

**INVITATION TO BID ON SURPLUS PROPERTY**

**MT. OLYMPUS IMPROVEMENT DISTRICT  
IS ACCEPTING BIDS JAN 31<sup>st</sup>, 2024  
ON THE FOLLOWING SURPLUS PROPERTY:**

**DESCRIPTION:** 2005 INTERNATIONAL WATER TRUCK  
(Cummins ISM 10.8L, Allison Transmission, Model# HD4560, Serial# 6610137078,  
Air Braking System, 6x4 drive type, Vin#1HTWYAHT25J037854)

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**EQUIPMENT / Item #:** 4166

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**MINIMUM BID:** \$ 40,000.00 **or BUY IT NOW:** \$ 48,000.00

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**MILEAGE:** 74,198 approx., **HOURS** 11,183

**PLEASE SUBMIT ALL BIDS TO OUR ACCOUNTING OFFICE IN A SEALED ENVELOPE ON  
OR BEFORE**

**Tues. Feb 20<sup>th</sup>, 2024. BID CLOSING TIME:** Noon

(The winning bidder/buyer can pick up the truck as early as 4pm on 2/22)

**CONTACT: STEPHEN ROHWER (801) 317-8450 or TREVOR EPPICH (801)-317-8353**

**ALL PROPERTY TO BE SOLD AS-IS, WHERE IS, WITH NO  
GUARANTEES OF ANY KIND**

The successful bidder must pay for the property by cash or cashier's check and take possession within four (48) hours after the close of the bid. The successful bidder shall also bear all costs associated with taking possession.

**MT. OLYMPUS IMPROVEMENT DISTRICT RESERVES THE RIGHT TO ACCEPT OR REJECT  
ANY OR ALL BIDS FOR REASONS PERTAINING TO OUR OFFICE.**

The bidder must complete, sign, and return this bid sheet prior to the due date and time of the bid. Bids must be enclosed in a sealed envelope marked "Surplus Property Bid" with the due date indicated on the outside of the envelope.

THE FOLLOWING INFORMATION MUST BE A PART OF ALL BIDS SUBMITTED:  
**(Please print legibly)**

NAME OF BIDDER \_\_\_\_\_

ADDRESS OF BIDDER \_\_\_\_\_

TELEPHONE NUMBER \_\_\_\_\_

AMOUNT OF BID \$ \_\_\_\_\_

SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

ONE (1) ETNYRE PRESSURE SPRINKLER WATER TRUCK TO MEET ALL SPECIFICATIONS AND TO INCLUDE THE FOLLOWING:

- 3200 GALLON TANK SIZE.
- TANK CONSTRUCTION TO BE STAINLESS STEEL, OVAL CROSS SECTION, WITH DEEP DISH HEADS.
- CRADLE MOUNTING WITH HARDWOOD SPACERS BETWEEN SADDLES AND TRUCK FRAME.
- 20" DIAMETER, LOW PROFILE WITH GASKET AND QUICK RELEASE COVER.
- 4" PIPE FROM MANHOLE DOWN THROUGH TANK TO BOTTOM FOR OVER-FLOW.
- FILL LINE WITH STRAINER AND AIR GAP.
- TANK SUMP AND DRAIN WITH 3" PLUG.
- 4" GORMAN RUPP PUMP WITH 12 HP KOHLER ENGINE.
- DISCHARGE PIPING TO FRONT, REAR, AND MIDSHIP BOTH SIDES.
- DRAIN COCKS IN ALL LOW SPOTS.
- ALL SAFETY LIGHTS.
- LADDER TO MANHOLE.
- 4" PRESSED CHANNEL REAR BUMPER.
- FENDERS TO BE FULL WIDTH FLANGED WITH FLAPS OVER REAR WHEELS.
- WITH SPECIFIED LIGHT BAR AND LIGHTING.
- TOOL BOXES ON SIDES OF BODY.