mt. Olympus Improvement District, a local district and political subdivision of the State of Utah (the "District"), by and through its Board of Trustees, by District Resolution 19-081821-01, adopted a *Wastewater Collection System Master Plan* prepared by Hansen Allen & Luce, Inc. dated July 2021 (the "Master Plan").

WHEREAS, the Master Plan has been in effect since its adoption on August 18, 2021 and is currently in full force and effect.

WHEREAS, the District and others are responsible for (i) the control, safety, and disposition of all water and wastewater discharged to the District system by owners and users of the system or collected by the District, and (ii) for the safe and efficient operation of the District system and facilities.

WHEREAS, the Board of Trustees of the District has determined that it is in the best interest of the District, its customers, and the general public, to formulate and adopt an addendum to the Master Plan.

WHEREAS, the District has the power and authority to adopt addendums to the Master Plan and to enact rules, regulations, and ordinances governing and regulating the District's operations, facilities, and funding, and governing and regulating users, owners, contractors, and other persons operating within the District's boundaries or affecting the District or its facilities

in any respect.

WHEREAS, on or about December 23, 2022, Hansen Allen & Luce, a professional

engineering firm retained by the District, prepared a 2022 Master Plan Addendum: Flow Study

and Master Plan Project Rankings (the "Addendum") in order to supplement and amend the

Master Plan.

WHEREAS, the Board of Trustees of the District is desirous of adopting the Addendum

in its entirety.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF TRUSTEES OF MT.

**OLYMPUS IMPROVEMENT DISTRICT:** 

(1)That the Addendum, a copy of which is attached hereto as Exhibit A and

incorporated herein by reference is hereby adopted by the Board of Trustees of the District.

That this Resolution shall be effective immediately upon adoption. (2)

This Resolution has been adopted at a duly called and noticed meeting and after receiving

input at a public meeting held by the Board of Trustees of the District on February 15, 2023 at

9:00 a.m.

AMILI NEFF: AYE

C. KIM BLAIR: AYE

GILES DEMKE: AYE

Amili Neff

C. Kim Blair

This Resolution was posted on the District's website and on the Utah Public Notice Website on

February 15, 2023.

#### **EXHIBIT A**



### **MEMORANDUM**

DATE:

December 23, 2022

TO:

Dean Ayala, P.E.

Mt. Olympus Improvement District

3392 S 500 E

Millcreek, UT 84107

FROM:

Benjamin D. Miner, P.E.

Hansen, Allen & Luce, Inc. (HAL) 859 West So. Jordan Pkwy – Suite 200

South Jordan, Utah 84095

SUBJECT:

2022 Master Plan Addendum: Flow Study and Master Plan Project

Rankings

PROJECT NO.:

429.05.100

#### **INTRODUCTION**

In 2021, Hansen, Allen & Luce (HAL) completed a wastewater collection system master plan for Mount Olympus Improvement District (District). This year (2022), the District asked HAL to perform a flow study to confirm model results and prioritize the master plan projects list. As part of this study, flow meters were installed in manholes located near "deficiencies" identified in the master plan with the goal of validating and prioritizing the recommended capacity improvements.

#### **MASTER PLAN PROJECTS**

The 2021 master plan studied the existing and future capacity of the District's collection system and identified projects necessary to meet capacity projections. These capital improvement projects were selected based on the ratio between depth of flow (d) divided by the pipe diameter (D). The d/D ratio describes how high the water level is within the pipe, with a d/D value of 1 indicating that a pipe is completely full. There were two criteria for d/D used to identify improvement projects:

- A d/D of 0.5 or greater for pipes 12 inches in diameter and smaller
- A d/D of 0.75 or greater for pipes larger than 12 inches in diameter

After evaluating the existing collection system with the hydraulic model, a list of recommended improvement projects was developed for the existing system based on the criteria listed above.

Table 1 lists the recommended projects from the master plan for the existing deficiencies plus project F-1 which is a future improvement (See Tables 6-4 and 6-5 in the master plan).

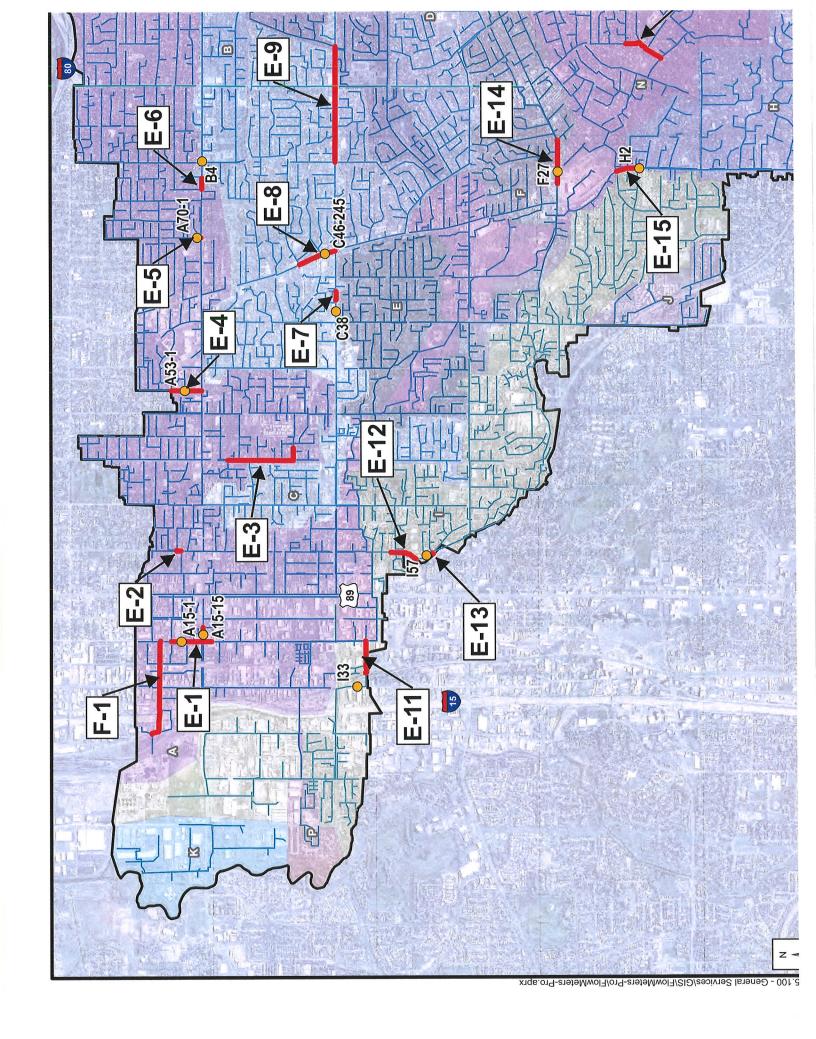
**TABLE 1: EXISTING PROJECTS** 

| PROJECT |  | 100115   |  |
|---------|--|--|--|
| ID      | LOCATION   | ISSUE  | SOLUTION   |
| E-1     | Along West Temple<br>between Silver Ave. and<br>Angelo Ave.  | Pipe exceeds capacity<br>because d/D > 0.5<br>(0.76)   | Remove and upgrade existing 10" and 12" gravity lines to 310 ft of 12" and 1,100 ft of 15" gravity line from A15-53 to A15.    |
|         | Along 3300 South<br>between Sue Street and<br>West Temple  | Pipe exceeds capacity<br>because d/D > 0.5<br>(0.67)   | Remove and upgrade existing 10" gravity line and 500 ft of 12" gravity line from A15-16 to A15-11.                             |
| E-2     | Along 300 East between Lambourne Ave and Crestone Ave.   | Pipe exceeds capacity<br>because d/D > 0.5<br>(0.69)   | Remove and upgrade existing 12" gravity line to 190 ft of 15" gravity line from A27-7 to A27.                                  |
| E-3     | Along 3680 South<br>between 750 East and<br>700 East<br>Along 700 East between<br>3680 South and 3390<br>South | Pipe exceeds capacity<br>because d/D > 0.5<br>(0.71)<br>Pipe exceeds capacity<br>because d/D > 0.5<br>(0.61) | Remove and upgrade existing 8" gravity line to 2,740 ft of 10" gravity line from A42-99 to A42-25 and from A42-209 to A42-253. |
| E-4     | Along 1000 East between<br>Mansfield Ave. and 3300<br>South  | Pipe exceeds capacity<br>because d/D > 0.5<br>(0.55)   | Remove and upgrade existing 10" gravity line to 1,050 ft of 12" gravity line from A53-5 to A53.                                |
| E-5     | Along Imperial Street<br>between Lahar Dr. and<br>3300 South   | Pipe exceeds capacity<br>because d/D > 0.5<br>(0.69)   | Remove and upgrade existing 10" gravity line to 140 ft of 15" gravity line from A70-1 to A70.                                  |
| E-6     | Along 3300 South<br>between Mill Creek Drive<br>and 1885 East  | Pipe exceeds capacity<br>because d/D > 0.5<br>(0.53)   | Remove and upgrade existing 10" gravity line to 390 ft of 15" gravity line from B1 to A77.                                     |
| E-7     | Along 3900 South<br>between 1500 East and<br>1300 East   | Pipe exceeds capacity<br>because d/D > 0.75<br>(0.78)  | Install 315 ft of parallel 10" gravity line next to existing 18" gravity line from C40A to C40.                                |
| E-8     | Along Highland Drive<br>between Siggard Drive<br>and 3900 South  | Pipe exceeds capacity because d/D > 0.5 (0.6)  | Remove and upgrade existing 8" gravity line to 1,350 ft of 10" gravity line from C46-28 to C46.                                |
| E-9     | Along 3900 South<br>between Hillside Lane<br>and 2000 East   | Pipe exceeds capacity because d/D > 0.5 (0.58)   | Remove and upgrade existing 10" gravity line to 4,020 ft of 12" gravity line from L17-63C71 to C56.                            |
| E-10    | Along Craig Drive<br>between 3140 East and<br>3100 East  | Pipe exceeds capacity<br>because d/D > 0.5<br>(0.54)   | Remove and upgrade existing 8" gravity line to 85 ft of 10" gravity line from C83-7 to C83-6.                                  |

| PROJECT<br>ID | LOCATION   | ISSUE   | SOLUTION   |
|---------------|--|---|--|
| E-11          | Along approximately<br>4000 South between<br>West Temple and beyond<br>Howick Street | Pipe exceeds capacity<br>because d/D > 0.75<br>(0.83)             | Install 1,160 ft of parallel 18" gravity line next to existing 27" gravity line from I41 to I35. A bore crossing is required at the TRAX crossing. |
| E-12          | Along 300 E between<br>Gordon Lane and 4140<br>South                                 | Pipe exceeds capacity<br>because d/D > 0.75<br>(0.77)             | Install 960 ft of parallel 15" gravity line next to existing 24" gravity line from 155 to 152A.  |
| E-13          | Intersection of 400 East and Doreen Street   | Pipes upstream<br>exceed capacity<br>because d/D > 0.75<br>(0.83) | Install 40 ft of parallel 24" inverted siphon next to existing 24" inverted siphon from I59 to I58.  |
| E-14          | Along Murray Holladay<br>Road between Viewmont<br>Street and 1850 East               | Pipe exceeds capacity<br>because d/D > 0.5<br>(0.55)              | Remove and upgrade existing 8" gravity line to 1,520 ft of 10" gravity line from F31 to F26A.  |
| E-15          | Along Highland Drive<br>between Highland Down<br>Lane and Arbor Lane                 | Pipe exceeds capacity<br>because d/D > 0.5<br>(0.60)              | Remove and upgrade existing 12" gravity line to 820 ft of 15" gravity line from H2 to H1.  |
| E-16          | Through backyards near<br>Holladay Blvd between<br>Castro Lane and Haven<br>Lane     | Pipe exceeds capacity<br>because d/D > 0.5<br>(0.89)              | Remove and upgrade existing 10" gravity line to 1,470 ft of 15" gravity line from N137-16 to N137.   |
| F-1           | Intersection of Gregson<br>Ave. and I-15   | MTOID requested a redundant line under I-15                       | Install 1,000 ft of 48" gravity line from A8 to A3. A bore crossing is required a the I-15 crossing.   |

#### **FLOW DATA COLLECTION**

The 2022 flow study was carried out between 4/19/22 and 7/26/22 at several locations throughout the service area. Manholes were selected near improvement projects from the master plan. During the study, flow meters were placed for a period of about two weeks. The status of each flow meter was assessed after one week. Figure 1 shows the locations of the manholes selected for the flow study as well as the projects listed in Table 1.



#### **RESULTS AND DISCUSSION**

After the flow data was collected, the measured flows at each location were compared to the flows predicted by the model. The majority of measured flows from this study yielded similar results to the master plan flow study and to the flow projections from the hydraulic model. While some manholes showed lower flow values than model results, the differences were not considered significant enough to warrant reconsidering improvement projects from the master plan. The data that was collected as part of this flow study is provided in the Appendix. The flow data is presented in graphical format. If data was collected at the same site in both 2019 and 2022 a comparison graph is provided. A graph for all the data collected in 2022 is presented with results from the model overlayed on the same graph. Model results without inflow and 90% of the total infiltration are provided for comparison purposes. It was estimated that most of the data was collected during a time of year where infiltration is approximately 90% of peak infiltration.

#### Results

On October 19, 2022, HAL met with District personnel to discuss the results of the 2022 flow study. In this meeting, HAL presented the results of the study in comparison with the results from the 2019 flow study, as well as the results from the hydraulic model. Most manholes studied in the 2022 flow study had similar flow rates to the 2019 flow study, though flow rates were slightly lower in the 2022 study.

As with the 2019 flow study, the predicted flowrates within the model were marginally higher than the measured flows. This is likely the result of the models including inflow and infiltration values that were higher than the measured flows. Since the flow measurement periods were relatively short, the metered flows do not account for higher levels of inflow and infiltration that may occur. The capital improvement projects are based on the model results which account for high flow events.

#### Discussion

The results of the 2022 flow study generally confirm the findings of the 2021 master plan. The 2022 flow study verified that the recommended improvement projects from the master plan are still recommended. These improvement projects were not prioritized in the master plan. The project prioritization is included with this study. Table 2 includes prioritization of the project list from Table 1 according to the following criteria:

- Model predicted flowrate.
- Depth divided by Diameter
- Operator and engineering judgement

Each identified project is assigned a ranking based on the point system presented in Table 2, below below (Total maximum points possible is 90 points).

**TABLE 2: RANKING CRITERIA AND BASIS** 

| Criteria                  | Ranking Basis  |
|---------------------------|--|
| Model Predict Flowrate    | One point for each 300 gpm of modeled peak flow (maximum of 30 points) |
|                           | The d/D point system is as follows:                                    |
|                           | d/D Small Pipes Large Pipes(<=12" dia.) (> 12" dia)                    |
|                           | 0.5 1 0  |
| Depth divided by Diameter | 0.6 2 0  |
|                           | 0.7 5 0<br>0.75 8 8  |
|                           | 0.8 12 12  |
|                           | 0.9 20 20  |
|                           | 1 30 30  |
|                           | (maximum of 30 points)   |
| Criticality               | Based on judgement of District personne (maximum of 30 points)         |

Using the criteria and point system provided in Table 2, each of the projects was placed in a prioritized list. This list is provided as Table 3. It may be observed in Table 3 the the prioritized ranking is provided, as are the total number of RE's supported by the line and the estimated project cost.

| ·  | Diameter            | Model Flow             |                   | Flow   A/D         | 0/5                | Criticality       | Total           | Total #              | foet                |
|--|---------------------|------------------------|-------------------|--------------------|--------------------|-------------------|-----------------|----------------------|---------------------|
| Project  | (in)                | (mdb)                  | Q/p               | Ranking            | Ranking            |                   | Ranking         | of RE's <sup>1</sup> | Estimate            |
| F-1  | 48                  | 9,000                  | 69.0              | 30.0               | 0                  | 30                | 0.09            | 32,881               | \$2,910,000         |
| F-1 Extension <sup>2</sup>   | 48                  | 9,000                  | 0.69              | 30.0               | 0                  | 30                | 0.09            | 32,881               | \$3,300,000         |
| E-1  | 10                  | 550                    | 0.76; 0.67        | 9.9                | 15                 | 10                | 34.9            | 8,864                | \$1,130,000         |
| E-11   | 27                  | 2,975                  | 0.83              | 8.3                | 15                 | 10                | 33.3            | 5,989                | \$940,000           |
| E-13   | 24                  | 2,500                  | 0.83              | 11.3               | 10                 | 10                | 31.3            | 8,904                | \$40,000            |
| E-7  | 18                  | 3,400                  | 0.78              | 1.8                | 80                 | 20                | 29.8            | 952                  | \$180,000           |
| E-12   | 24                  | 2,550                  | 0.77              | 8.5                | 10                 | 10                | 28.5            | 7,793                | \$590,000           |
| E-16   | 10                  | 530                    | 0.89              | 1.8                | 20                 | 5                 | 26.8            | 611                  | \$900,000           |
| E-2  | 12                  | 200                    | 69.0              | 1.7                | 5                  | 5                 | 11.7            | 629                  | \$130,000           |
| E-15   | 12                  | 725                    | 09.0              | 2.4                | 2                  | 5                 | 9.4             | 1,044                | \$510,000           |
| E-5  | 10                  | 220                    | 69.0              | 0.7                | 5                  | 2                 | 7.7             | 1,066                | \$100,000           |
| E-3  | œ                   | 200                    | 0.71; 0.61        | 0.7                | 2                  | 2                 | 7.7             | 1,236                | \$1,490,000         |
| E-9  | 10                  | 745                    | 0.58              | 2.5                | 2                  | 2                 | 6.5             | 2,589                | \$2,290,000         |
| E-6  | 10                  | 630                    | 0.53              | 2.1                | 2                  | 2                 | 6.1             | 2,544                | \$250,000           |
| E-4  | 10                  | 200                    | 0.55              | 1.7                | 2                  | 2                 | 5.7             | 1,095                | \$620,000           |
| E-8  | 00                  | 200                    | 09.0              | 0.7                | 2                  | 2                 | 4.7             | 846                  | \$740,000           |
| E-14   | ∞                   | 275                    | 0.55              | 6.0                | -                  | 2                 | 3.9             | 876                  | \$830,000           |
| E-10   | 00                  | 200                    | 0.54              | 0.7                | _                  | 2                 | 3.7             | 494                  | \$50,000            |
| . Total number of Residential Equivalents (RE's) includes various development types including: residential, commercial, high density, and schools. Each are modeled with unique demand and | tial Equivalents (I | RE's) includes various | development types | including: resider | itial, commercial, | high density, and | schools. Each a | are modeled wit      | h unique demand and |

Each are modeled with unique demand and lotal number of Residential Equivalents (RE's) includes various development types including: residential, commercial, high density, and sch
peaking factors coupled with I & I. These factors lead to differences in flowrates even when total # of RE's are similar.
 Including the crossing the rail road properties to the Central Valley Waster Water Reclamation Facility.

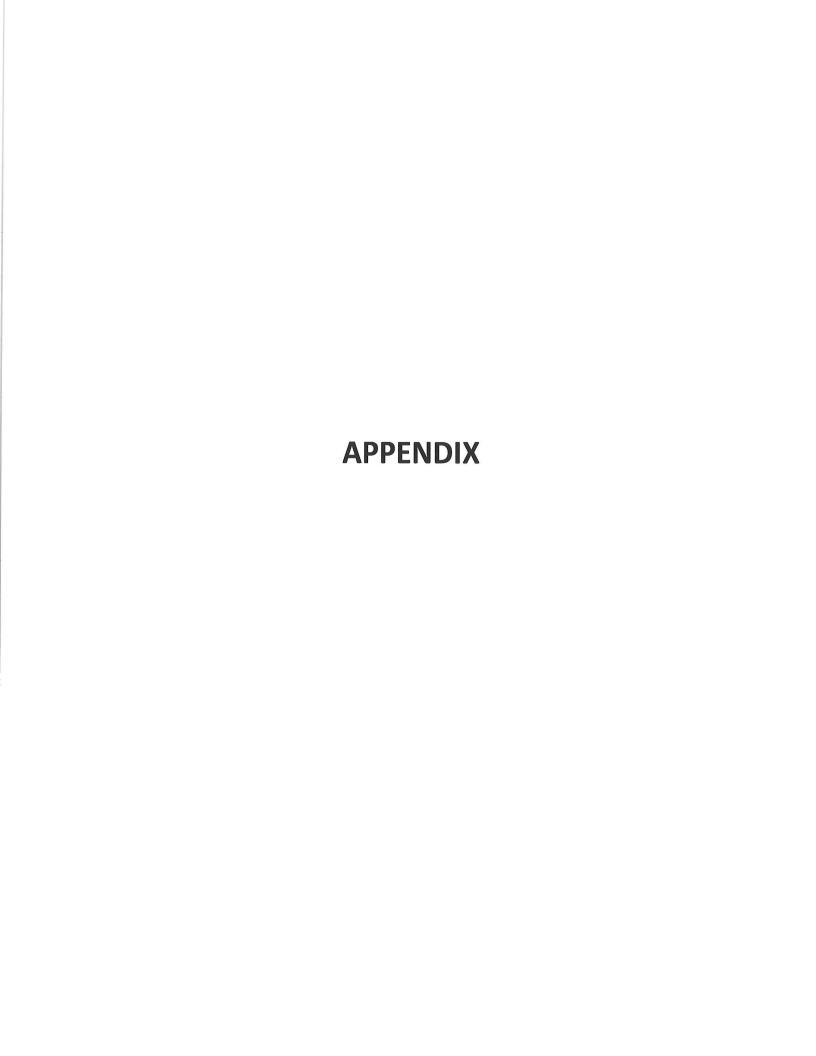
#### FLOW STUDY RECOMMENDATIONS

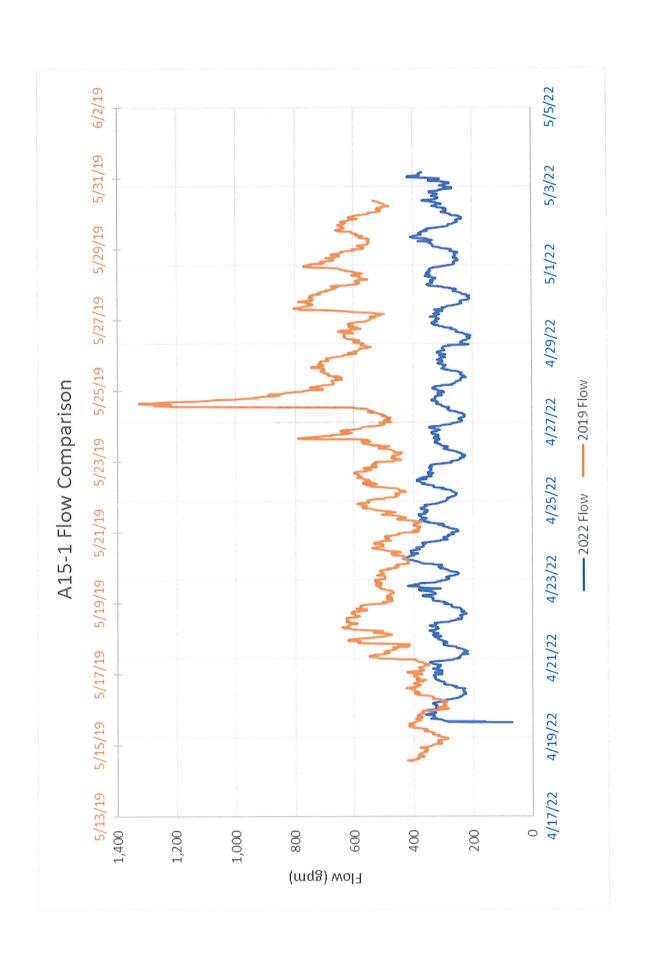
- It is recommended that the District pursue the remedy of existing deficiency projects and the redundancy project (F-1 and F-1 Extension) in accordance with available budget according to the prioritization list in Table 3. The F-1 Extension is from the F-1 project to the Central Valley Water Reclamation Facility. The District should review the prioritized list and underlying criteria and scoring with each project to ensure that the most recent data has been considered before construction. Additional data may become available that effects the score. The highest priority projects are the F-1 and F -1 Extension redundancy projects. The high score is based on the large flow conveyed in the sewer, the relatively high d/D and the high criticality of the project.
- HAL recommends that the District continue to perform long-term flow studies at critical locations throughout the system. The 2019 and 2022 flow studies were carried out during late spring/summer months, and studied manholes were only monitored for a period of approximately two weeks. While this data is sufficient for master planning and small flow studies, long-term flow studies could improve the understanding of the wastewater collection system. HAL recommends that the District study a handful of manholes in critical locations over the course of a few months. These long-term flow studies should span the course of several months to capture seasonal trends, high flow events, and low flow periods. Performing these long-term flow studies will enable the District to better plan for system improvement projects and to predict how high flow events will effect the wastewater collection system more accurately.

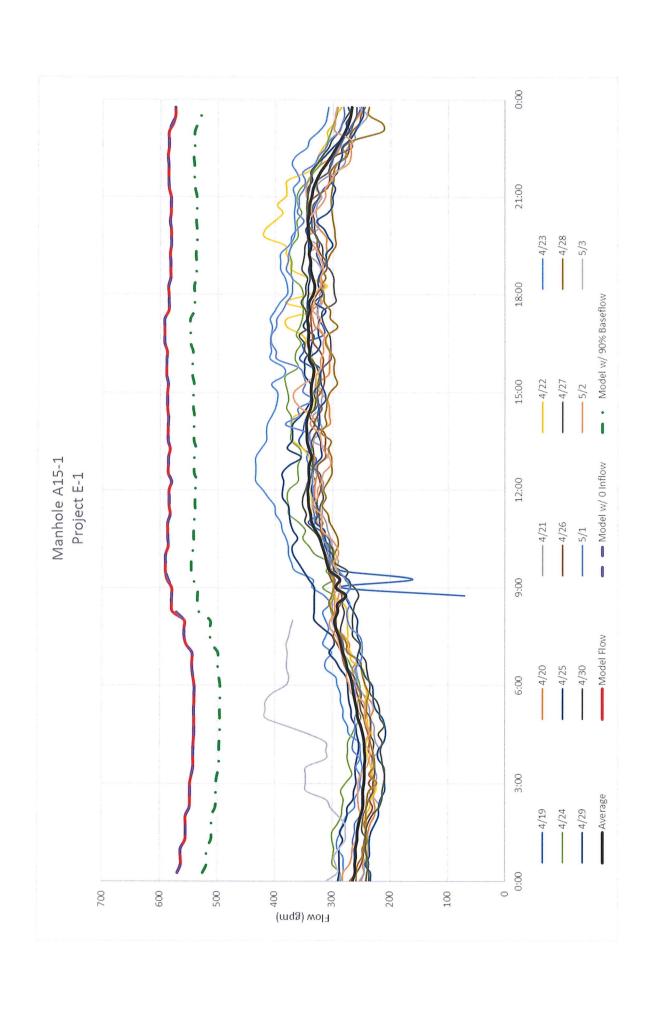
#### CONCLUSION

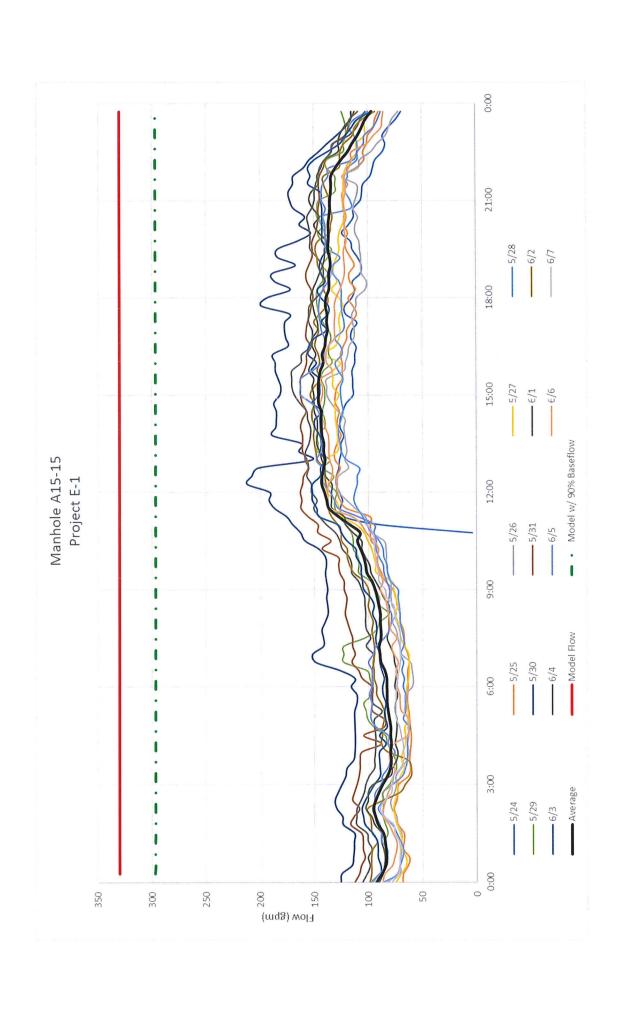
This study confirms that the improvement projects in the master plan are still necessary. These projects are prioritized in Table 2 according to modeled flow rate, d/D, and criticality. Redundancy project F-1 and extension has highest priority based on the scoring.

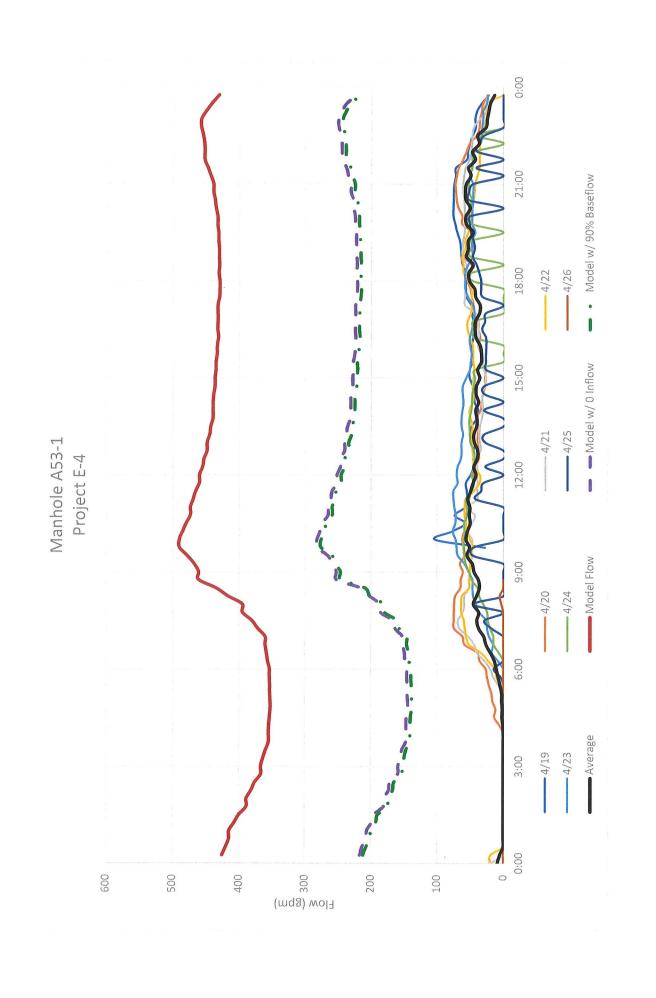
In addition to the improvement projects suggested in the master plan, HAL also recommends the District conducts long-term flow studies near deficient pipelines and in other critical locations. These long-term flow studies will improve the overall understanding of the system and will help facilitate system improvements.

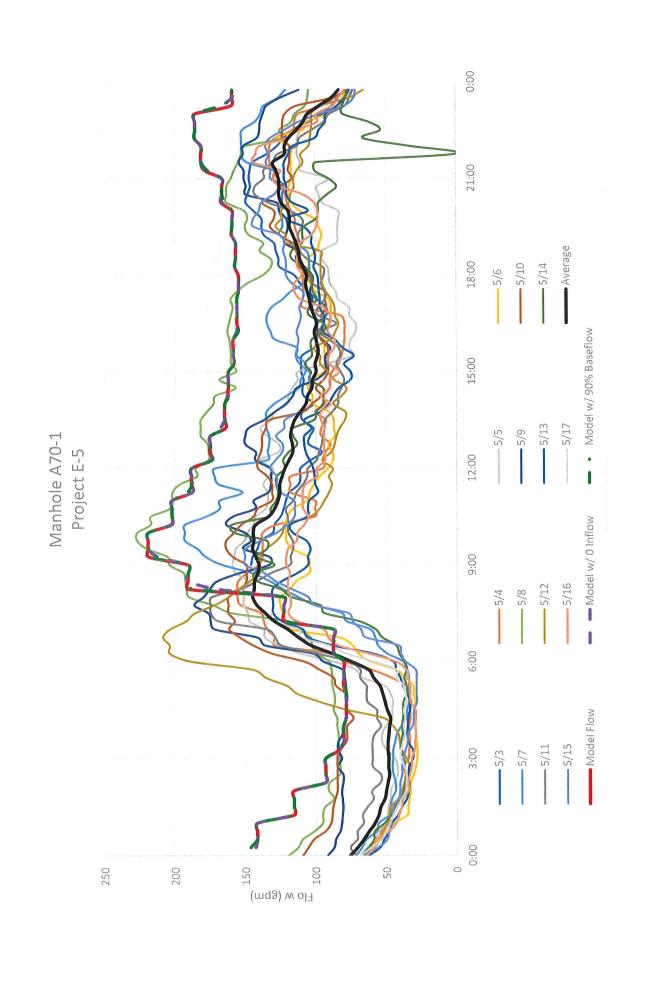


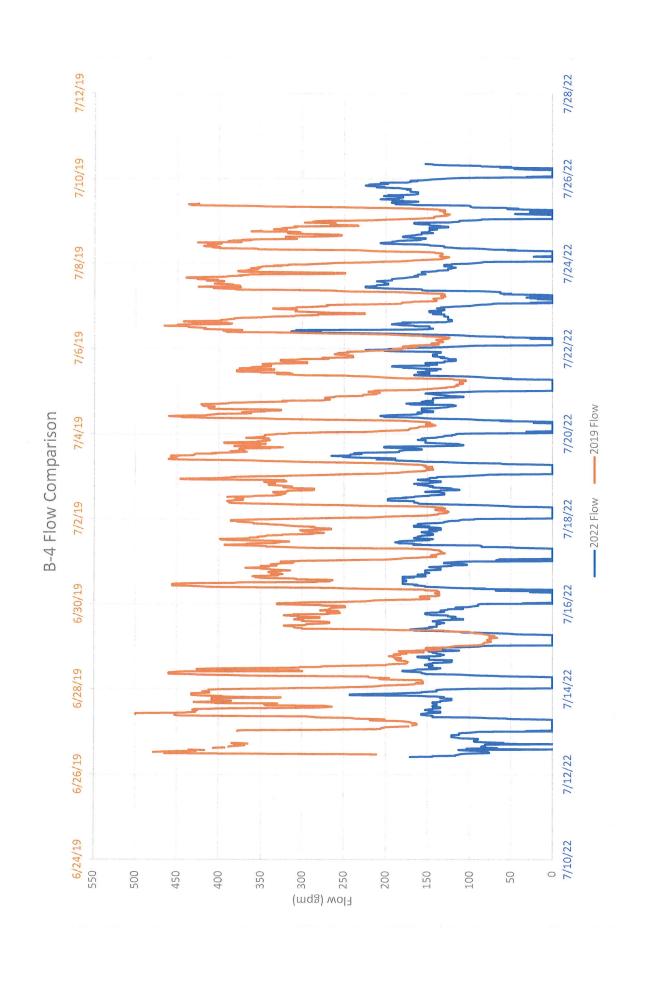


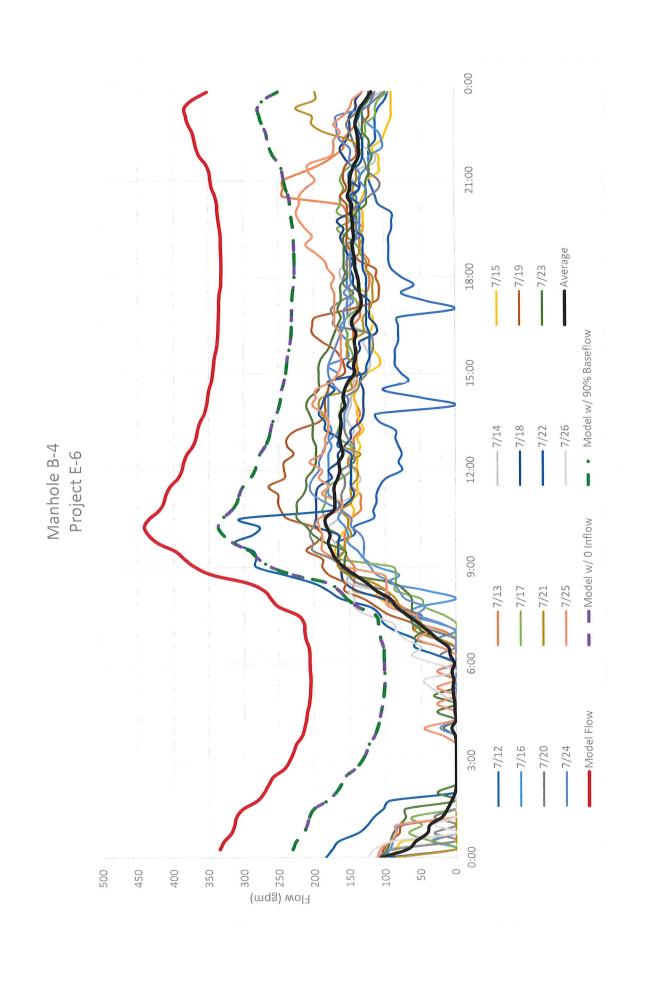


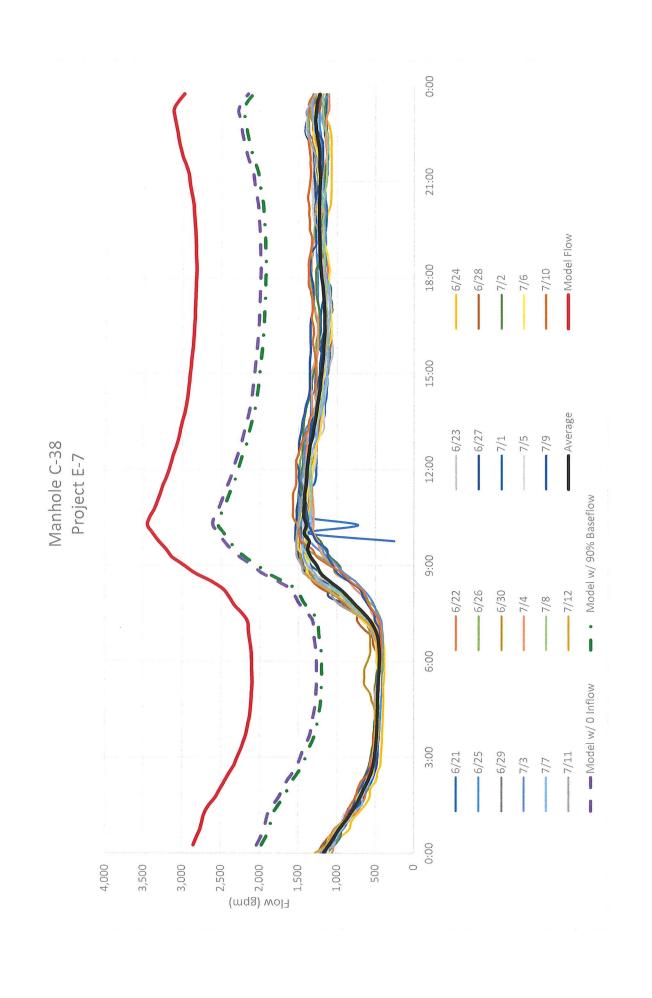


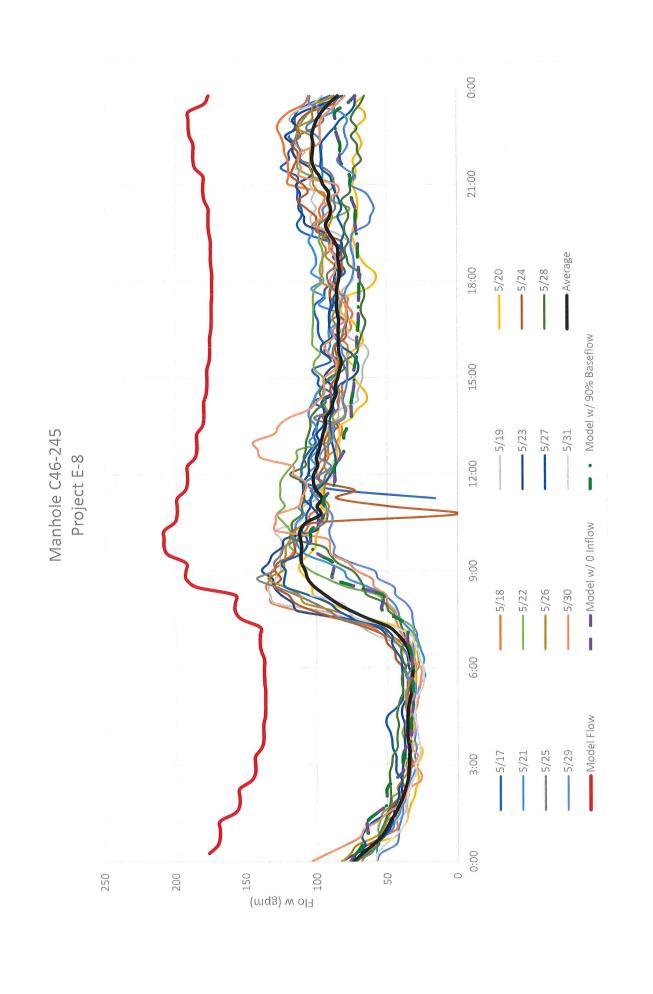


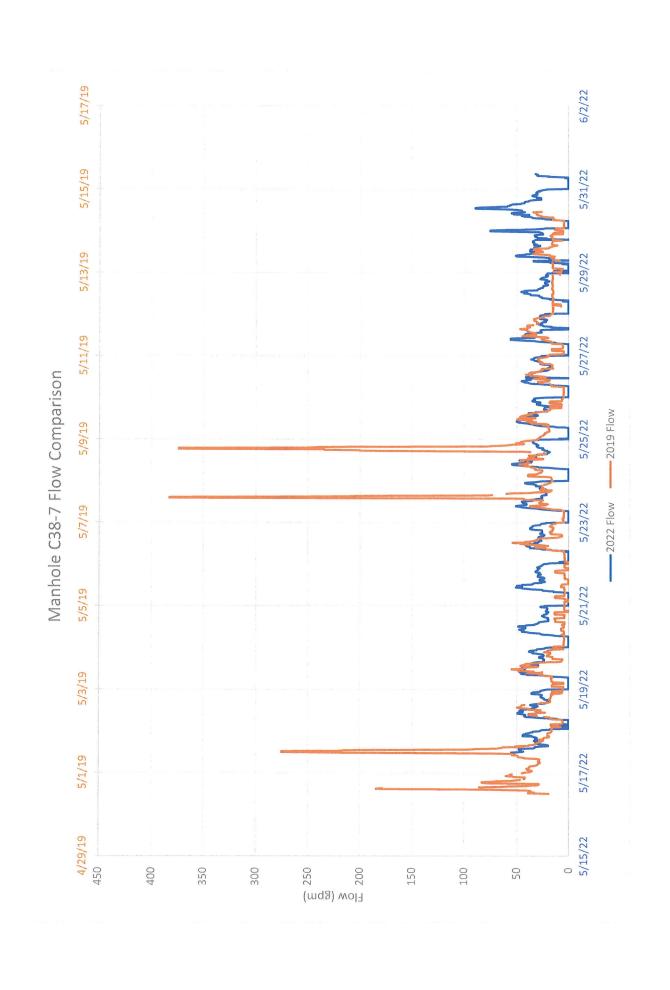


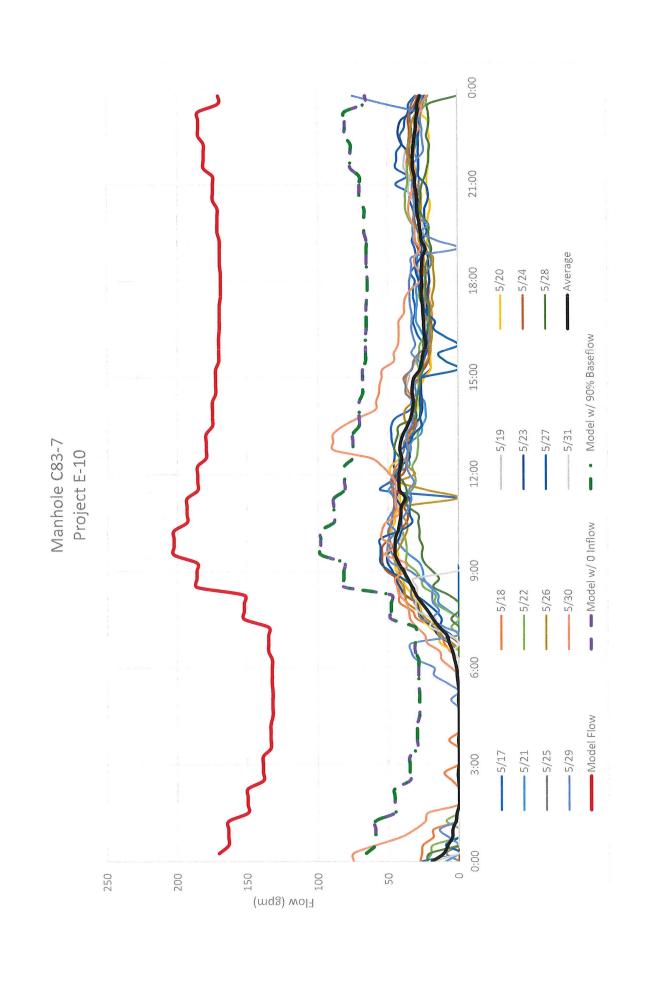


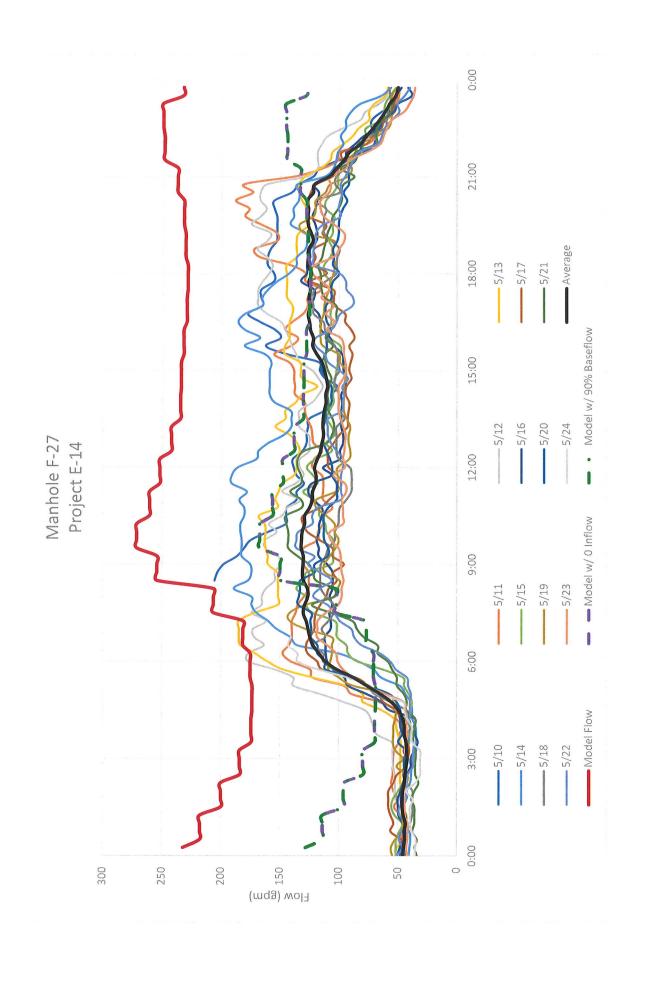


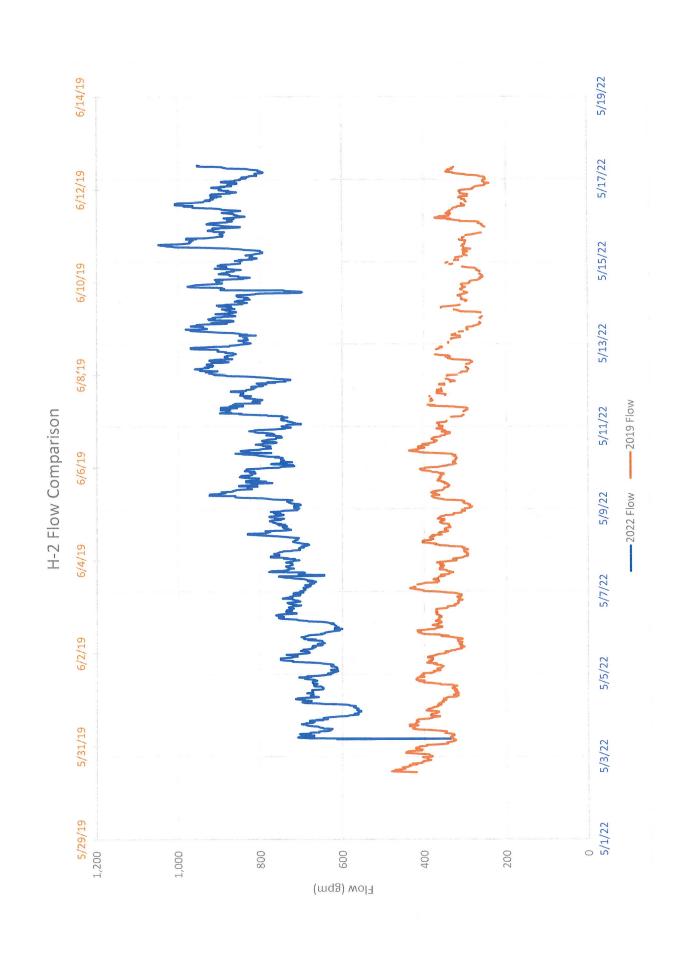


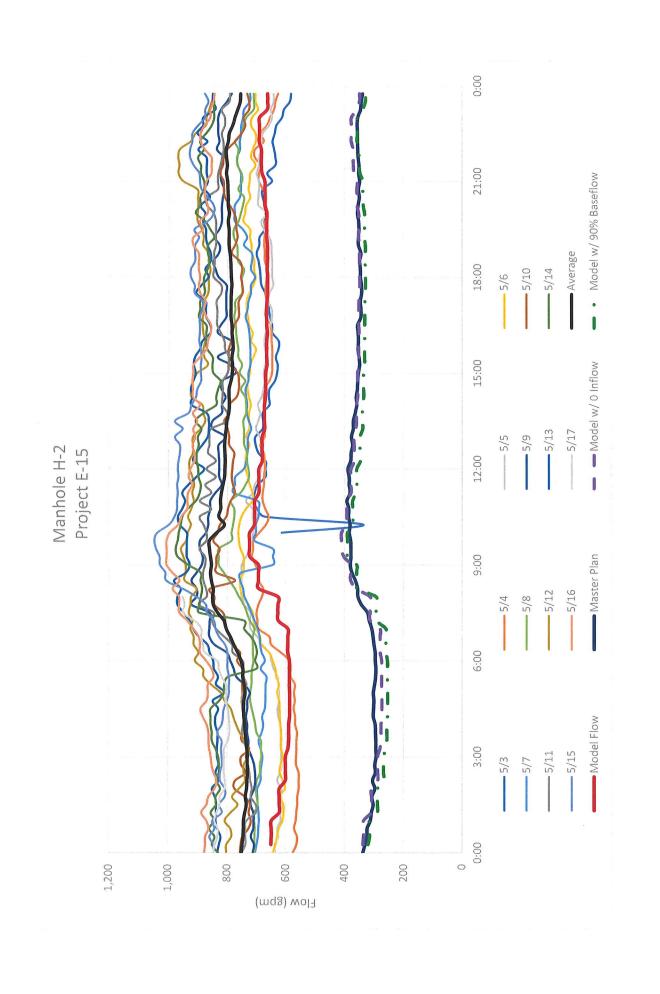


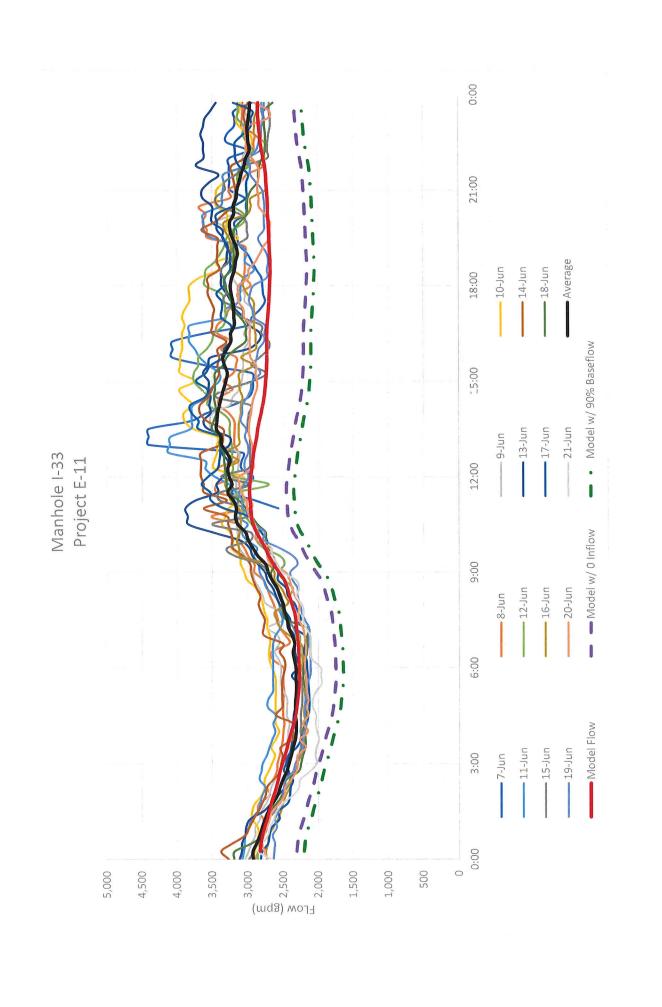


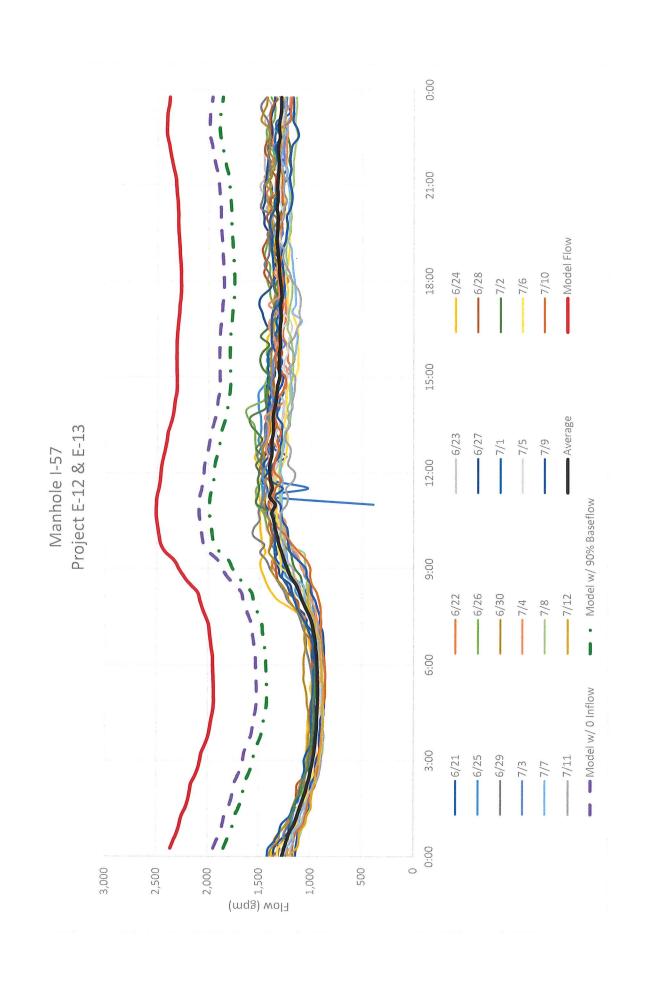






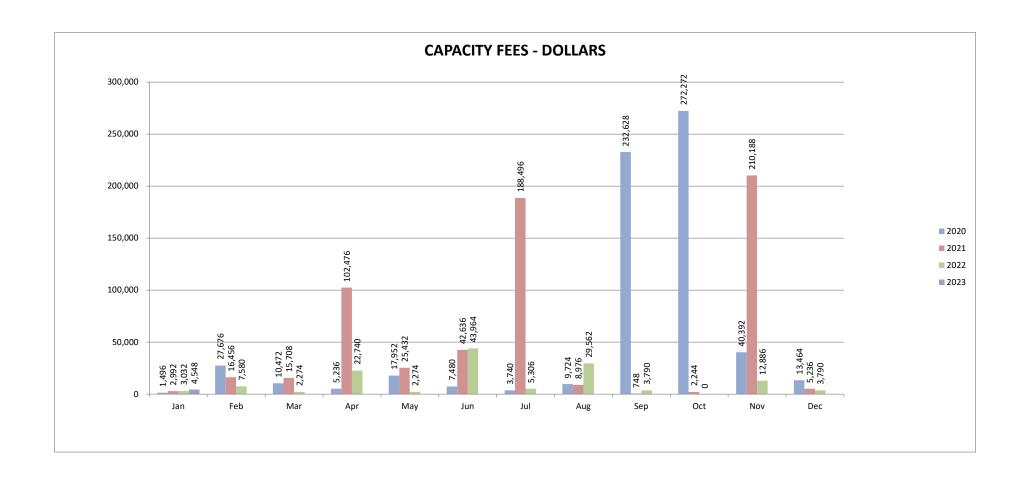


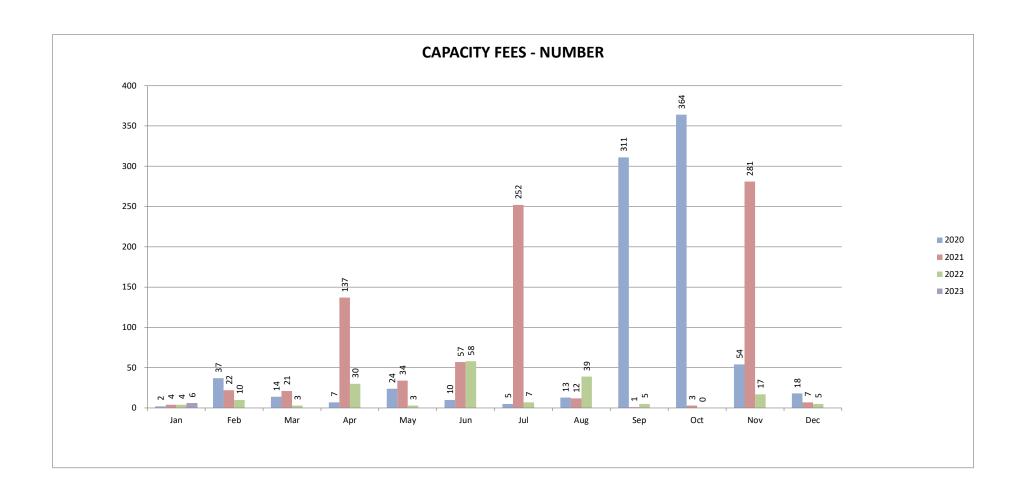




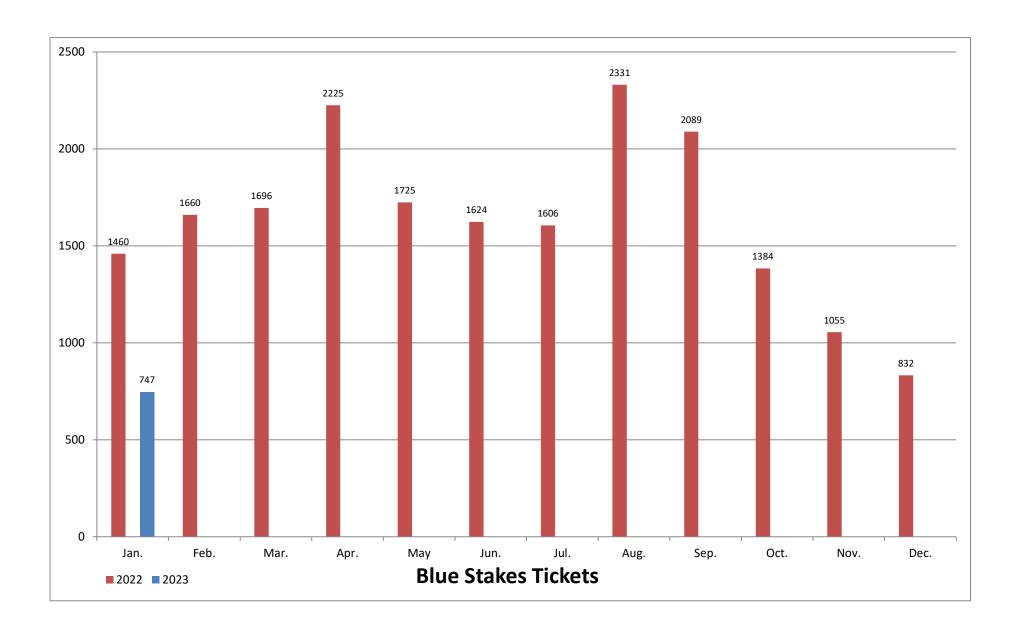
|                       | WEAU 2023 ANNUAL CONFERENCE SCHEI   | DULE (DRAFT)  |   |  |  |
|-----------------------|---|---|---|--|--|
| 4/26/2023             | WEDNESDAY   | · ,   |   |  |  |
| TIME<br>8:00 - 9:00   | ENTRADA A   | ENTRADA B & C   | SUNBROOK A EGISTRATION   OPENING RAFFLE TICKETS   | SUNBROOK B   | SUNBROOK C   |
| 8:30 - 12:00          |   |   | OPERATOR CHALLENGE   EXHIBITS OPEN  |  |  |
| 12:00-1:30<br>Topic   | WATER QUALITY   | OPERATIONS  | RESIDUALS AND BIOSOLIDS   | SAFETY AND SECURITY  | WASTEWATER FACILITIES  |
| 1:30 - 2:05           | Distribution System Water Quality Improvements with Implementation of                           | Combination Sewer Truck Maintenance   | Regional and Centralized Biosolids Management Make Cents  | A Deep Dive into Cyber Liability and<br>Pollution Liability Insurance for Water  | Wastewater Screening Solutions for<br>Smaller Installations  |
|                       | Active Tank Mixing  Jeff Rhodes-UGSI Solutions  | Evan Housley - Olympus Equipment  | Mohammad Abu-Orf-Hazen and Sawyer   | Environment Organizations  Brian Child-Olympus Insurance   | Dave Barkey-JWC Environmental  |
| Topic                 | WATER QUALITY   | OPERATIONS  | RESIDUALS AND BIOSOLIDS   | SAFETY AND SECURITY  | WASTEWATER FACILITIES  |
| 2:10 - 2:45           | Lagoon Management   | Do I Need Grit Removal?   | Biosolids- Making a Solid Plan in Uncertain Times   | What You Don't Know About Blue<br>Stakes But Should  | Densified Activated Sludge with and without Physical Selection   |
| 2:45 - 3:30           | Kathleen Kelly-BioLynceus   | Eric Tobin - Hydro International  | Susan Spore-Brown and Caldwell  BREAK   | Spence Felsted-Blue Stakes of Utah 811   | Bryan Atieh-Hazen and Sawyer   |
| Topic                 | WATER RECLAMATION AND REUSE   | OPERATIONS  | RESIDUALS AND BIOSOLIDS   | FINANCIAL MANAGEMENT   | WASTEWATER FACILITIES  |
| 3:30 - 4:05           | Role of Water Reclamation Facilities in<br>Managing PFAS Circulation through the<br>Water Cycle | Real World Considerations for pump design,<br>operation and troubleshooting | Enhancing Anaerobic Digestion Perfor-<br>mance with the Microbial Hydrolysis<br>Process                         | Financial Planning Made Easy   | Sustainable Effluent Energy Recovery at SLC WRF  |
| Topic                 | Vijay Sundaram-AECOM WATER RECLAMATION AND REUSE  | Steve Truitt-Penn Valley Pump Co OPERATIONS                                 | Dave Parry-Jacobs Engineering RESIDUALS AND BIOSOLIDS   | Andy Burnham-Stantec COLLECTION SYSTEMS  | Grant Davies-AECOM WASTEWATER FACILITIES   |
| ТОРІО                 | Water Reuse Alternatives in Arid West-<br>ern US  | Pump Curves Made Simple (No, Seriously)                                     | PFAS separation and destruction from municipal wastewater biosolids: alter-                                     | SulFeLox: Low Hazard Sulfide Control   | Install Advanced Grit Removal Technolo-  |
| 4:10 - 4:45           | Kelsey Wagner-Advanced Engineering and Environmental Services, LLC                              | Matt Jensen-Cascade Energy  | natives evaluation, and cost estimates  Derya Dursun-Hazen and Sawyer   | Brenda Blake-USP Technologies  | gy In Existing Grit Basins Simon Randle-HUBER  |
| 4/27/2023             | THURSDAY  |   |   |  |  |
| TIME<br>8:00-8:30     | ENTRADA A   | ENTRADA B & C   | SUNBROOK A REGISTRATION   | SUNBROOK B   | SUNBROOK C   |
| Topic                 | WATER RECLAMATION AND REUSE   | OPERATIONS EXAM PREPARATION   | NUTRIENT REMOVAL  | COLLECTION SYSTEMS   | DIGITAL WATER  |
| 8:30-9:05             | WEF DELEGATE PRESENTATION   | Operations Exam Preparation   | Biohacking BNR: Getting the Most Out<br>(Literally) of Your Wastewater  | Master Planning for Sewer Collection Systems with an<br>Emphasis on Redevelopment, Hydraulic Modeling,<br>Asset Management, Impact Fees, and Rates | Modernizing Operations Management<br>Using Digital Tools   |
|                       | WEF DELEGATE PRESENTATION   | ТВА   | Bethany Burton-WesTech Engineering  | Wyatt Andersen-Bowen Collins & Associates  | Eric Smith-APCO Inc.   |
| Topic                 | WATER RECLAMATION AND REUSE   | OPERATIONS EXAM PREPARATION   | NUTRIENT REMOVAL  | COLLECTION SYSTEMS   | DIGITAL WATER Realizing Plant Upgrade Savings Through  |
| 9:10 - 9:45           | 4 Years & 4 Offices: Reflecting on Designing a new 48MGD Water Reclamation Facility             | Operations Exam Preparation   | Biological Phosphorus Removal Intensifi-<br>cation and Optimization   | Quality Assurance for CIPP Liners - A<br>Team Effort   | Instrumentation Innovation. Case Study on New Magnetic Flowmeter Technology.   |
|                       | Michelle Barry-Salt Lake City Department of Public Utilities                                    | ТВА   | Joseph Rohrbacher-Hazen   | Cedar Daniels-Bowen Collins & Associates   | Nick Hanson-Endress+Hauser   |
| 9:45 - 10:30<br>Topic | WATER RECLAMATION AND REUSE   | OPERATIONS EXAM PREPARATION   | BREAK<br>NUTRIENT REMOVAL   | COLLECTION SYSTEMS   | DIGITAL WATER  |
|                       | Pure SOJO Direct Potable Reuse (DPR)  | Operations Exam Preparation   | Enhanced Biological Nutrient Removal with Minimal Recycles in a Phased Acti-                                    | Design Considerations Associated with the HDPE Piping that Connects the Cen-   | Cybersecurity for IT and OT networks - a   |
| 10:30 - 11:05         | Project Update  | TBA   | vated Sludge System  Manuel de los Santos-Aqua-Aerobic Sys-   | tral Valley BNR Project  Michael Kobe-Brown and Caldwell   | <b>primer</b> Jason Stansfield-North Davis Sewer Dis-  |
| Topic                 | Randy Zollinger-Carollo Engineers  WATER RECLAMATION AND REUSE                                  | OPERATIONS EXAM PREPARATION   | tems, Inc.<br>NUTRIENT REMOVAL  | COLLECTION SYSTEMS   | trict<br>DIGITAL WATER   |
| 11:10 - 11:45         | Carbon - the Currency of a Modern Wa-<br>ter Reclamation Facility                               | Operations Exam Preparation   | No Regrets with Sidestream Phosphorus   | Preventing Flushable Wipes Clogs in<br>Smaller Collection Systems Case Studies   | Making Digital Transformation Afforda-<br>ble  |
|                       | Rick Kelly-Brown and Caldwell   | ТВА   | Aaron Britton-Central Valley Water Recla-<br>mation Facility  | Charles Wilson-Duperon Corporation   | Joseph Kamalesh-Stantec  |
| 12:00-1:30<br>Topic   | WATER RECLAMATION AND REUSE   | OPERATIONS EXAM PREPARATION   | LUNCH BREAK NUTRIENT REMOVAL  | COLLECTION SYSTEMS   | DIGITAL WATER  |
| 1:30-2:05             | From Concept to Pilot: How to Confirm<br>Feasibility of Your Reuse Project                      | Operations Exam Preparation   | Smarter Treatment Mixing Technology and Process Optimization  | Utah's foothills city installs first Direct In -Line Pumping Technology  | Importance of Electrical Systems Testing<br>and Commissioning: A Case study on a<br>CVWRF project  |
|                       | Tyler Nading-Jacobs   | ТВА   | Alden Meade-Xylem Inc.  | James Huck-Industrial Flow Solutions   | Navneet Prasad-CVWRF   |
| Topic                 | WATER RECLAMATION AND REUSE   | OPERATIONS EXAM PREPARATION   | NUTRIENT REMOVAL  The Balancing Act of Biological Nutrient  | COLLECTION SYSTEMS   | DIGITAL WATER Empowering a Connected, Engaged  |
| 2:10 - 2:45           | Orem Water Reclamation Facility (OWRF) Reuse Project  | Operations Exam Preparation   | Removal and Chemical Use with Mem-<br>brane Bioreactors   | Cured-In-Place Pipe: A Primer for Design,<br>Installation and Acceptance   | Workforce through Digital Transfor-<br>mation  |
| 2:45 - 3:30           | Jenny Calderon-Water Works Engineers  | ТВА   | Kelsey Wagner-AE2S  BREAK   | Brad Conder-Lithos Engineering   | Benjamin Stanford-Hazen and Sawyer   |
| Topic                 | WATER RECLAMATION AND REUSE   | OPERATIONS EXAM PREPARATION   | NUTRIENT REMOVAL  | COLLECTION SYSTEMS   | DIGITAL WATER  |
| 3:30 - 4:05           | Water Reuse in Utah   | Operations Exam Preparation   | Upgrading Lagoon Based Treatment<br>Systems to Meet More Stringent Limits<br>for BOD, TSS, and Nutrient Removal | Characterizing Sewer Flows   | Applications for Smart Sensors in Water and Wastewater   |
|                       | Andrew Pompeo-Utah DWQ  | ТВА   | Tom Birkeland-Lemna Environmental<br>Technologies   | Joseph Kamalesh-Stantec  | Rob Bebout-Stantec   |
| Topic                 | WATER RECLAMATION AND REUSE Three Birds with one Stone: Magna                                   | OPERATIONS EXAM PREPARATION   | NUTRIENT REMOVAL  | COLLECTION SYSTEMS   | ASSET MANAGEMENT  New Technologies Enabling Condition-   |
| 4:10 - 4:45           | Water District to Achieve Multiple Bene-<br>fits with New Secondary Reuse System                | ·   | Wastewater Aeration and Blower Technologies   | Inverted Sewer Siphon - A Solution to a Screwy Lift Station  | Based Maintenance for Collection Systems   |
|                       | Nate Rogers-Bowen Collins & Associates  | ТВА   | Rick Barile-Sulzer Pump Solutions Inc.  | Andee Guy-Bowen Collins & Associates   | Eric Petersen-RH Borden  |
| 4/28/2023             | FRIDAY  |   |   |  |  |
| TIME<br>8:00-8:30     | ENTRADA A   | ENTRADA B & C   | SUNBROOK A REGISTRATION   | SUNBROOK B   | SUNBROOK C   |
| Topic                 | ASSET MANAGEMENT  | OPERATIONS EXAM PREPARATION   | PROJECT DELIVERY  | PROCESS CONTROL  | WASTEWATER FACILITIES  |
| 8:30-9:05             | Life Cycle Costs for Wastewater Pump-<br>ing Systems  | Operations Exam Preparation   | Advantages of Preconstruction Services<br>for Capital Projects: An Electrical Ap-<br>proach                     | Teaching an Old Dog New Tricks - Trou-<br>bleshooting & Optimizing Chlorine Disin-<br>fection Systems  | Enhanced Domestic Primary Wastewater<br>Treatment Utilizing Pile Cloth Media<br>Filtration for Operational Savings and<br>Sustainability |
|                       | Aaron Terry-Xylem   | TBA   | Michael Hamilton-Skyline Electric Company   | Brian Hilts-CDM Smith  | John Dyson-Aqua-Aerobic Systems, Inc.  |
| Topic                 | ASSET MANAGEMENT  | OPERATIONS EXAM PREPARATION   | PROJECT DELIVERY  | LEADERSHIP   | WASTEWATER FACILITIES  |
| 9:10 - 9:45           | Asset Management Plans- balancing the right level of effort                                     | Operations Exam Preparation   | Executing Projects During Unsettled Times: Thinking Outside the Box   | Timeless Leadership Principles That  Move The Needle   | Wear Determination in Multi-Disc Screw<br>Press  |
| J.10 - J.43           | Ryan Dooley-Brown and Caldwell  | ТВА   | Justin Thorne-Archer Western Construc-<br>tion  | Rhett Butler-Skyline Electric Company  | Sergiy Pesin-Esmil   |

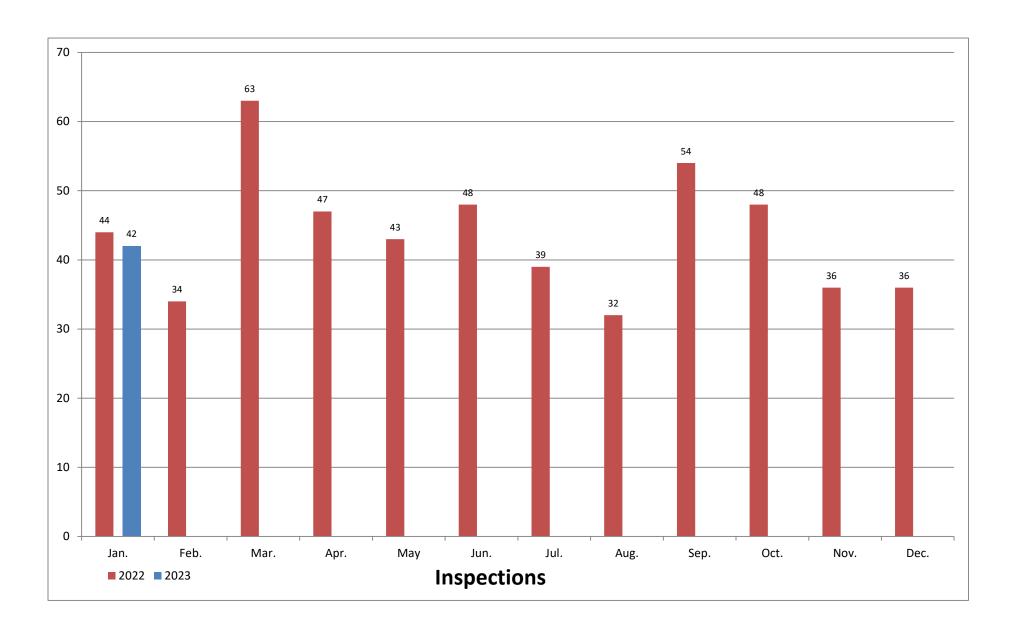
| 10,10         |   |                             |   |  |   |
|---------------|---|-----------------------------|---|--|---|
| 8:30-9:05     | Life Cycle Costs for Wastewater Pump-<br>ing Systems        | Operations Exam Preparation | Advantages of Preconstruction Services<br>for Capital Projects: An Electrical Ap-<br>proach | Teaching an Old Dog New Tricks - Trou-<br>bleshooting & Optimizing Chlorine Disin-<br>fection Systems    |   |
|               | Aaron Terry-Xylem   | TBA                         | Michael Hamilton-Skyline Electric Company   | Brian Hilts-CDM Smith  | John Dyson-Aqua-Aerobic Systems, Inc.                                 |
| Topic         | ASSET MANAGEMENT  | OPERATIONS EXAM PREPARATION | PROJECT DELIVERY  | LEADERSHIP   | WASTEWATER FACILITIES   |
| 0.10 0.45     | Asset Management Plans- balancing the right level of effort | Operations Exam Preparation | Executing Projects During Unsettled Times: Thinking Outside the Box                         | Timeless Leadership Principles That<br>Move The Needle   | Wear Determination in Multi-Disc Screw Press                          |
| 9:10 - 9:45   | Ryan Dooley-Brown and Caldwell                              | ТВА                         | Justin Thorne-Archer Western Construction   | Rhett Butler-Skyline Electric Company  | Sergiy Pesin-Esmil  |
| 9:45 - 10:30  |   |                             | BREAK   |  |   |
| Topic         | ASSET MANAGEMENT  | OPERATIONS EXAM PREPARATION | PROJECT DELIVERY  | NUTRIENT REMOVAL   | WASTEWATER FACILITIES   |
| 10:30 - 11:05 | Risk Management in Water and<br>Wastewater (Novice)         | Operations Exam Preparation | Construction Management Strategies:<br>Inspection 101 & Digital Tools                       | IS nitrogen management really a chal-<br>lenge in POTWs: Innovations and exam-<br>ples from local WWTPs. | Install Advanced Grit Removal Technolo-<br>gy In Existing Grit Basins |
|               | Skyler Rember-Cedar City Corp.                              | TBA                         | Ryan Overman-Brown and Caldwell   | Dr. Ramesh K Goel-University of Utah   | Simon Randle-HUBER  |
| Topic         | ASSET MANAGEMENT  | OPERATIONS EXAM PREPARATION | PROJECT DELIVERY  | STUDENT PRESENTATION   | WASTEWATER FACILITIES   |
| 11:10 - 11:45 | Risk Management in Water and<br>Wastewater (Advanced))      | Operations Exam Preparation | Construction Manager/General Contractor (CM/CG) Delivery for First Time Users               | Student Presentation   | Keeping pace with current dynamic state of UV disinfection            |
|               | Skyler Rember-Cedar City Corp.                              | ТВА                         | Jeremy McVey-Haskell  | TBD  | Romeo Vela- Glasco UV LLC   |
|               |   |                             |   |  |   |

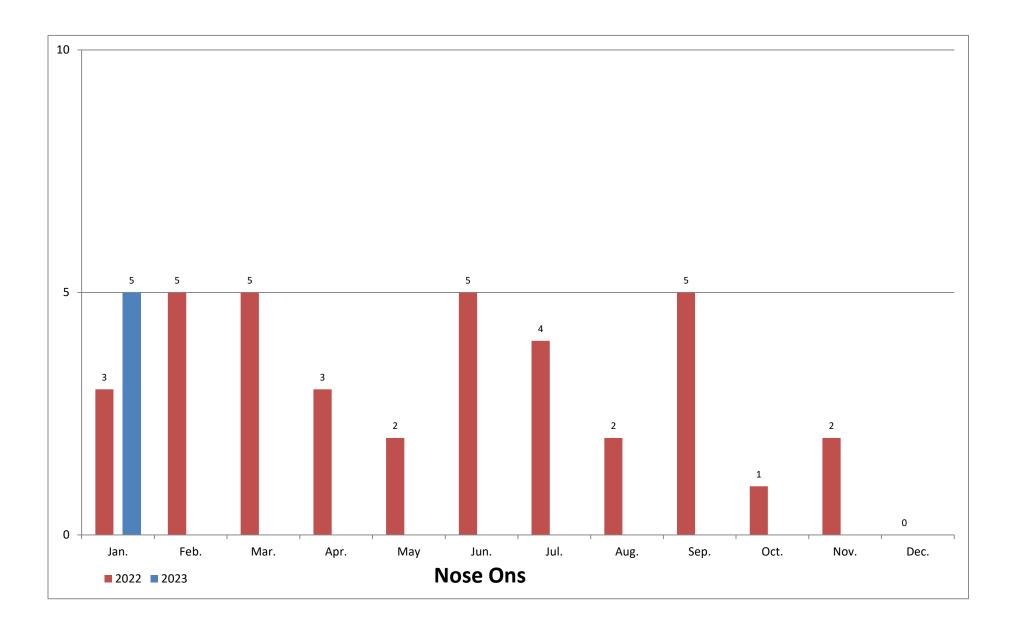


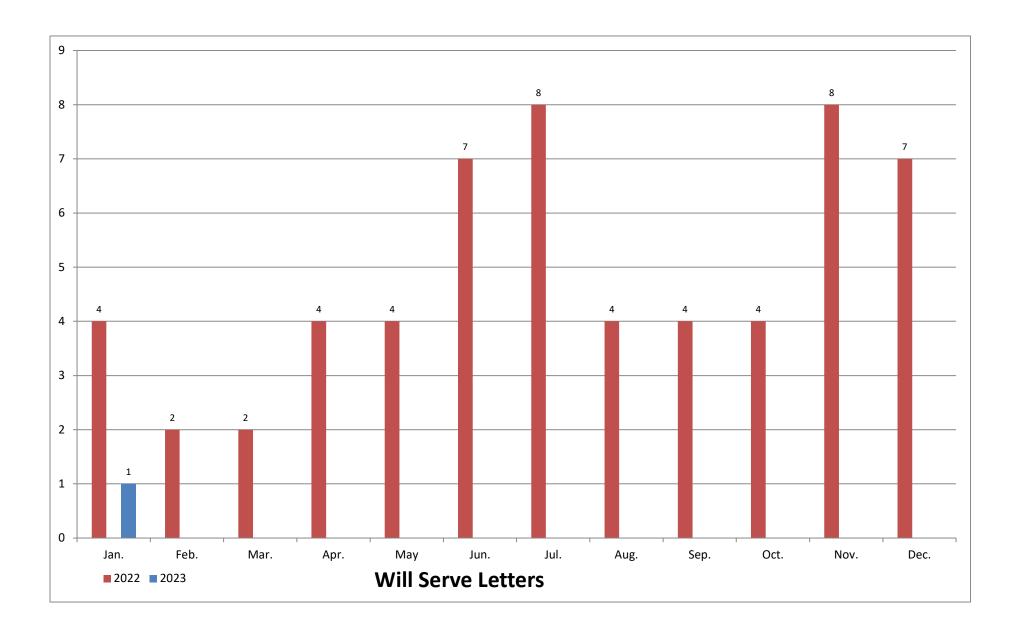


|          | MONTHLY | RUNNING | MONTHLY | RUNNING |
|----------|---------|---------|---------|---------|
|          | RE'S    | TOTAL   | DOLLARS | TOTAL   |
| 2020 Jan | 2       | 2       | 1,496   | 1,496   |
| Feb      | 37      | 39      | 27,676  | 29,172  |
| Mar      | 14      | 53      | 10,472  | 39,644  |
| Apr      | 7       | 60      | 5,236   | 44,880  |
| May      | 24      | 84      | 17,952  | 62,832  |
| Jun      | 10      | 94      | 7,480   | 70,312  |
| Jul      | 5       | 99      | 3,740   | 74,052  |
| Aug      | 13      | 112     | 9,724   | 83,776  |
| Sep      | 311     | 423     | 232,628 | 316,404 |
| Oct      | 364     | 787     | 272,272 | 588,676 |
| Nov      | 54      | 841     | 40,392  | 629,068 |
| Dec      | 18      | 859     | 13,464  | 642,532 |
| AVERAGE  | 72      |         | 53,544  |         |
| 2021 Jan | 4       | 4       | 2,992   | 2,992   |
| Feb      | 22      | 26      | 16,456  | 19,448  |
| Mar      | 21      | 47      | 15,708  | 35,156  |
| Apr      | 137     | 184     | 102,476 | 137,632 |
| May      | 34      | 218     | 25,432  | 163,064 |
| Jun      | 57      | 275     | 42,636  | 205,700 |
| Jul      | 252     | 527     | 188,496 | 394,196 |
| Aug      | 12      | 539     | 8,976   | 403,172 |
| Sep      | 1       | 540     | 748     | 403,920 |
| Oct      | 3       | 543     | 2,244   | 406,164 |
| Nov      | 281     | 824     | 210,188 | 616,352 |
| Dec      | 7       | 831     | 5,236   | 621,588 |
| AVERAGE  | 69      |         | 51,799  | ,       |
| 2022 Jan | 4       | 4       | 3,032   | 3,032   |
| Feb      | 10      | 14      | 7,580   | 10,612  |
| Mar      | 3       | 17      | 2,274   | 12,886  |
| Apr      | 30      | 47      | 22,740  | 35,626  |
| May      | 3       | 50      | 2,274   | 37,900  |
| Jun      | 58      | 108     | 43,964  | 81,864  |
| Jul      | 7       | 115     | 5,306   | 87,170  |
| Aug      | 39      | 154     | 29,562  | 116,732 |
| Sep      | 5       | 159     | 3,790   | 120,522 |
| Oct      | 0       | 159     | 0       | 120,522 |
| Nov      | 17      | 176     | 12,886  | 133,408 |
| Dec      | 5       | 181     | 3,790   | 137,198 |
| AVERAGE  | 15      |         | 11,433  |         |
| 2023 Jan | 6       | 6       | 4,548   | 4,548   |
| Feb      |         | 6       |         | 4,548   |
| Mar      |         | 6       |         | 4,548   |
| Apr      |         | 6       |         | 4,548   |
| May      |         | 6       |         | 4,548   |
| Jun      |         | 6       |         | 4,548   |
| Jul      |         | 6       |         | 4,548   |
| Aug      |         | 6       |         | 4,548   |
| Sep      |         | 6       |         | 4,548   |
| Oct      |         | 6       |         | 4,548   |
| Nov      |         | 6       |         | 4,548   |
| Dec      |         | 6       |         | 4,548   |
| AVERAGE  |         |         |         |         |



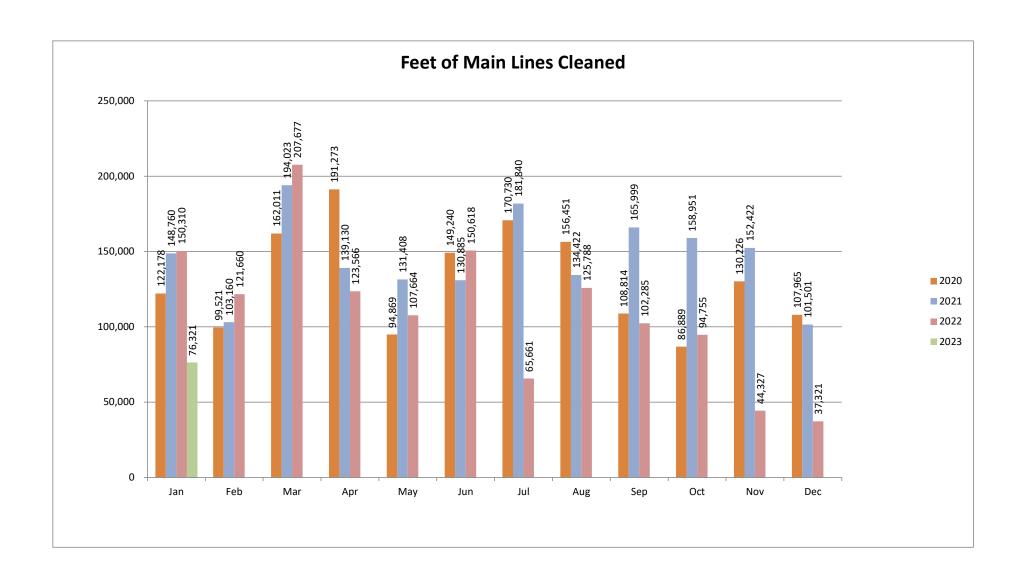


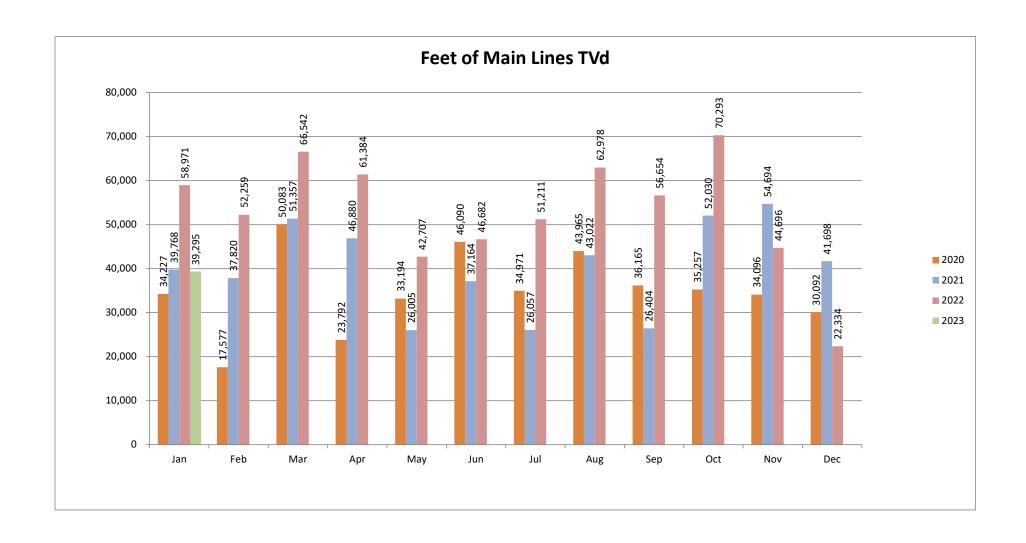




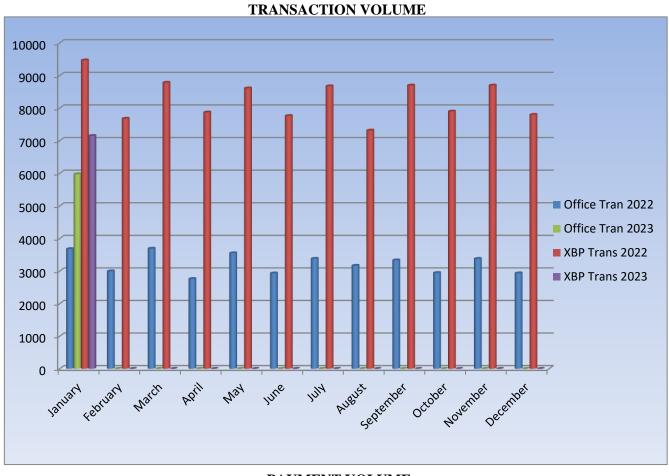
#### LINES MAINTENANCE MONTHLY REPORTS

|          |          |           |       |         |         |         | ==    |         | TOTAL  |        |
|----------|----------|-----------|-------|---------|---------|---------|-------|---------|--------|--------|
|          | MONTHLY  | RUNNING   | MILES | RUNNING | MONTHLY | RUNNING | MILES | RUNNING | SYSTEM |        |
| 2024 1   | CLEANING | TOTAL     | 5280  | TOTAL   | TV      | TOTAL   | 7.50  | TOTAL   | WORK   | 25.74  |
| 2021 Jan | 148,760  | 148,760   | 28.17 | 28.17   | 39,768  | 39,768  | 7.53  | 7.53    | 35.71  | 35.71  |
| Feb      | 103,160  | 251,920   | 19.54 | 47.71   | 37,820  | 77,588  | 7.16  | 14.69   | 62.41  | 62.41  |
| Mar      | 194,023  | 445,943   | 36.75 | 84.46   | 51,357  | 128,945 | 9.73  | 24.42   | 108.88 | 108.88 |
| Apr      | 139,130  | 585,073   | 26.35 | 110.81  | 46,880  | 175,825 | 8.88  | 33.30   | 144.11 | 144.11 |
| May      | 131,408  | 716,481   | 24.89 | 135.70  | 26,005  | 201,830 | 4.93  | 38.23   | 173.92 | 173.92 |
| Jun      | 130,885  | 847,366   | 24.79 | 160.49  | 37,164  | 238,994 | 7.04  | 45.26   | 205.75 | 205.75 |
| Jul      | 181,840  | 1,029,206 | 34.44 | 194.93  | 26,057  | 265,051 | 4.94  | 50.20   | 245.12 | 245.12 |
| Aug      | 134,422  | 1,163,628 | 25.46 | 220.38  | 43,022  | 308,073 | 8.15  | 58.35   | 278.73 | 278.73 |
| Sep      | 165,999  | 1,329,627 | 31.44 | 251.82  | 26,404  | 334,477 | 5.00  | 63.35   | 315.17 | 315.17 |
| Oct      | 158,951  | 1,488,578 | 30.10 | 281.93  | 52,030  | 386,507 | 9.85  | 73.20   | 355.13 | 355.13 |
| Nov      | 152,422  | 1,641,000 | 28.87 | 310.80  | 54,694  | 441,201 | 10.36 | 83.56   | 394.36 | 394.36 |
| Dec      | 101,501  | 1,742,501 | 19.22 | 330.02  | 41,698  | 482,899 | 7.90  | 91.46   | 421.48 | 421.48 |
| AVERAGE  | 145,208  |           | 27.50 |         | 40,242  |         | 7.62  |         |        |        |
| 2022 Jan | 150,310  | 150,310   | 28.47 | 28.47   | 58,971  | 58,971  | 11.17 | 11.17   | 39.64  | 39.64  |
| Feb      | 121,660  | 271,970   | 23.04 | 51.51   | 52,259  | 111,230 | 9.90  | 21.07   | 72.58  | 72.58  |
| Mar      | 207,677  | 479,647   | 39.33 | 90.84   | 66,542  | 177,772 | 12.60 | 33.67   | 124.51 | 124.51 |
| Apr      | 123,566  | 603,213   | 23.40 | 114.24  | 61,384  | 239,156 | 11.63 | 45.29   | 159.54 | 159.54 |
| May      | 107,664  | 710,877   | 20.39 | 134.64  | 42,707  | 281,863 | 8.09  | 53.38   | 188.02 | 188.02 |
| Jun      | 150,618  | 861,495   | 28.53 | 163.16  | 46,682  | 328,545 | 8.84  | 62.22   | 225.39 | 225.39 |
| Jul      | 65,661   | 927,156   | 12.44 | 175.60  | 51,211  | 379,756 | 9.70  | 71.92   | 247.52 | 247.52 |
| Aug      | 125,788  | 1,052,944 | 23.82 | 199.42  | 62,978  | 442,734 | 11.93 | 83.85   | 283.27 | 283.27 |
| Sep      | 102,285  | 1,155,229 | 19.37 | 218.79  | 56,654  | 499,388 | 10.73 | 94.58   | 313.37 | 313.37 |
| Oct      | 94,755   | 1,249,984 | 17.95 | 236.74  | 70,293  | 569,681 | 13.31 | 107.89  | 344.63 | 344.63 |
| Nov      | 44,327   | 1,294,311 | 8.40  | 245.13  | 44,696  | 614,377 | 8.47  | 116.36  | 361.49 | 361.49 |
| Dec      | 37,321   | 1,331,632 | 7.07  | 252.20  | 22,334  | 636,711 | 4.23  | 120.59  | 372.79 | 372.79 |
| AVERAGE  | 110,969  |           | 21.02 |         | 53,059  |         | 10.05 |         |        |        |
| 2023 Jan | 76,321   | 76,321    | 14.45 | 14.45   | 39,295  | 39,295  | 7.44  | 7.44    | 21.90  | 21.90  |
| Feb      |          | 76,321    | 0.00  | 14.45   |         | 39,295  | 0.00  | 7.44    | 21.90  | 21.90  |
| Mar      |          | 76,321    | 0.00  | 14.45   |         | 39,295  | 0.00  | 7.44    | 21.90  | 21.90  |
| Apr      |          | 76,321    | 0.00  | 14.45   |         | 39,295  | 0.00  | 7.44    | 21.90  | 21.90  |
| May      |          | 76,321    | 0.00  | 14.45   |         | 39,295  | 0.00  | 7.44    | 21.90  | 21.90  |
| Jun      |          | 76,321    | 0.00  | 14.45   |         | 39,295  | 0.00  | 7.44    | 21.90  | 21.90  |
| Jul      |          | 76,321    | 0.00  | 14.45   |         | 39,295  | 0.00  | 7.44    | 21.90  | 21.90  |
| Aug      |          | 76,321    | 0.00  | 14.45   |         | 39,295  | 0.00  | 7.44    | 21.90  | 21.90  |
| Sep      |          | 76,321    | 0.00  | 14.45   |         | 39,295  | 0.00  | 7.44    | 21.90  | 21.90  |
| Oct      |          | 76,321    | 0.00  | 14.45   |         | 39,295  | 0.00  | 7.44    | 21.90  | 21.90  |
| Nov      |          | 76,321    | 0.00  | 14.45   |         | 39,295  | 0.00  | 7.44    | 21.90  | 21.90  |
| Dec      |          | 76,321    | 0.00  | 14.45   |         | 39,295  | 0.00  | 7.44    | 21.90  | 21.90  |
| AVERAGE  | 76,321   |           | 1.20  |         | 39,295  |         | 0.62  |         |        |        |

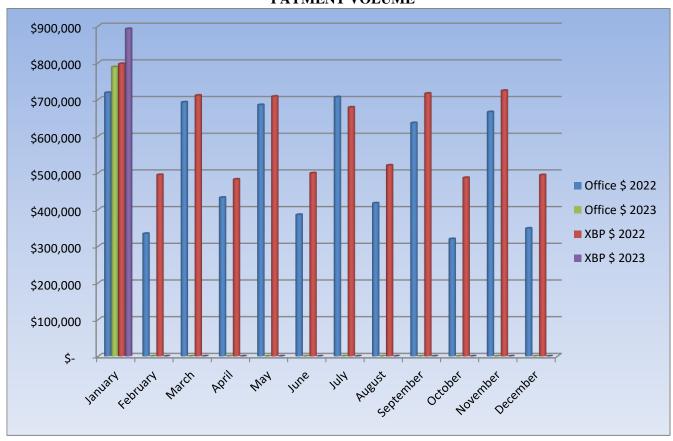




### 2022 vs 2023 Comparison



#### **PAYMENT VOLUME**





Attention: Bryan Mansell

Report Date:

12/27/2022

Date Received: 12/8/2022

**CVWRFI** 

800 West Central Valley Road Salt Lake City, UT 84119

File Code:

Laboratory #: 2207452

Sample ID: Mt. Olympus East

Interceptor Mt. Olympus

East Interceptor

Location: Mt. Olympus East

Interceptor

Matrix: Aqueous - CWA

Time: 08:10:00

By: HY

Date Sampled: 12/08/2022

Sample Type: Composite

Comments:

| Parameter Name               |   | Results | Units | Analytical<br>Method | MDL    | Analysis Date    | Analyst | Prep Date        | Prepped<br>By |
|------------------------------|---|---------|-------|----------------------|--------|------------------|---------|------------------|---------------|
| Biochemical Oxygen Demand    |   | 192     | mg/L  | SM 5210B-2011        | 75     | 12/13/2022 15:35 | DF      | 12/8/22 14:30    | DGF           |
| al Suspended<br>Solids       |   | 242     | mg/L  | SM 2540D-1997        | 5      | 12/8/2022 15:20  | NM      | 12/8/2022 10:32  | NM            |
| Ammonia as N                 |   | 25.1    | mg/L  | SM 4500-NH3H-1997    | 0.5    | 12/14/2022 15:15 | MW      | 12/14/2022 13:30 | MW            |
| Specific<br>Conductance (EC) |   | 1410    | umhos | EPA 120.1            | 0.483  | 12/8/2022 15:05  | NM      | 12/8/2022 14:47  | NM            |
| Chemical Oxygen<br>Demand    |   | 539     | mg/L  | HACH8000             | 25     | 12/8/2022 15:41  | NM      | 12/8/2022 13:41  | NM            |
| Arsenic                      | < | 0.001   | mg/L  | EPA 200.8            | 0.001  | 12/19/2022 18:00 | CTF     | 12/15/2022 08:00 | CTF           |
| Cadmium                      | < | 0.0003  | mg/L  | EPA 200.8            | 0.0003 | 12/19/2022 18:00 | CTF     | 12/15/2022 08:00 | CTF           |
| Chromium                     | J | 0.002   | mg/L  | EPA 200.8            | 0.001  | 12/19/2022 18:00 | CTF     | 12/15/2022 08:00 | CTF           |
| Copper                       |   | 0.050   | mg/L  | EPA 200.8            | 0.001  | 12/19/2022 18:00 | CTF     | 12/15/2022 08:00 | CTF           |
| Lead                         | J | 0.002   | mg/L  | EPA 200.8            | 0.001  | 12/19/2022 18:00 | CTF     | 12/15/2022 08:00 | CTF           |
| Mercury                      | < | 0.0001  | mg/L  | EPA 200.8            | 0.0001 | 12/19/2022 18:00 | CTF     | 12/15/2022 08:00 | CTF           |
| Molybdenum                   |   | 0.012   | mg/L  | EPA 200.8            | 0.001  | 12/19/2022 18:00 | CTF     | 12/15/2022 08:00 | CTF           |
| Nickel                       | J | 0.004   | mg/L  | EPA 200.8            | 0.001  | 12/19/2022 18:00 | CTF     | 12/15/2022 08:00 | CTF           |
| Selenium                     | J | 0.002   | mg/L  | EPA 200.8            | 0.001  | 12/19/2022 18:00 | CTF     | 12/15/2022 08:00 | CTF           |
| Silver                       | < | 0.001   | mg/L  | EPA 200.8            | 0.001  | 12/19/2022 18:00 | CTF     | 12/15/2022 08:00 | CTF           |
| Zinc                         |   | 0.1     | mg/L  | EPA 200.8            | 0.004  | 12/19/2022 18:00 | CTF     | 12/15/2022 08:00 | CTF           |
| рН                           |   | 7.42    | SU    | SM 4500(H+)B-1996    | 0      | 12/8/2022 15:20  | NM      | 12/8/2022 14:47  | NM            |
|                              |   |         |       |                      |        |                  |         |                  |               |



Attention: Bryan Mansell

Report Date:

12/27/2022

**CVWRFI** 

800 West Central Valley Road

Salt Lake City, UT 84119

File Code:

Laboratory #: 2207452

Sample ID: Mt. Olympus East

Interceptor Mt. Olympus

East Interceptor

Location: Mt. Olympus East

Interceptor

Matrix: Aqueous - CWA

Sample Type: Composite

Comments:

Date Sampled: 12/08/2022

Date Received: 12/8/2022

Time: 08:10:00

By: HY

|                |         |       | Analytical |     |                 |         |                 | Prepped |
|----------------|---------|-------|------------|-----|-----------------|---------|-----------------|---------|
| Parameter Name | Results | Units | Method     | MDL | Analysis Date   | Analyst | Prep Date       | Ву      |
| Temperature    | 16.8    | deg C | EPA 170.1  | 0   | 12/8/2022 15:20 | NM      | 12/8/2022 14:47 | NM      |

D-MS:COD %R (84.2)

Respectfully Submitted

Ed Harrison

Manager

Flow: 5.73 MGD

S=5.60 11,33

Page 2 of 2



Attention: Bryan Mansell

Report Date:

12/27/2022

Date Received: 12/8/2022

**CVWRFI** 

800 West Central Valley Road Salt Lake City, UT 84119

File Code:

Laboratory #: 2207451

Sample ID: Mt. Olympus South

Interceptor Mt. Olympus

South Interceptor

Location: Mt. Olympus South

Interceptor

Time: 08:04:00

Matrix: Aqueous - CWA

By: HY

Date Sampled: 12/08/2022

Sample Type: Composite

Comments:

| Parameter Name               |   | Results | Units | Analytical<br>Method | MDL    | Analysis Date    | Analyst | Prep Date        | Prepped<br>By |
|------------------------------|---|---------|-------|----------------------|--------|------------------|---------|------------------|---------------|
| Biochemical Oxygen Demand    |   | 203     | mg/L  | SM 5210B-2011        | 75     | 12/13/2022 15:35 | DF      | 12/8/22 14:30    | DGF           |
| al Suspended<br>Solids       |   | 175     | mg/L  | SM 2540D-1997        | 5      | 12/8/2022 15:20  | NM      | 12/8/2022 10:32  | NM            |
| Ammonia as N                 |   | 22.6    | mg/L  | SM 4500-NH3H-1997    | 0.5    | 12/14/2022 15:15 | MW      | 12/14/2022 13:30 | MW            |
| Specific<br>Conductance (EC) |   | 1610    | umhos | EPA 120.1            | 0.483  | 12/8/2022 15:05  | NM      | 12/8/2022 14:47  | NM            |
| Chemical Oxygen<br>Demand    |   | 503     | mg/L  | HACH8000             | 25     | 12/8/2022 15:41  | NM      | 12/8/2022 13:41  | NM            |
| Arsenic                      | < | 0.001   | mg/L  | EPA 200.8            | 0.001  | 12/19/2022 18:00 | CTF     | 12/15/2022 08:00 | CTF           |
| Cadmium                      | < | 0.0003  | mg/L  | EPA 200.8            | 0.0003 | 12/19/2022 18:00 | CTF     | 12/15/2022 08:00 | CTF           |
| Chromium                     | J | 0.002   | mg/L  | EPA 200.8            | 0.001  | 12/19/2022 18:00 | CTF     | 12/15/2022 08:00 | CTF           |
| Copper                       |   | 0.041   | mg/L  | EPA 200.8            | 0.001  | 12/19/2022 18:00 | CTF     | 12/15/2022 08:00 | CTF           |
| Lead                         | J | 0.001   | mg/L  | EPA 200.8            | 0.001  | 12/19/2022 18:00 | CTF     | 12/15/2022 08:00 | CTF           |
| Mercury                      | < | 0.0001  | mg/L  | EPA 200.8            | 0.0001 | 12/19/2022 18:00 | CTF     | 12/15/2022 08:00 | CTF           |
| Molybdenum                   | J | 0.005   | mg/L  | EPA 200.8            | 0.001  | 12/19/2022 18:00 | CTF     | 12/15/2022 08:00 | CTF           |
| Nickel                       | J | 0.004   | mg/L  | EPA 200.8            | 0.001  | 12/19/2022 18:00 | CTF     | 12/15/2022 08:00 | CTF           |
| Selenium                     | J | 0.002   | mg/L  | EPA 200.8            | 0.001  | 12/19/2022 18:00 | CTF     | 12/15/2022 08:00 | CTF           |
| Silver                       | < | 0.001   | mg/L  | EPA 200.8            | 0.001  | 12/19/2022 18:00 | CTF     | 12/15/2022 08:00 | CTF           |
| Zinc                         |   | 0.09    | mg/L  | EPA 200.8            | 0.004  | 12/19/2022 18:00 | CTF     | 12/15/2022 08:00 | CTF           |
| рН                           |   | 7.55    | SU    | SM 4500(H+)B-1996    | 0      | 12/8/2022 15:20  | NM      | 12/8/2022 14:47  | NM            |



Attention: Bryan Mansell

Report Date:

12/27/2022

**CVWRFI** 

800 West Central Valley Road Salt Lake City, UT 84119

File Code:

Laboratory #: 2207451

Sample ID: Mt. Olympus South

Interceptor Mt. Olympus

South Interceptor

Location: Mt. Olympus South

Interceptor

interceptor

Matrix: Aqueous - CWA

Sample Type: Composite

Comments:

Date Sampled: 12/08/2022

Date Received: 12/8/2022

Time: 08:04:00

By: HY

| Parameter Name | Results | Units | Analytical<br>Method | MDL | Analysis Date   | Analyst | Prep Date       | Prepped<br>By |
|----------------|---------|-------|----------------------|-----|-----------------|---------|-----------------|---------------|
| Temperature    | 16.4    | deg C | EPA 170.1            | 0   | 12/8/2022 15:20 | NM      | 12/8/2022 14:47 | NM            |

Respectfully Submitted

Ed Harrison

Manager

FLOW: 5.60 MGD

### PTIF Rates

| YEAR | MONTH | 360 DAY    | 365 DAY    |
|------|-------|------------|------------|
| 2022 | DEC   | 3.80054822 | 3.85333361 |
| 2022 | NOV   | 3.32264900 | 3.36879691 |
| 2022 | OCT   | 2.82221903 | 2.86141652 |
| 2022 | SEP   | 2.44491845 | 2.47887565 |
| 2022 | AUG   | 2.18274988 | 2.21306585 |
| 2022 | JUL   | 1.62004094 | 1.64254151 |
| 2022 | JUN   | 1.10901068 | 1.12441360 |
| 2022 | MAY   | 0.79217214 | 0.80317453 |
| 2022 | APR   | 0.61391746 | 0.62244409 |
| 2022 | MAR   | 0.52096926 | 0.52820494 |
| 2022 | FEB   | 0.46766233 | 0.47415764 |
| 2022 | JAN   | 0.38475518 | 0.39009900 |
| 2021 | DEC   | 0.36467448 | 0.36973940 |
| 2021 | NOV   | 0.34278424 | 0.34754514 |
| 2021 | OCT   | 0.32673308 | 0.33127104 |
| 2021 | SEP   | 0.31435602 | 0.31872207 |
| 2021 | AUG   | 0.32385606 | 0.32835406 |
| 2021 | JUL   | 0.35526804 | 0.36020232 |
| 2021 | JUN   | 0.36246155 | 0.36749574 |
| 2021 | MAY   | 0.39737151 | 0.40289056 |